

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-00501B

Ident. Number: A22-11972

Date Received: 9/28/1988

Receipt No: E002697

Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS FARMS INC. 208-456-2697
Address: 910 NORTH 300 WEST
TETONIA, ID 83452

2. Date of Priority: JUN 01, 1891

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	9	SW	SW	NE		TETON

5. Description of diverting works:
HEADGATE TO DITCH FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.090		

7. Total Quantity Appropriated is:
2.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 252.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

NOV 06 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	17	NE	SE		IRR	39.0
			NW	SE		IRR	32.0
			SW	SE		IRR	22.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	17	SE SE		IRR	33.0
Section Acres						126.0
Total Acres						126.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00056/00452/11858/11860/07049/07133/11985/11987

14. Remarks:

HISTORICAL USE OF ENTIRE RIGHT HAS BEEN ON THE EAST SIDE OF R.R TRACKS IN THE SE 1/4 SEC 17, & NE 1/4 SEC 20, T6N, R45E. FOR A TOTAL OF 241 ACRES. CLAIMANT OWNS 126 ACRES OF THE 241 ACRES SO THIS ADJUDICATION CLAIM IS FOR 126/241 OR 52.3% OF THE ORIGINAL RIGHT.

15. Basis of Claim: DECREED

Water Right Number: 220501

Case Number:

Court : SIXTH

Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET AL
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

MICROFILMED
NOV 06 1998

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Phillips Farms, that I have signed the foregoing Organization document in the space below as _____ of

Phillips Farms and that the statements contained in the Organization foregoing document are true and correct.

Burt H. Phillips
Signature of Authorized Agent

Pres. Phillips Farms - Inc.
Title and Organization

9-28-88

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 19 88

Betty J. Thompson
Notary Public

Residing at Idaho Falls

My Commission Expires 6-94

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NOV 06 1988

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6
N

R45E

POINT OF DIVERSION

9

UNION

BM 6058

16

PLACE OF USE

17

32

39

22

31

20

21

5967

BM 6059

BM 6026

6250

Gravel Pit

30

29

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