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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02029
Date Received: 10/04/1988
Receipt No: E003237
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CURTIS N. TISDEL 208-456-2653
Address: P.O. BOX 427 83422
DRIGGS, ID
OR
Name: CHARLES F. DAHL 208-456-2653
Address: P.O. BOX 427 83422
DRIGGS, ID
OR
Name: LAWRENCE C. TISDEL 208-456-2653
Address: P.O. BOX 427 83422
DRIGGS, ID



2. Date of Priority: JAN 20, 1908

3. Source: NORTH LEIGH CREEK Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	46E	29	NE	NE	NE		TETON

5. Description of diverting works:
HEADGATE ON NORTH LEIGH CREEK, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.710		

7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 92.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	25	NE	SE		IRR	14.0
			NW	SE		IRR	32.0
					Section Acres		46.0
					Total Acres		46.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00481, 22-00482, 22-00483, 22-00130

14. Remarks:
***** MEMO TO FILE *****
THIS WATER RIGHT WAS LICENSED FOR 24 CFS. NO OTHER PORTIONS OF
THIS RIGHT HAVE BEEN CLAIMED AND DATA ENTERED AS OF 10-20-88.
CLF

15. Basis of Claim: LICENSE
Water Right Number: 3454

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 06/24/99
PAGE: 1

(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD C & JILL J SMITH TRUST 3201 ASH ST PALO ALTO CA 943062240 (415) 493-5411	01/20/1908	IRRIGATION	04-15 10-15	0.71 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE::					0.71 CFS	92.00 AFA

Tributary to: SPRING CREEK

Stage: LICENSE

MENENE

TEITON County

ME

	NE				NW				SW				SE				
	NENE	NUNE	SUNE	SENE	NENW	NUNW	SUNW	SENW	NESW	NWSW	SWSW	SESW	NENE	NWSE	SWSE	SESE	
T	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	
R	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
S	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
06N 45E 25	:	:	:	:	:	:	:	:	:	:	:	:	14	32			
	TOTAL ACRES																
																	46.0
																	46.0

TOTAL ACRES

46.0

MEMO TO FILE

THIS WATER RIGHT WAS LICENSED FOR 24 CFS. NO OTHER PORTIONS OF THIS RIGHT HAVE BEEN CLAIMED AND DATA ENTERED AS OF 10-20-88.

CLF

 CHANGED OWNERSHIP 11/8/94/JT
 CHANGED OWNERSHIP PER REQUEST/JH/6-24-99

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 122-02029Date Received 10-4-88Receipt Number E003237

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 4 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Lawrence C. Tisdell, or Curtis N. Tisdell, or Charles F. Dahl Phone (208) 456-2653Mailing Address P.O. Box 427 Driggs, Idaho Zip 834222. Date of Priority (Only one (1) per claim) January 20, 19083. Source of water supply (a) North Leigh Creek
which is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 6 N Range 46 E Section 29,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Teton

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Headgate on North Leigh Creek Flood Irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 0.71 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.71 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 92 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	45	25													14	32			46

Total number of acres irrigated 46

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IDWR no. 22-00461, no. 22-00462, no. 22-00463, 22-00130 or None ()

