



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: September 12, 1995

RECEIVED

OCT 02 1995

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 4 & 5 North Range 45 East

Section SEE ATTACHED 1/4 of 1/4 of 1/4, Govt. Lot _____, BM _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See attached deeds

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Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A22-11708 AND A22-00146

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Jay Dell Buxton

256 South 500 West

Driqgs, ID 83422

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Department of Water Resources
Eastern District Office

☐ New Owner/Claimant
(Purchaser):

James M. & Jacklyn S. Klausmann

☐ New Mailing Address:

330 Mendham Road

Bernardsville, NJ 07924

☐ New Telephone Number:

(908) 766-5563

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: 1) Warranty Deed: Jay Dell Buxton to Leila Berrien
2) Warranty Deed: Leila Berrien to James & Jacklyn Klausmann

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

X

Signature of New
Owner/Claimant(s):

James M. Klausmann
Jacklyn S. Klausmann

Date 10/16/95

Date 10/16/95

☐

Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

MICROFILMED

NOV 08 1995

STATE OF IDAHO, COUNTY OF

On this 18th day of July, 1994,
before me, a notary public in and for said State, personally

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AMERIC