

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 25-14019
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alma A. Hubbard
Address: P.O. Box 341; Grace, Idaho 83241

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☒ **Priority Date**
Should be: See attached.
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which the use is claimed. The claimant does not have a valid water right with the elements as recommended. Perhaps the legal land description of the POD and POU is a typographical error?

VERIFICATION (Must be Completed)

)

) SS.

)

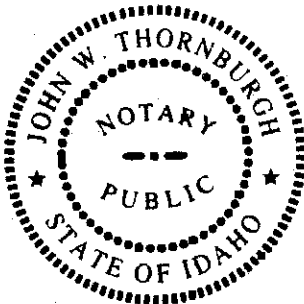
(Name of person filing objection)

(Signature of person filing objection)

(Attorney signing in representative capacity)

6-21-05

Notary Public for Idaho
Residing at: Boise
My Commission Expires: 5/16/2009



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on June 22, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

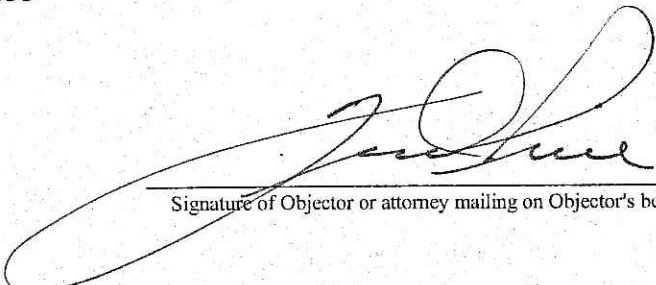
Name: Alma A. Hubbard
Address: P.O. Box 341; Grace, Idaho 83241
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14019

NAME AND ADDRESS: ALMA A HUBBARD
PO BOX 341
GRACE ID 83241

SOURCE: SPRING

TRIBUTARY: MEADOW CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1891

POINT OF
DIVERSION: T05S R42E S2 NESWSE Within CARIBOU County BLM

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
Stockwater use is for 600 range cattle.		

