

DEPARTMENT OF
WATER RESOURCES

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☒ **Quantity**
Should be: See attached.
4. ☒ **Priority Date**
Should be: See attached.
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The priority date recommended is not in accord with the settlement filed with the court on 08-29-02 that defined the priority for this claim should be 06-27-1934 for POU's on BLM land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

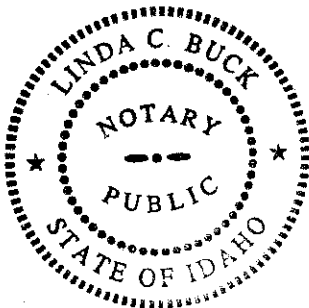
Fredric W. Price
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

June 20, 2005

Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 23, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: A L Cattle, Inc.
Address: P.O. Box 608; Emmett, Idaho 83617

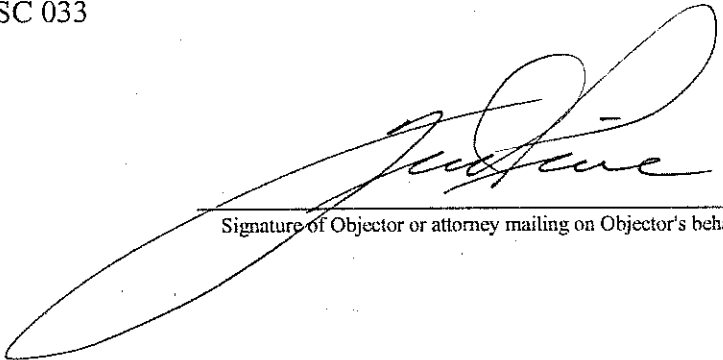
Travis L. Thompson
Barker, Rosholt & Simpson, LLP
113 Main Ave. W., Ste. 303
Twin Falls, Idaho 83301

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22747

NAME AND ADDRESS: A L CATTLE INC
PO BOX 608
EMMETT ID 83617

-Claim 65-22746 should be added to remark under quantity.
-Priority date should be in accordance with Aug. 29, 2002
Stipulation.

SOURCE: FOURMILE CREEK

TRIBUTARY: BIG WILLOW CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right when combined with
65-19896 and 65-19929 shall not exceed 13,000 gallons per day.

PRIORITY DATE: ~~01/25/1897~~ 06-27-1934 for Pous on BLM.

POINT OF DIVERSION: Within PAYETTE County
T09N R01W S4 NENE Lot 1 BLM Begin of Stream Flow
T09N R01W S32 NENWSW BLM End of Stream Flow

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within PAYETTE County

T09N R01W S04	NENE	}
T09N R01W S04	SWNE	
T09N R01W S04	SENE	
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T09N R01W S04	SWSE	
T09N R01W S08	NESW	}
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T09N R01W S08	NWSE	
T09N R01W S08	SWSE	
T09N R01W S08	SESE	
T09N R01W S09	NENW	}
T09N R01W S09	SENW	
T09N R01W S09	NESW	
T09N R01W S09	NWSW	
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T09N R01W S18	NESE ✓	}
T09N R01W S18	SESE ✓	
T09N R01W S19	NENE state	}
T09N R01W S19	SENE state	
T09N R01W S19	NESE	
T09N R01W S20	NWSW	}
T09N R01W S20	SWSW	
T09N R01W S29	NWNW	
T09N R01W S29	SWNW	}
T09N R01W S29	NWSW	

