

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07205
Date Received: 12/21/1988
Receipt No: E005304
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: MARILYN PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: DIRK W. PARKINSON 208-652-7340
Address: P.O. BOX 312
ST. ANTHONY, ID 83445

A2207205



2. Date of Priority: JAN 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	29	SE	SW	NE		FREMONT
	42E	23	SE	NW	SE	R	FREMONT

5. Description of diverting works:

3 WELLS INTO TETON R. REDIV. FROM RIVER TO LATERALS W/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	11.000		

7. Total Quantity Appropriated is:

11.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	11	SW		SE		IRR	27.0
			SE		SE		IRR	31.0
							Section Acres	58.0
		12	SW		SW		IRR	8.0
			SE		SW		IRR	4.0
			SW		SE		IRR	9.0
			SE		SE		IRR	4.0
							Section Acres	25.0
		13	NE		NE		IRR	39.0
			NW		NE		IRR	37.0
			SW		NE		IRR	31.0
			SE		NE		IRR	36.0
			NE		NW		IRR	33.0
			NW		NW		IRR	39.0
			SW		NW		IRR	34.0
			SE		NW		IRR	29.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	592.0
		14	NE		NE		IRR	36.0
			NW		NE		IRR	40.0
			SW		NE		IRR	29.0
			SE		NE		IRR	26.0
			NE		NW		IRR	35.0
			NW		NW		IRR	34.0
			SW		NW		IRR	38.0
			SE		NW		IRR	35.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
			SW		SW		IRR	5.0
			SE		SW		IRR	29.0
			NE		SE		IRR	25.0
			NW		SE		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
07N	42E	14	SW	SE	IRR	40.0	
			SE	SE	IRR	40.0	
		Section Acres					529.0
		15	NE	NE	IRR	26.0	
			NW	NE	IRR	1.0	
			SW	NE	IRR	25.0	
			SE	NE	IRR	39.0	
			NE	SW	IRR	1.0	
			NE	SE	IRR	23.0	
			NW	SE	IRR	20.0	
		Section Acres					135.0
		23	NE	NE	IRR	40.0	
			NW	NE	IRR	26.0	
			SW	NE	IRR	3.0	
SE	NE		IRR	29.0			
NE	NW		IRR	5.0			
Section Acres					103.0		
24	NE	NE	IRR	40.0			
	NW	NE	IRR	40.0			
	SW	NE	IRR	39.0			
	SE	NE	IRR	40.0			
	NE	NW	IRR	40.0			
	NW	NW	IRR	40.0			
	SW	NW	IRR	36.0			
	SE	NW	IRR	35.0			
	NE	SW	IRR	2.0			
	NW	SW	IRR	1.0			
	NE	SE	IRR	25.0			
	NW	SE	IRR	9.0			
	Section Acres					347.0	
43E	19	NE	NE	IRR	40.0		
		NW	NE	IRR	40.0		
		SW	NE	IRR	40.0		
		SE	NE	IRR	40.0		
		NE	NW	IRR	40.0		
		NW	NW	1	IRR	41.0	
		SW	NW	2	IRR	40.0	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	43E	19	SE	NW		IRR	34.0
			NE	SW		IRR	5.0
			NW	SW	3	IRR	23.0
			NE	SE		IRR	29.0
			NW	SE		IRR	32.0
			SW	SE		IRR	6.0
			SE	SE		IRR	1.0

Section Acres 411.0

Total Acres 2200.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07205 A22-07265B & A22-07270/12366 (TETON RIVER)

14. Remarks:

WELL SHALL BE CASED & SEALED FROM LAND SURFACE TO 140 FT. BELOW LAND SURFACE.

THREE P/D LOCATED W/IN SESWNE SEC 29, T07N, R41E DIVERT GROUND-WATER INTO THE TETON RIVER REDIVERSION FROM THE TETON RIVER IS UP-STREAM W/IN SENWSE SEC 23, T07N, R42E

P/D AKA WILFORD #1, #2, & #3.

