

OK
JC
6-2-05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-7184	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Church of Jesus Christ
648 S. 5th W, Rexburg, ID
4. New Owner/Claimant(s) Guy + Keith Erikson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 409 W. Polkline Rd
- City, State and ZIP Code Rexburg, ID 83440
- New Telephone Number (208) 356-5251
5. Date you acquired the property 2004, NOV

RECEIVED
MAY 26 2005
Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

copy
AFTER RECORDING MAIL TO:

Guy A. Erikson and Leola W. Erikson, Keigh Erikson and
Cora Ley Erikson
1228 South 5th West
Rexburg, ID 83460

Instrument # 316197

REXBURG, MADISON, IDAHO

2004-11-30

04:00:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: 9.00

WARRANTY DEED

34051
File No.: ~~100639~~-RX (II)

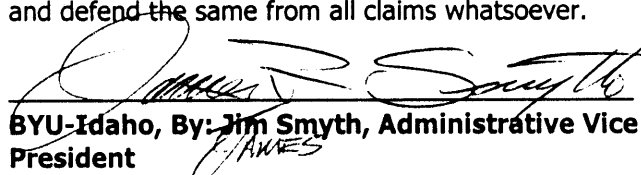
Date: **November 29, 2004**

For Value Received, **BRIGHAM YOUNG UNIVERSITY - IDAHO**, a Utah nonprofit corporation, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **GUY A. ERIKSON and LEOLA W. ERIKSON, husband and wife; and KEITH ERIKSON and CORA LEY ERIKSON, husband and wife**, Grantee, whose address is **1228 South 5th West, Rexburg, ID 83460**, the following described real estate, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


BYU-Idaho, By: **Jim Smyth**, Administrative Vice
President

APN:

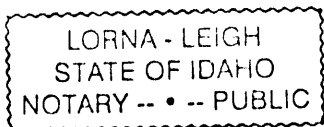
Warranty Deed
- continued

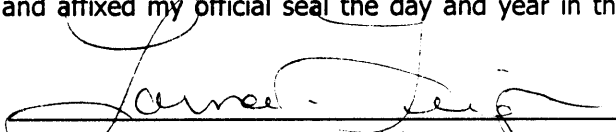
File No.: **100639-RX (II)**
Date: **11/29/2004**

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this November 29, 2004, before me, a Notary Public in and for said State, personally appeared **Jim Smyth**, known or identified to me to be the **Administrative Vice President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 2/16/2007

Warranty Deed
- continued

APN:

EXHIBIT A

**TOWNSHIP 5 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.
SECTION 31: NW1/4; N1/2SW1/4; W1/2NE1/4
TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO
SECTION 36: E1/2**

**TOGETHER WITH ALL OF WATER RIGHT NO. 22-7184, GROUNDWATER DIVERTED BY WELL,
PUMP, PIPELINE AND SPRINKLERS, TOTAL CONSUMPTIVE USE 1266 ACRE FEET PER
ANNUM, FLOW RATE 5.220 CUBIC FEET PER SECOND, POINT OF DIVERSION IN THE
NW1/4SW1/4NW1/4, LOT 2, SECTION 31, TOWNSHIP 5 NORTH, RANGE 41 EAST, BOISE
MERIDIAN, MADISON COUNTY, IDAHO.**