14. Remarks:

Last Name Tisdal Ident No. _____

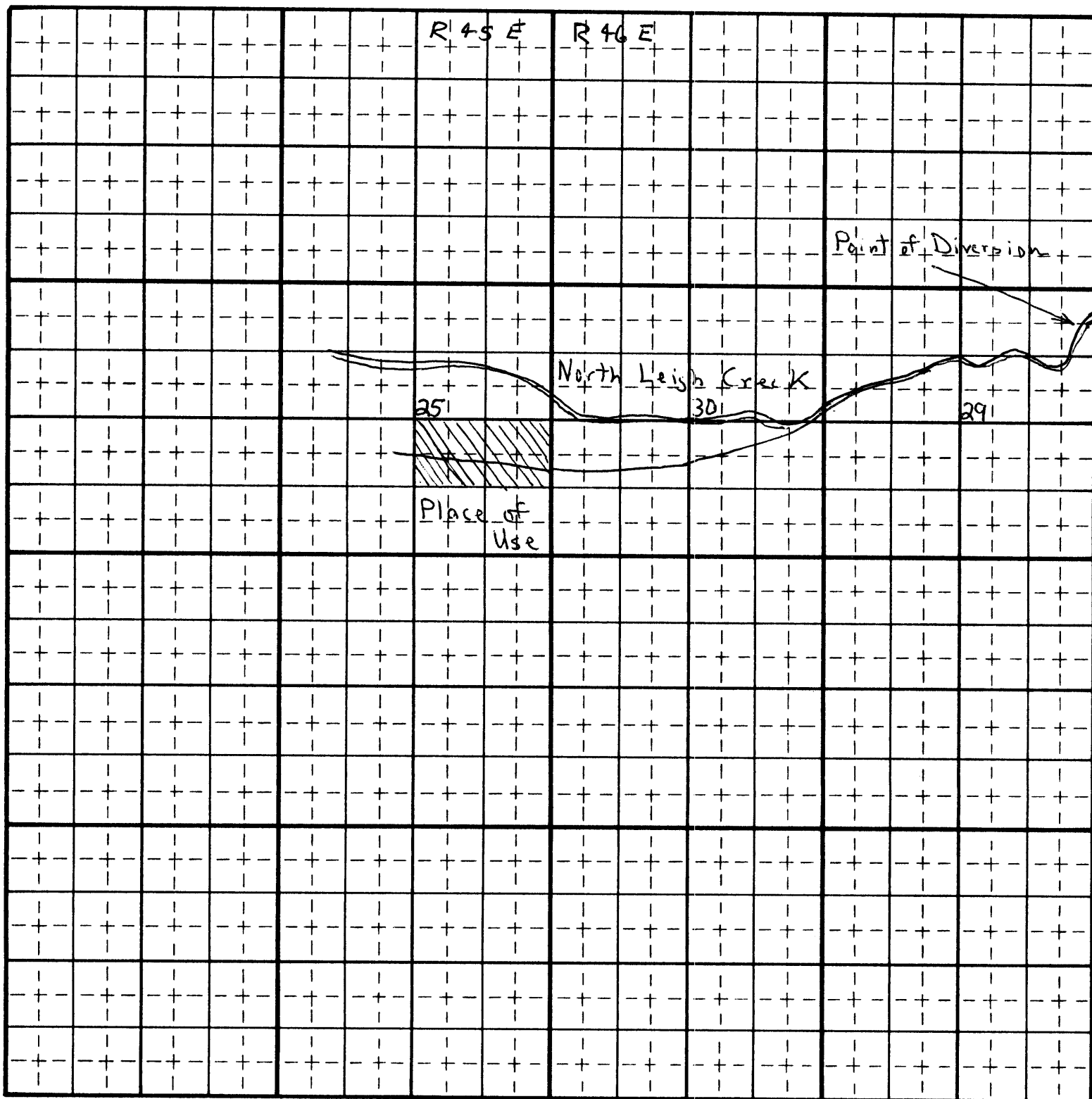
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Copies: White - State, Yellow - Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Tisdell

Ident No.

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-2029
Court _____ Case Number _____ Decree Date March 9, 1910
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jasmine C. Tisdell

Date 10/3/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Jebo) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of October 19 88

Notary Public Brooke Sandon

Residing at Driggs, Idaho

My Commission Expires 7-23-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Tisdell Ident. Number _____

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Copies White - Court Yellow - Claimant
OCT 29 1992

EXHIBIT B

DESCRIPTION OF WATER RIGHTS

Attached to and forming part of that certain Warranty Deed dated July 11, 1986, between Kathleene Schrock as Grantor, and Lawrence C. Tisdell, Charles F. Dahl and Curtis N. Tisdell, as Grantees.

All of Grantor's water and water rights, ditch and ditch rights, appurtenant or otherwise related to the property described on Exhibit A hereto, whether represented by decree, license, or otherwise, including, but not limited to, the following:

22-103(b)
22-103(b)
1. That certain 1916 decreed water right for 1.2 c.f.s. of surface water from North Leigh Creek as appears under identification no. 22-0130 of the Department of Water Resources of the State of Idaho.

22-481(A)
2. That certain 1898 decreed water right for .3 c.f.s. surface water from North Leigh Creek as appears under identification no. 22-0481 of the Department of Water Resources of the State of Idaho.

22-482(A)
3. That certain 1900 decreed water right for .9 c.f.s. surface water from North Leigh Creek as appears under identification no. 22-0482 of the Department of Water Resources of the State of Idaho.

22-483(A)
4. That certain 1904 decreed water right for .3 c.f.s. surface water from North Leigh Creek as appears under identification no. 22-0483 of the Department of Water Resources of the State of Idaho.

22-2029
5. That certain license water right for .71 c.f.s. surface water from North Leigh Creek as appears under license no. 22-2029 of the Department of Water Resources of the State of Idaho.

55
2 P.
July 16, 1986
E. Wayne Schless
R. L. Schless