P/D SHARED WITH VAL SCHWENDIMAN ON A 50-50 BASIS. TOTAL DIVERSION RATE FOR ALL 3 WELLS= 56.36 CFS

15. Basis of Claim: PERMIT

Water Right Number: 227205

OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Packman Date: 12-21-88

Date: _____

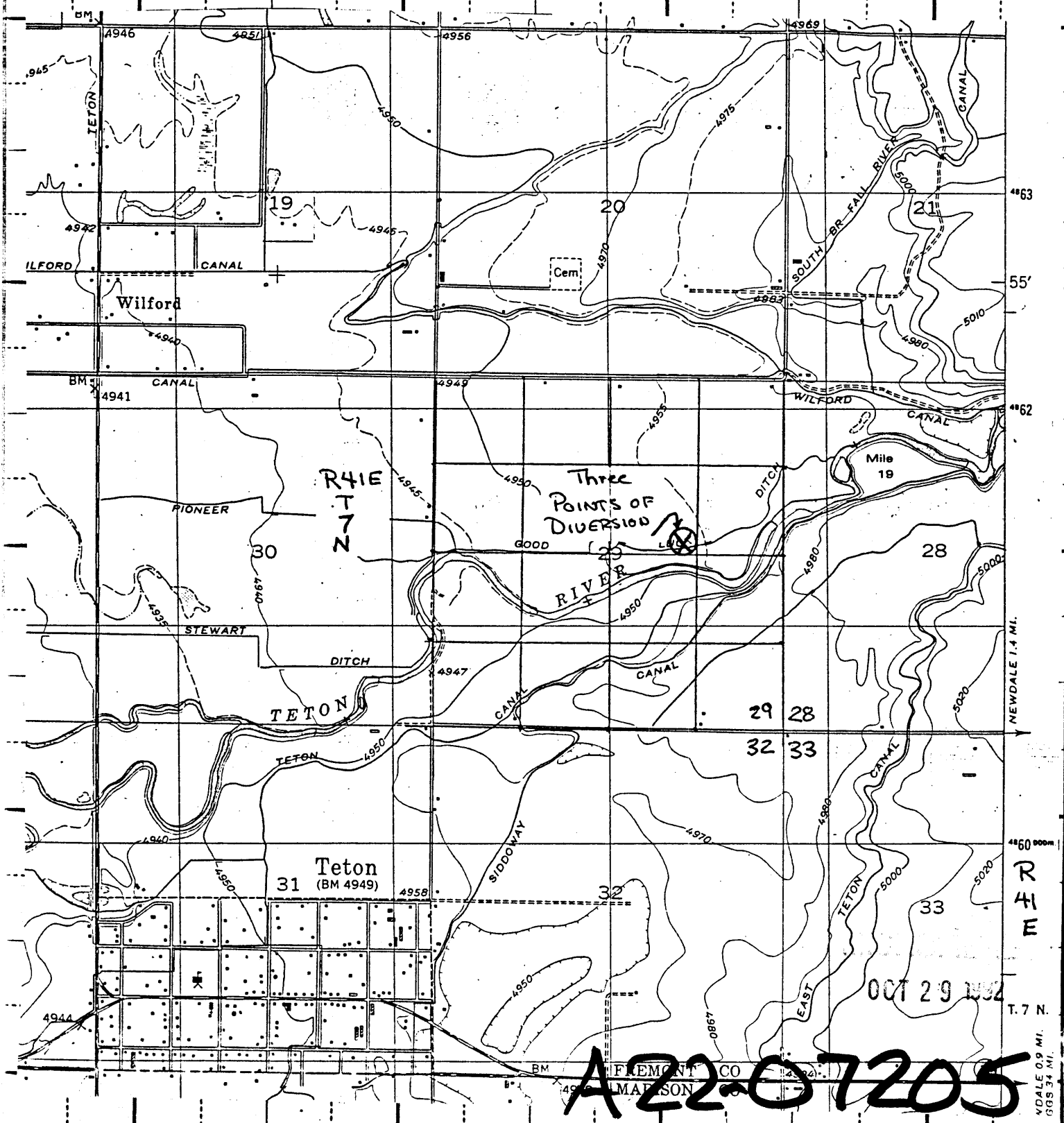
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Dec 19 88

Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at REVERIE ALI, IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



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