

## Contacts Data Entry Form

Claim Number: 22-483A

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

|                |                     |  |  |  |  |
|----------------|---------------------|--|--|--|--|
| Current Owner: | <u>Boyd C Smith</u> |  |  |  |  |
|----------------|---------------------|--|--|--|--|

|                |  |  |  |  |  |
|----------------|--|--|--|--|--|
| Current Owner: |  |  |  |  |  |
|----------------|--|--|--|--|--|

|                |  |  |  |  |  |
|----------------|--|--|--|--|--|
| Current Owner: |  |  |  |  |  |
|----------------|--|--|--|--|--|

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

DECREED UNDER ROXBURG PATENT vs TETON LAND, 1910, AS: #253, TO  
W. Ricks, JUNE 1, 1904, No. LITGH CREEK.

SPLIT BY SRBA:22-483A, 0.30cts to B Smith22-483B, 0.50cts UNCLAIMEDFE: Tho HsuOverlap Rts: 130B, 2023, 481A, 482A

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Claim Number:** \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: JUNE 1, 1904 Claimed Basis: DUE PLEDGE

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

**Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:**

# MATCHES DUE

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source         | Tributary to |
|-----|-----|-----|---------|----------------|--------|----------------|--------------|
| 6N  | 45E | 30  |         | SESENE         | TOTON  | NO LOUGH CREEK | TOTON RIVER  |
|     |     |     |         |                |        |                |              |
|     |     |     |         |                |        |                |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source      | Tributary to |
|-----|-----|-----|---------|----------------|--------|-------------|--------------|
| 6N  | 46E | 30  |         |                | TOTON  | NO LOUGH CK | SPRING CK    |
|     |     |     |         |                |        |             |              |
|     |     |     |         |                |        |             |              |

Other rights from this POD? 22-130, 482, 481, 2029

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD CLAIMED IN R45E SEC.30 THATS WEST (DOWNSTREAM) SIX MILES FROM POU. SUGGEST POD IS IN R46E (UNSPEC. BY DUREE).

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

## Claimed Place Of Use

| Twp | Rge | Sec | QQ                | Q | County | Lot Num | Acres           | Purpose of Use |
|-----|-----|-----|-------------------|---|--------|---------|-----------------|----------------|
| 6N  | 45E | 25  | N <sup>2</sup> SE |   | Teton  |         | 46 <sup>0</sup> | Panig          |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |
|     |     |     |                   |   |        |         |                 |                |

Total acres 46<sup>0</sup>

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: 22-130, 481, 482, 2029

Document how the POU was verified:

PAL All Rts - Limits apply

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Truck     | 4/15  | 10/15 | 0.30  | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| Truck     | 4/15  | 10/31 | 0.30  | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

SOL NOT SPECIFIED BY DECREE. CLAIMS 10/15, DEPT STD  
 SOL IS 4/15 TO 10/31 -> SO RECOMMENDED.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_