BLM

BLM

T09N	R01W	S29	SWSW	} BLM
T09N	R01W	S32	NENW	
T09N	R01W	S32	NWNW	
T09N	R01W	S32	SENW ✓	
T09N	R01W	S32	NWSW	BLM

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

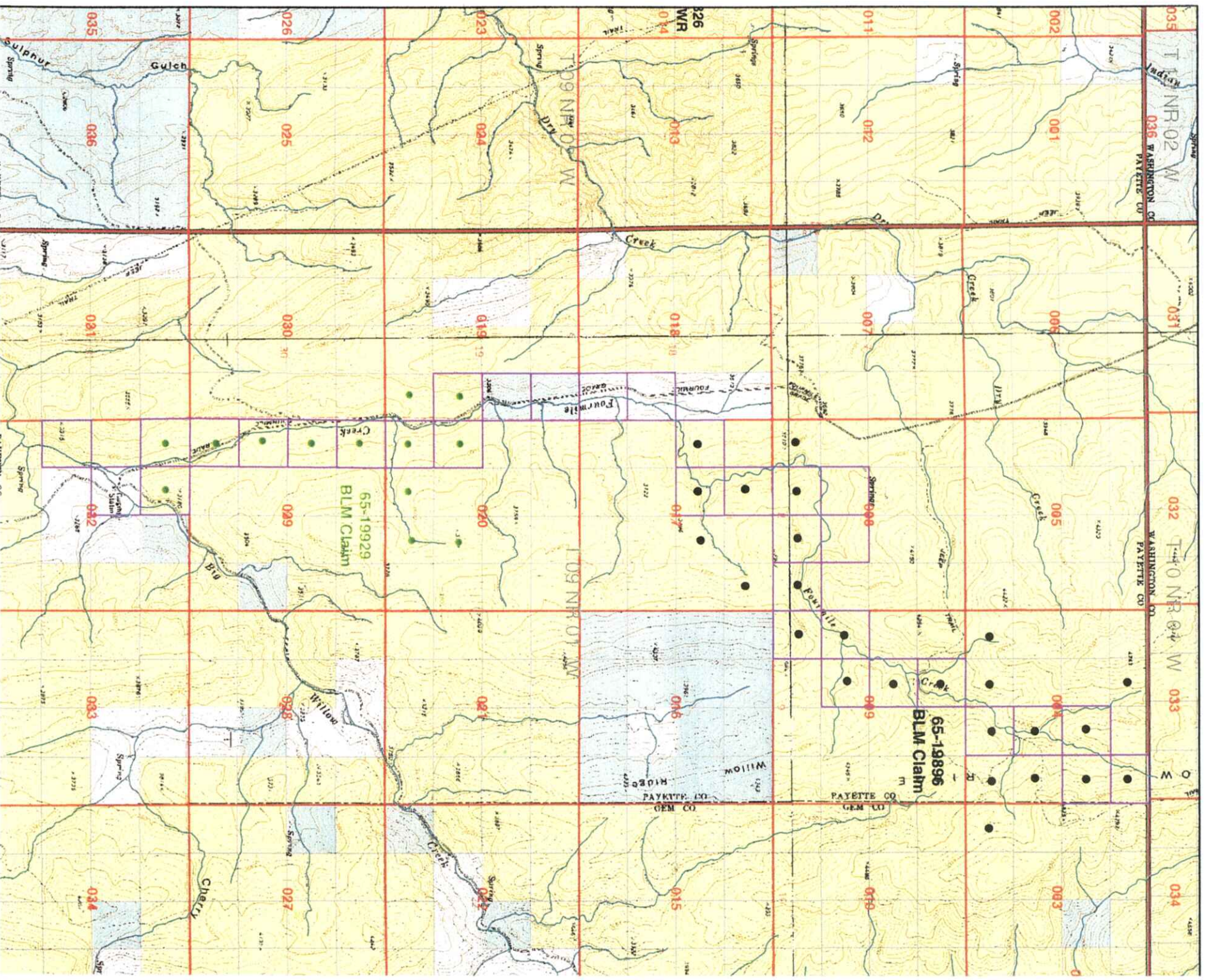
The operation, use, and administration of this water right is also subject to the terms and conditions of the Stipulation and Joint Motion for Order Approving Stipulation entered into on August 29, 2002 between the United States of America and Western Stockgrowers Association, et al.; the provisions of such Stipulation to apply fully to this water right.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

-Add appropriate claim in the remark under quantity and adjust Priority Date accordingly.

