

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-94C
Date Received: 12/24/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

2900094C



1. Name of Claimant(s)

JOSEPH & BETH HOLBROOK TRUST Phone: (208)547-3450
21 N 4TH E
SODA SPRINGS ID USA 83276

2. Date of Priority: 06/02/1905

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	38E	33	SW SE SE	CARIBOU	

5. Description of diverting works:

DITCHES, SYPHON AT THE RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	09/15	3.94	

7. Total Quantity Appropriated is:
3.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06S	39E	29	SW NE	IRRIGATION	32
			SE NW	IRRIGATION	40
			NE SW	IRRIGATION	30
			SW SW	IRRIGATION	15

NW	SE	IRRIGATION	40
SW	SE	IRRIGATION	40
		Section Acres	197
		Total Acres	197

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF WEST SIDE CANAL COMPANY, WHICH IS DEFUNCT, WE HAVE MAINTAINED OUR PORTION OF THE RIGHT, THROUGH THE FEEDER CANAL AND SYPHON

OTHER WATER RIGHTS USED: 29-12B, 29-2435

STOCKWATER, 200 CATTLE

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-94CDate Received 12-24-02Receipt Number E 028403

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

DEC 24 2002

Department of Water Resources
Eastern Region

Please type or print clearly

Joseph & Beth Holbrook Trust
1. Name of Claimant (s) C/o Joseph Holbrook Trust Phone (208) 547-3450
Mailing Address 21 N. 4th East. Soda Zip 83276

2. Date of Priority (Only one (1) per claim) 6-2-1905

3. Source of water supply (a) TOPONCE Creek
which is tributary to (b) Portneuf River.

4. a. Location of existing point of diversion is: Township 6S Range 38E Section 33,
SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Caribou

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 38 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ditches, syphon at the

reservoir,

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 9/15 amount 3.94 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.94 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock, Range cows, 200 head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	39E	29			32					40	30		15			40	40		197

Total number of acres irrigated 197.

11. In which county (ies) are lands listed above as place of use located? Caribou.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
29-12B & 29-2435 or None ()

14. Remarks: This claim represents a portion of West Side Canal Company which is defunct, we have maintained our portion of the right, through the feeder canal & the siphon.

Last Name Holbrook Ident No. 29-94C.

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. A wavy line on the left is labeled "Reservoir". A horizontal line is labeled "Chesterfield Rd". Below the road, there is a rectangular building with a chimney. To the left of the building, the number "30" is written. The building has some scribbles on its side, possibly representing windows or doors.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number 2203 Decree Date 8/6/1932

Plaintiff vs Defendant Union Grain Elev vs - McCammon Ditch.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph H. Holbrook Date 12-23-02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

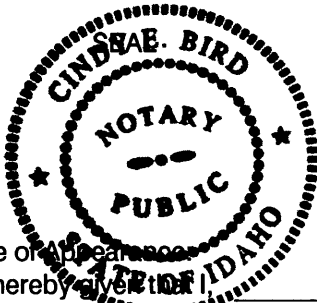
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of December 19 2002



Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007.

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Holbrook Ident. Number 29-94C

Copies White-State, Yellow-Claimant