

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 15 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-39c				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen Ulmschneider
Salmon ID 83467
4. New Owner/Claimant(s) The Tawna Elaine Skemer Living Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5 Dutton Lane
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number 208) 756. 4658
1-23-2002
5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Dawn C. Skene* trustee
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received HELEN ULMSCHNEIDER, A SINGLE PERSON

the grantor , do^{es} hereby grant, bargain, sell and convey unto THE TAWNA ELAINE
SKINNER LIVING TRUST, Dated March 8, 1999
5 DUTTON LANE, SALMON, IDAHO 83467

the grantee , the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HER heirs and assigns forever. And the said Grantor do^{es} hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that they
are free from all incumbrances

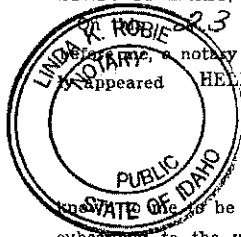
and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 17, 2002

Helen Ulmschneider

HELEN ULMSCHNEIDER

STATE OF IDAHO, COUNTY OF LEMHI



day of JANUARY , 2002
I, a notary public in and for said State, personally appeared HELEN ULMSCHNEIDER

she is the person whose name IS
subscribed to the within instrument, and acknowledged
to me that SHE executed the same.

Linda K. Robie
Notary Public

Residing at SALMON
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Lenchi Telle*

at 5 minutes past 1 o'clock p.m.,
this 23 day of January
2002, in my office, and duly recorded in Book
of Deeds at page

Jan G. Minton
Ex Officio Recorder

By *Sandra C. Anthony* Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO. 249490

PARCEL A:

A FRACTION OF THE N1/2NW1/4NE1/4 OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY ¼ CONER OF SAID SECTION 19, RUN THENCE EAST 229.2 FEET; THENCE SOUTH 30.0 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE EAST 218.0 FEET; THENCE SOUTHERLY 200.00 FEET; THENCE WEST 218.0 FEET; THENCE NORTHERLY 200.0 FEET TO THE POINT OF BEGINNING.

ALSO:

A FRACTION OF THE N1/2NW1/4NE1/4 OF SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY ¼ CORNER OF SAID SECTION 19, RUN THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 19 A DISTANCE OF 30.0 FEET; THENCE EAST 11.2 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY SIDE OF THE ST. CHARLES ROAD; CONTINUING THENCE EAST 218.0 FEET; THENCE SOUTHERLY 200.0 FEET; THENCE WEST 218.0 FEET TO A POINT ON THE EASTERLY SID OF THE ST. CHARLES ROAD; THENCE NORTHERLY 200.0 FEET TO THE POINT OF BEGINNING...

PARCEL B:

A RIGHT-OF-WAY EASEMENT, 30.0 FEET WIDE ALONG THE NORTHERLY BOUNDARY OF THE NW1/4NW1/4 OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, BEGINNING AT THE NORTHWESTERLY CORNER OF THE SAID NW1/4NW1/4NE1/4 OF SECTION 19 AND EXTENDING EASTERLY TO THE NORTHEASTERLY CORNER OF THE NE1/4NW1/4NE1/4 OF SECTION 19.

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660.00'

218.00'

T 1579

218.00'

T 1548

212.80'

T 1774-B

200.00'

200.00'

0614

200.00'

0613

430.80'

218.00'

T 1529

218.00'

T 2210

200.00'

200.00'

0611

200.00'

0615

218.00'

T 1502

218.00'

T 1774-A

S 00°57'20" E

409.43'

S 00°00'

1

2