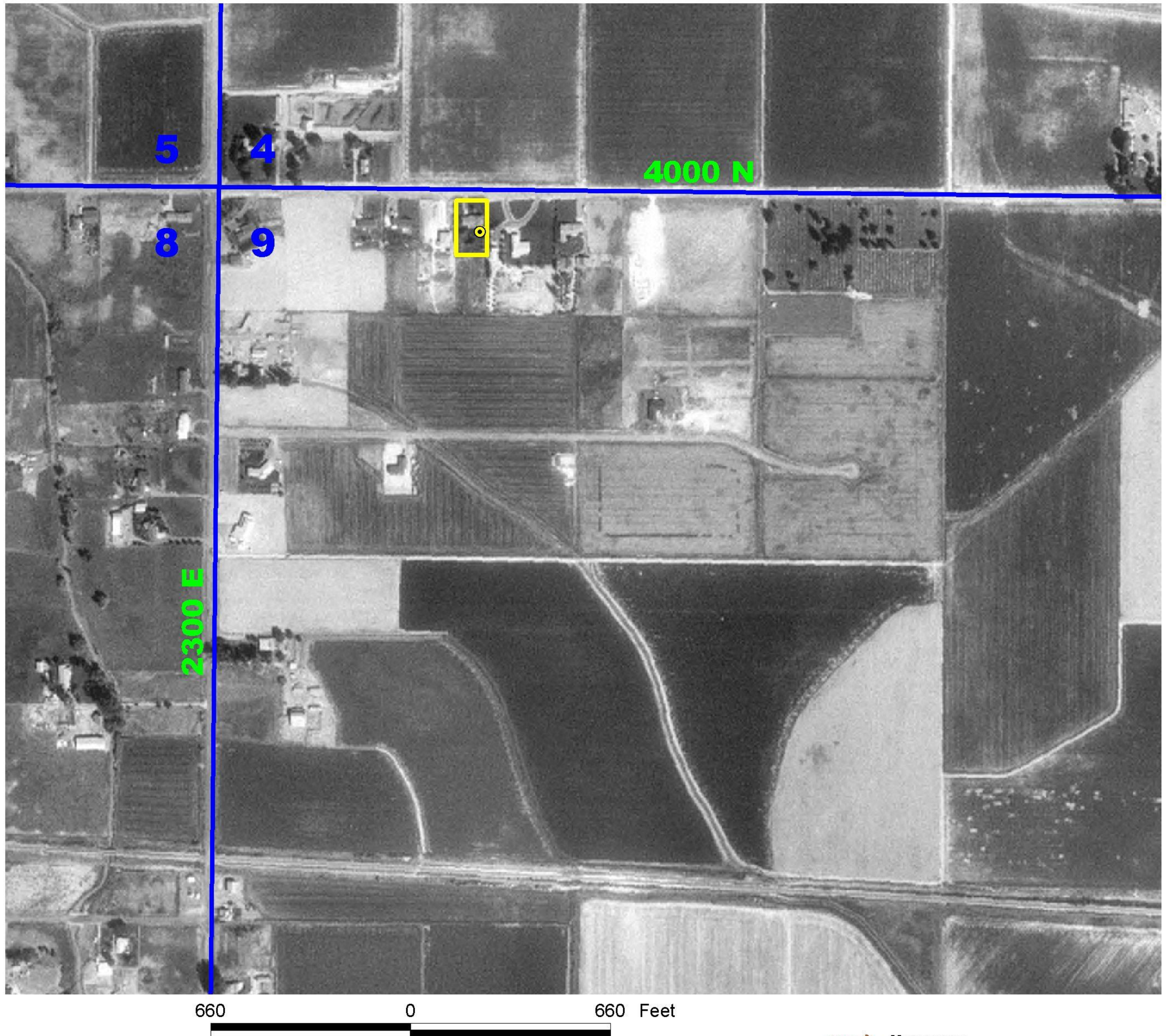


# RECOMMENDED PLACE OF USE FOR 47-7515



**PLACE OF USE**  
**TWP 10S, RNG 16E, SEC 9**  
**Data entry on February 1, 2005**

- |                                  |                   |
|----------------------------------|-------------------|
| ● RECOMMENDED POINT OF DIVERSION | LOCATION IN BASIN |
| RECOMMENDED PLACE OF USE         |                   |
| TOWNSHIP LINES                   |                   |
| SECTION LINES                    |                   |
| QUARTER/QUARTER LINES            |                   |
- GIS PLACE OF USE PRESENTATION  
1993 ORTHO AERIAL PHOTOGRAPHY  
DATA ENTRY BY KELLY K CHRISTENSEN

