

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-02338	67-02338				
67-07293	67-07293				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. *No. see #8.*

received B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

received C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HSH Company
1205 Pringle Rd

4. New Owner/Claimant(s)

Sage Rock Ranch

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1205 Pringle Rd

City, State and ZIP Code

Idaho 83472

New Telephone Number

208-349-3087

5. Date you acquired the property

2/99

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WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jeff L. Anderson
(include title if applicable) Idaho Agent

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by JD AJ Date 6-17-05 WR _____ Date _____

Okay to change 06/08/05 ms

Legal Description
Warranty Deed
H.J.H. Company / SageRock Ranch

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, that portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying
westerly of the centerline of Scott Creek, that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying
westerly and northerly of the centerline of Scott Creek;

AND ALSO a parcel of land situated within the N $\frac{1}{2}$ of Section 14, Township 11 North,
Range 6 West of the Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;
Thence N 89° 47' 32" E a distance of 352.00 feet along the north line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence S 0° 03' 33" E, parallel to the west line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the west line of the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14, a distance of 1755.51 feet to a point on a line 888.00 feet
north of the south line of the N $\frac{1}{2}$ of said Section 14; thence S 89° 54' 05" W, parallel to the
south line of said N $\frac{1}{2}$, a distance of 2453.40 feet through said SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and
the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 14 to a point on the centerline of Scott Creek;
Thence southerly along the centerline of Scott Creek to a point on the south line of said
SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence S 89° 54' 05" W along the south line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to the southwest corner
of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence N 0° 12' 09" W, a distance of 1318.92 feet along the west line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$
to the northwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence N 89° 50' 48" E, a distance of 1309.68 feet along the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$
to the northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ (northwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$);
Thence N 89° 50' 48" E, a distance of 1309.68 feet along the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$
to the northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ (southwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$);
Thence N 0° 03' 33" W, a distance of 1321.42 feet along the west line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$
to the point of beginning.

TOGETHER WITH an easement recorded January 21, 1977, as Instrument No. 109320,
in Book 98 Deeds, Page 424 Official Records.

INSTRUMENT NO. 175543
STATE OF IDAHO, COUNTY OF WASHINGTON
Filed for record at the request of
WASHINGTON COUNTY TITLE
23 Min. past ELEVEN o'clock P.M.
This 25TH day of FEBRUARY 1999
Index to: DEEDS
SHARON WIDENER, Recorder Fee: \$16.00
By *[Signature]* Deputy
WASHINGTON COUNTY TITLE

Comp. Index
Comp. Ref.
Film
Compare
Card Ref.
Etc. Ref.
Up-date
Return
Copy

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, H. J. H. COMPANY, an Idaho corporation, grantor, does hereby Grant, Bargain, Sell and Convey unto SAGEROCK RANCH, L.L.C., the grantee, the following described real estate, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE LEGAL DESCRIPTION ATTACHED:

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 22 day of February, 1999.

ATTEST:

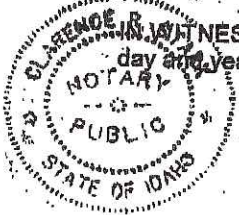

Frank V. Johnson, Jr., Secretary

H. J. H. COMPANY

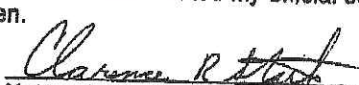
By 
Richard E. Johnson, President

STATE OF IDAHO)
(ss:
County of Washington)

On this 22 day of February, 1999, before me, a notary public in and for said State, personally appeared RICHARD E. JOHNSON, known to me to be the President of H. J. H. Company, and acknowledged to me that he executed the foregoing corporate warranty deed for and on behalf of such corporation.



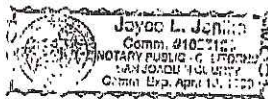
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

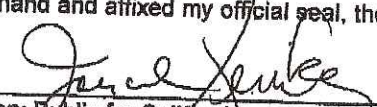

Notary Public for Idaho
Residing at Weiser Idaho
Commission expires: 9/15/99

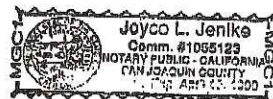
STATE OF CALIFORNIA)
(ss:
County of San Joaquin)

On this 24th day of February, 1999, before me, a notary public in and for said State, personally appeared FRANK V. JOHNSON, JR., known to me to be the Secretary of H. J. H. Company, and acknowledged to me that he executed the foregoing corporate warranty deed for and on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for California
Residing at Lodi, Ca.
Commission expires: 4/10/99



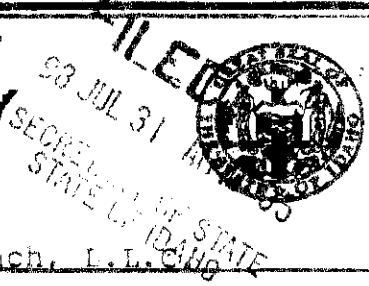
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MAR 30 2005

Department of Water Resources

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho,



1. The name of the limited liability company is: SageRock Ranch, L.L.C.
2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is: _____
3. The jurisdiction under whose laws the limited liability company is organized is Delaware, and the date of its formation was _____
4. The name and street address of the registered agent in Idaho is: Jeff Widener
1205 Pringle Road, Weiser, ID 83672
5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is: c/o The Corporation Trust Company, 1209 Orange St.
Wilmington, DE
6. The address of the limited liability company's principal office, if other than the address in #5 above, is: 1205 Pringle Road, Weiser, ID 83672
7. The address to which correspondence should be addressed is: _____
1205 Pringle Road, Weiser, ID 83672
8. Signature of a manager, if any, or a member if there are no managers.
9. Signature of the registered agent named in #4 above.

Thomas F. Stephenson

Thomas F. Stephenson

Typed or Printed Name

Manager ☐ Member ☒

Jeff L. Widener

Send completed form in duplicate, with an original certificate of existence from the jurisdiction under whose laws the limited liability company is organized (dated within the last 90 days) to:

Secretary of State
PO Box 83720
Boise, Idaho 83720-0080
(208) 334-2301

Secretary of State
IDAHO SECRETARY OF STATE
07/31/1998 09:00
CK: 283244 CT: 99600 BH: 132838
1 @ 100.00 = 100.00 REGFORLLC

W 6667



Sage Rock Ranch

