

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07133
Date Received: 9/28/1988
Receipt No: E002697
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS FARMS INC. 208-456-2697
Address: 910 NORTH 300 WEST
TETONIA, ID 83452

2. Date of Priority: JUN 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	17	NE	NE	NE		TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.580		

7. Total Quantity Appropriated is:
2.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 526.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	16	SW	SW		IRR	2.0
Section Acres							2.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	17	NE		SE		IRR	39.0
			NW		SE		IRR	32.0
			SW		SE		IRR	24.0
			SE		SE		IRR	39.0
							Section Acres	134.0
		20	NE		NE		IRR	39.0
			NW		NE		IRR	16.0
			SW		NE		IRR	8.0
			SE		NE		IRR	39.0
							Section Acres	102.0
		21	NW		NW		IRR	16.0
			SW		NW		IRR	9.0
							Section Acres	25.0
							Total Acres	263.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00056/00452/11858/11860/11972/07049/11985/11987

14. Remarks:

THIS RT. WHEN COMBINED WITH RT 22-7049 SHALL NOT EXCEED 2.66 CFS.

15. Basis of Claim: LICENSE

NOTED

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title
Phillips Farm Inc, that I have signed the foregoing
Organization
document in the space below as Pres of _____ Title
Phillips Farm Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Brent K. Phillips
Signature of Authorized Agent

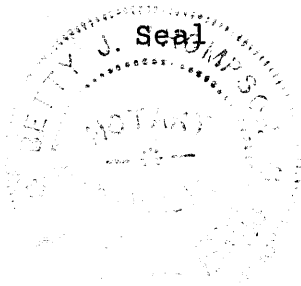
Pres Phillips Farm
Title and Organization

9-28-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 19 88

Betty J. Thompson
Notary Public



Residing at Idaho Falls

My Commission Expires 6-94

T
6
N

R45E

PLACE OF USE

POINT OF DIVERSION

UNION

BM. 6058

17

16

20

21

RECORDED
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