65-22747 AL Cattle



12181510 35105

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS		
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ID: A50739 Full text
 Historical information only, does not denote
 public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

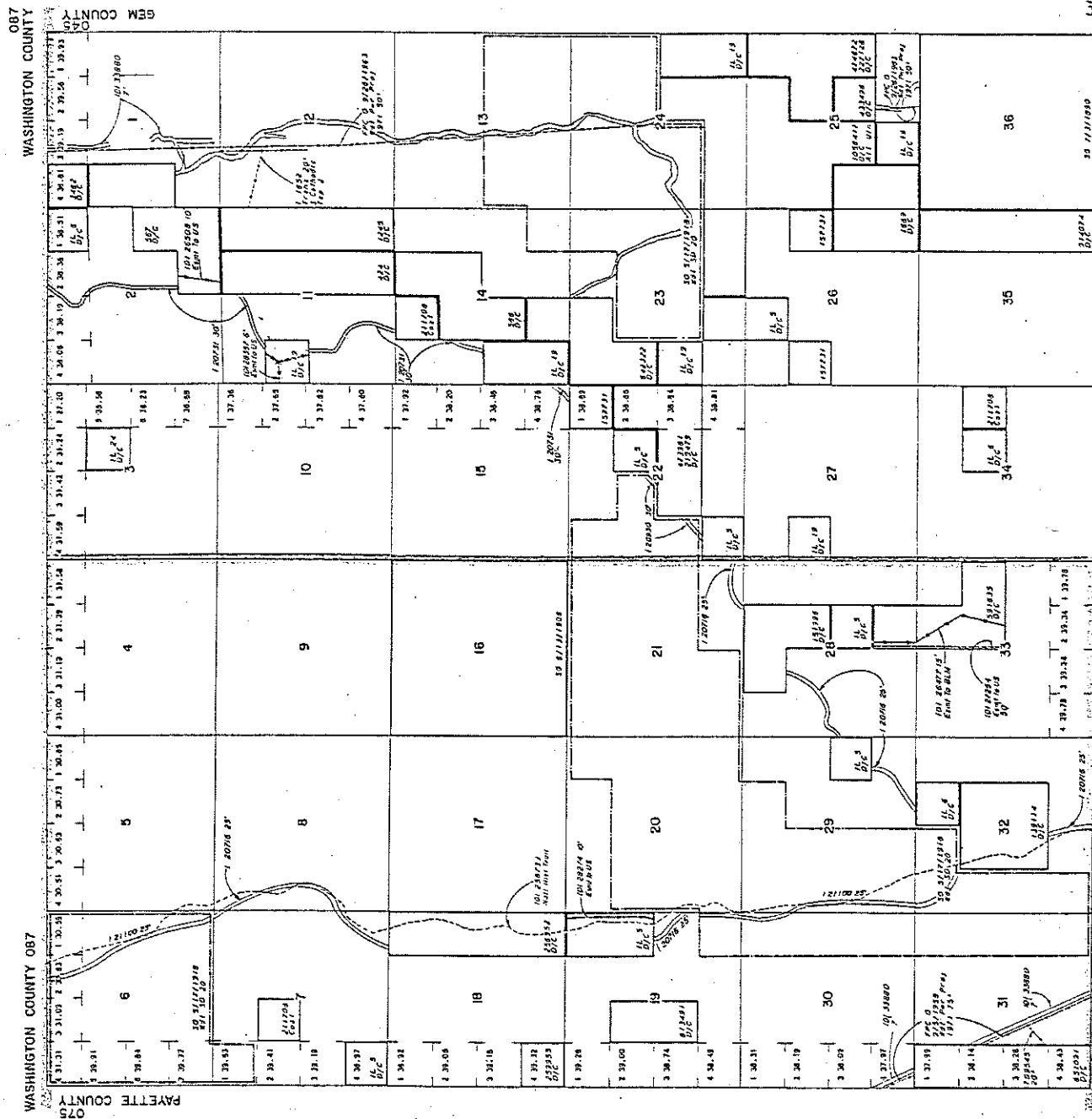
CURRENT TO CURRENCY TO

USE PLATINUM!

Lat. 44°0.4'N
Long. 116°24'

2019-01-10 14:27

R. 211
R. 142



SCALE IN CHOIRS

SCALE in Choles

WARNING STATEMENT

This plot is the Bureau's record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water.