

## Contacts Data Entry Form

Claim Number: 22-13388

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: TELCON Int'l Mfg Co Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

|                         |                    |
|-------------------------|--------------------|
| <u>TELCON w/ TONTOL</u> | <u>JOHN POLOCK</u> |
|                         | <u>356-3502</u>    |

22-548 WAS RENUMBERED TO 22-13388. 22-548 WAS  
CLAIMED COMBINING ELEMENTS OF 22-548, 22-550 A/B - SOT  
ATTACHED Docs

SEE 22-512 for Notes & MAPS

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 6/1/1884 Claimed Basis: Dec

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matches Docuub

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Claim Number: 22-00549

**Water Right Point(s) of diversion and Source.**

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to : \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to : \_\_\_\_\_

**Claimed Point(s) of Diversion and Source.**

| Twtp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|------|-----|-----|---------|----------------|--------|--------|--------------|
|      |     |     |         |                |        |        |              |
|      |     |     |         |                |        |        |              |
|      |     |     |         |                |        |        |              |

**Recommended Point(s) of Diversion and Source.**

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County  | Source      | Tributary to |
|-----|-----|-----|---------|----------------|---------|-------------|--------------|
| 2N  | 4E  | 28  |         | SWSW1/4        | Fremont | TOTON RIVER | HONNAYS Fork |
|     |     |     |         |                |         |             |              |
|     |     |     |         |                |         |             |              |
|     |     |     |         |                |         |             |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

**Document how the POD and Source were verified:**

SAME POD AS ALL OTHER PETS  
SUG 22-512

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: 22 00519Claimed Place Of Use SEE CLAIM 2200519  
Twp Rge Sec QQ Q County Lot Num Acres

Purpose of Use

|  |  |  |  |  |  |  |  |  |  |
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Total acres \_\_\_\_\_

Recommended Place of Use SAME AS CLAIMED  
Twp Rge Sec QQ Q County Lot Num Acres

Purpose of Use

|  |  |  |  |  |  |  |  |  |  |
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Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:

LAMB POUL - POUL ALL R/F  
POU VERIFIED BY INSPECTION ON 1-19-05Reviewer: SAM Date: 1-19-05

**Season of Use and Quantity Data Entry Form**

Claim Number: \_\_\_\_\_

Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use   | Start      | End          | Rate                   | Volume |
|-------------|------------|--------------|------------------------|--------|
| <i>Irma</i> | <i>4/1</i> | <i>10/31</i> | <i>120<sup>g</sup></i> | _____  |
| _____       | _____      | _____        | _____                  | _____  |
| _____       | _____      | _____        | _____                  | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

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Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_