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JUN 24 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 61-12033
(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Casa Del Norte LP
Address: 11204 N Bar 21 Dr; Glens Ferry, Idaho 83623
Name: c/o John B McCallum
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☒ **Priority Date**
Should be: See attached.
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of this use is claimed. Construction of a reservoir on BLM for use on BLM land is not authorized. Claim should not include a Stockwater From Storage POU within NWSE, S10, T04S, R10E.

VERIFICATION (Must be Completed)

State of Idaho

)

) SS.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

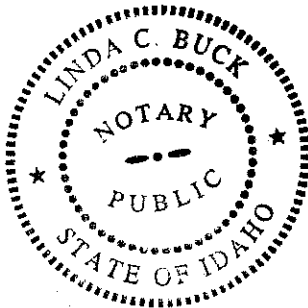
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 23, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Casa Del Norte LP
Address: 11204 N Bar 21 Dr; Glenns Ferry, Idaho 83623
c/o John B McCallum

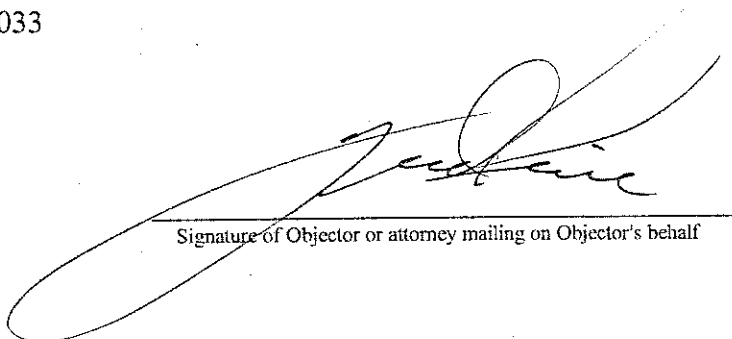
Tammy A. Zokan
Moore, Smith, Buxton & Turke, Chtd.
225 N. 9th St., Ste. 420
Boise, Idaho 83702

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-12033

POU on BLM:

NAME AND ADDRESS: CASA DEL NORTE LP
JOHN B MC CALLUM
11204 N BAR 21 DR
GLENN'S FERRY ID 83623

SOURCE: UNNAMED STREAM TRIBUTARY: LITTLE CANYON CREEK

QUANTITY: 14.60 AFY

The quantity of water under this right shall not exceed
13,000 gallons per day.

PRIORITY DATE: 06/01/1883

POINT OF
DIVERSION: T04S R10E S10 NESESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER STORAGE	01/01 12/31	14.60 AFY
STOCKWATER FROM STORAGE	01/01 12/31	14.60 AFY

PLACE OF USE: STOCKWATER FROM STORAGE Within ELMORE County

T04S R10E S10	NESW
T04S R10E S10	SESW
T04S R10E S10	<u>NWSE</u> BLM
T04S R10E S10	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions
necessary for the definition of the rights or for the efficient
administration of the water rights as may be ultimately
determined by the Court at a point in time no later than the
entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Berry Ranch

61-12033

004

003

002

T04S R10E

009

010

011

BLM
NWSE

016

015

014

ELMORE COUNTY 039

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

01 25674, Natl Hist Indl
Historical information only, does not denote
public access

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
------------	------------

USE PLAYS:

Estimate Mar
T. . . . 45
R. . . . 106

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WARNING STATEMENT

WARNING STATEMENT

This plan is the Bureau's record of Title need should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the original surveys for official survey information.

SCALE IN CHOLINE

SCALE in Choline	mg
0 1 0	10 20 30
	50

SCALE in Choline	mg
0 1 0	10 20 30
0 1 0	40 50