

OK
JC
5/23/05

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-70234	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Blaine +/or Garry Smith
2082 W. 5200 South Rexburg, ID

4. New Owner/Claimant(s)

Blaine Smith
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2082 W. 5200 South

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

(208) 356-3510

5. Date you acquired the property

1991

COMPLETED

5/25/05
KMT

RECEIVED

MAY 05 2005

Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) Elaine Smith
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

File Number: 5-13027-L

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

QUITCLAIM DEED

For Value Received

DON SMITH AND SONS, INC.

do(es) hereby convey, release, remise and forever quit claim unto

BLAINE SMITH AND MARSHA SMITH, husband and wife

whose current address is

**2082 WEST 5200 SOUTH
REXBURG IDAHO 83440**

the following described premises, to wit:

THE E1/2 OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, unto the said grantee(s) **their** heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated: November 10, 1998

*Don Smith & Sons by
Blaine Smith*

Don Smith and Sons, Inc., by Blaine Smith

On this 10th day of November, 1998
before me, a Notary Public in and for said State, personally
appeared

Blaine Smith

known to me to be the President of the corporation that executed
this instrument or the persons who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above written.

Alison Banta

Notary Public,

Residing at *St Anthony*
Comm. Expires *11.23.99*

qcd-sl,for
10/31/96

ALISON BANTA

NOTARY PUBLIC, STATE OF IDAHO
COMMISSION EXPIRES: *11.23.99*

RECEIVED

MAY 05 2005

Department of Water Resources
Eastern Region

Microfilm No

275111

Day **NOV 12 1998**

At 1002 O'clock m

MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER

Fee \$ 3- Deputy
Recorded At Request of

ALLIANCE TITLE & ESCROW