

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12655  
Date Received: 3/08/1989  
Receipt No: M002928  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILFORD IRRIGATION & MFG. CO. 208-458-4397  
Address: RT. 1 BOX 34  
ST. ANTHONY, ID 83445
2. Date of Priority: APR 01, 1939
3. Source: TETON RIVER Trib. to: HENRY'S FORK OF THE SNAKE
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07N      | 41E   | 28      | NW     | NW     | NE     |     | FREMONT |

5. Description of diverting works:  
CONCRETE DAM WITH 10' CURVED SPILLWAY AND GATE ACROSS TETON R.

6. Water is used for the following purposes:

| Purpose              | From  | To    | C.F.S.  | (or) | A.F.A. |
|----------------------|-------|-------|---------|------|--------|
| IRRIGATION           | 04/01 | 11/01 | 158.160 |      |        |
| STOCKWATER           | 01/01 | 12/31 | 0.240   |      |        |
| GROUNDWATER RECHARGE | 11/01 | 03/31 | 157.920 |      |        |

7. Total Quantity Appropriated is:  
50.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5196.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK WATER AND RECHARGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 07N      | 40E   | 22      | SE     | SE     |     | IRR | 10.0  |

Section Acres 10.0

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Date: 03/15/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 07N      | 40E   | 23      | NE  |    | SW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 20.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 270.0 |
|          |       | 24      | NE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 15.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 201.0 |
|          |       | 25      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 238.0 |
|          |       | 26      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of              | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------------|-----|-----|-----|-------|
| 07N      | 40E   | 26      | NW                  | SE  |     | IRR | 40.0  |
|          |       |         | SW                  | SE  |     | IRR | 40.0  |
|          |       |         | SE                  | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres 640.0 |     |     |     |       |
|          |       | 27      | NE                  | NE  |     | IRR | 40.0  |
|          |       |         | NW                  | NE  |     | IRR | 30.0  |
|          |       |         | SW                  | NE  |     | IRR | 32.0  |
|          |       |         | SE                  | NE  |     | IRR | 40.0  |
|          |       |         | NE                  | NW  |     | IRR | 40.0  |
|          |       |         | SE                  | NW  |     | IRR | 40.0  |
|          |       |         | NE                  | SW  |     | IRR | 10.0  |
|          |       |         | SE                  | SW  |     | IRR | 20.0  |
|          |       |         | SW                  | SE  |     | IRR | 40.0  |
|          |       |         | SE                  | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres 332.0 |     |     |     |       |
| 41E      |       | 19      | NE                  | SW  |     | IRR | 10.0  |
|          |       |         | NW                  | SW  |     | IRR | 12.0  |
|          |       |         | SW                  | SW  |     | IRR | 33.0  |
|          |       |         | SE                  | SW  |     | IRR | 40.0  |
|          |       |         | NE                  | SE  |     | IRR | 5.0   |
|          |       |         | NW                  | SE  |     | IRR | 9.0   |
|          |       |         | SW                  | SE  |     | IRR | 40.0  |
|          |       |         | SE                  | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres 189.0 |     |     |     |       |
|          |       | 20      | SE                  | SW  |     | IRR | 40.0  |
|          |       |         | SE                  | SE  |     | IRR | 20.0  |
|          |       |         | Section Acres 60.0  |     |     |     |       |
|          |       | 29      | NW                  | NE  |     | IRR | 40.0  |
|          |       |         | SW                  | NE  |     | IRR | 40.0  |
|          |       |         | NE                  | NW  |     | IRR | 40.0  |
|          |       |         | NW                  | NW  |     | IRR | 40.0  |
|          |       |         | SW                  | NW  |     | IRR | 40.0  |
|          |       |         | SE                  | NW  |     | IRR | 39.0  |
|          |       |         | NE                  | SW  |     | IRR | 20.0  |
|          |       |         | NW                  | SW  |     | IRR | 10.0  |
|          |       |         | NW                  | SE  |     | IRR | 10.0  |
|          |       |         | Section Acres 279.0 |     |     |     |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 41E   | 30      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SE  |     | IRR | 39.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 20.0  |

Section Acres 379.0

Total Acres 2598.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

WILFORD CANAL AND GOOD LUCK CANAL, A22-12654 & A2200673

14. Remarks:

THIS CLAIM COMBINES DECREED WATER RIGHTS 22-00518 AND 22-00275, WHICH HAVE THE SAME PRIORITY DATES, AND AFTER THE TETON DAM FAILURE WATERS ORIGINALLY DIVERTED THROUGH THE GOOD LUCK CANAL WERE THEN ADDED TO THE WILFORD CANAL SYSTEM, AND ARE THEREFORE COMBINED FOR THE FILING.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-12655

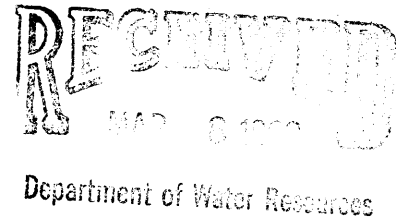
Date Received

3/8/89

Receipt Number

M002928

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Wilford Irrigation + Mfg. Co. Phone (208) 458-4397  
Mailing Address Rt#1 ST Anthony, Idaho Zip 83445

2. Date of Priority (Only one (1) per claim) April 1, 1898

3. Source of water supply (a) Teton River  
which is tributary to (b) Henry Fork of Snake River

4. a. Location of existing point of diversion is: Township 7N Range 41E Section 28,  
NW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Fremont

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete dam with 10' curved spillway gate  
across Teton River.

Concrete structure with 4-5' metal sliding  
gates for canal diversion.

Built in 1977 after original structure  
destroyed in Teton Dam Failure.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 158.16 or \_\_\_\_\_

For Stockwater purposes from 1-1 to 12-31 amount .24 or \_\_\_\_\_

For Recharge purposes from 11-1 to 3-31 amount 157.92 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 158.16 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 6495 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 Cattle, Sheep, Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 2598

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

1884 1939 A22-12654 A22-00623 or None ( )

14. Remarks: This claim is a combination of Priority  
Dates and Claims Number 22-00580 + 22-00274

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Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

14. Remarks:

**Copies: White'-State, Yellow-Claimant**

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15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ☒   
If applicable provide IDWR Water Right Number 22-00580 - 22-00274  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.  
Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Chairman of Board Title  
of Wilford Irrigation and Mfg. Co Organization, that I have signed the foregoing  
document in the space below as Chairman of Board Title of Wilford Irr. and Mfg. Co Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. T. Beech  
Title and Organization Wilford Irr. and Mfg. Co Date 3-8-89

State of Idaho/or \_\_\_\_\_ )  
County of Tremont ) SS.

Subscribed and sworn (or affirmed) before me this 8th day of March 19 89

SEAL Notary Public Anthony S. Olanich  
Residing at Idaho Falls  
My Commission Expires 9/12/1994  
Please Print Name \_\_\_\_\_

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

RECORDED  
NOV 07 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