PLACE OF USE: STOCKWATER Within CARIBOU County
T05S R42E S02 SWSE BLM

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

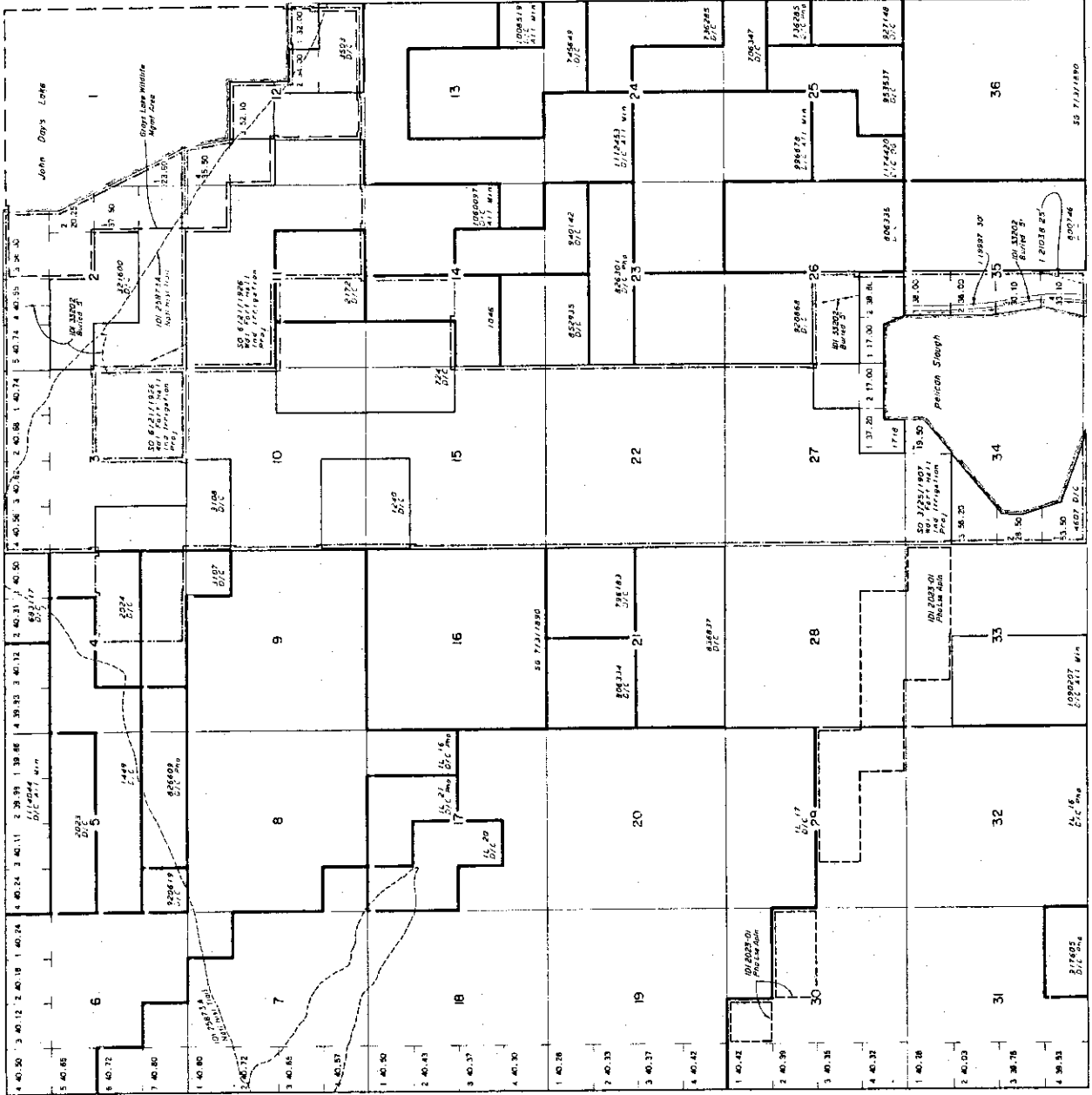
TOWNSHIP 5 SOUTH RANGE 42 EAST OF THE POISE MERIDIAN, IDAHO

CARIBOU COUNTY 029
IDAHO FALLS DISTRICT SEC 15

POCATELLO RAH

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

LSBL MIN PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	5	42	15
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De Whopping Gorge Official Maplet 43 ER 20938 -
20942, 5/15/1978
All land within Gorge Lake Wildlife Mgmt Area & 1 mile
outside area boundary

Public Access

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
1	1
2	2
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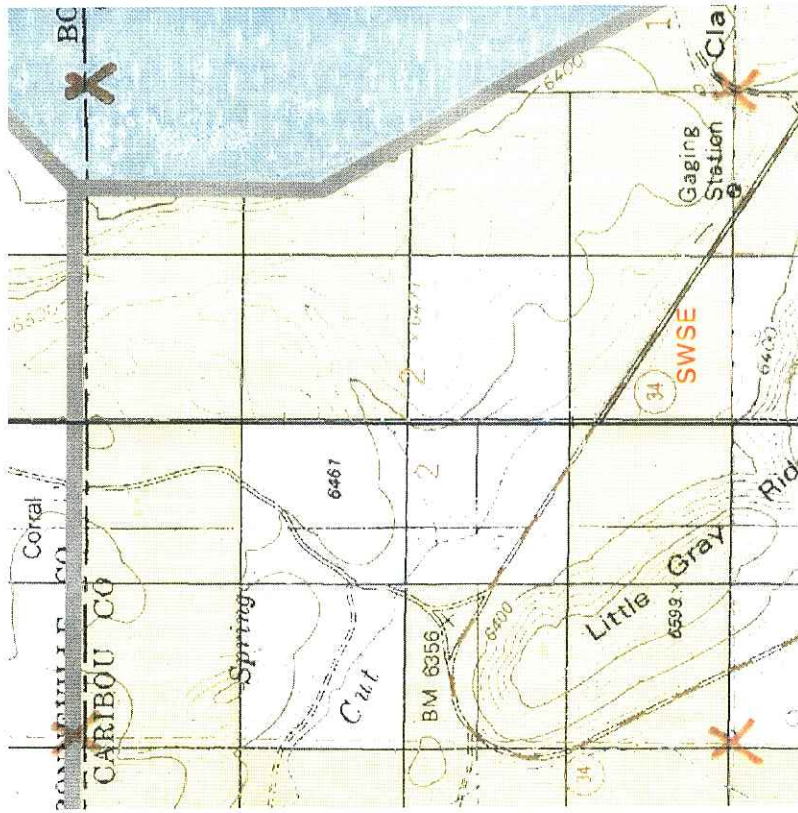
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

SCALE in Chains
0 10 20 30 40 50 60 70 80

WARNING STATEMENT
This plat is for informational purposes only and should be used
as a guide only. It is not a legal document. The actual
survey data is contained in the official records of the
Bureau of Land Management, U.S. Department of the Interior.
Refer to the official records for the correct survey data.

8000 MAY
T 43
R 432

T05S R42E S02 SWSE



Town	Rang	Secl	QQ	Qual	Govt	Subcase	Mix	PVT	BLM	FS	BOR	Other	Fed	State	Own	Comment	Fed Claim
05S	42E	2	SW	SE		25-14019			☒	☐	☐	☐	☐				☐