

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 09 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0177J					

2. The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
 Ernest A. Bryant III
 P. O. Box 669, Shoshone, ID 83352
- New Owner/Claimant(s)
 John Uhrig and Lennie L. Uhrig
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address
 P. O. Box 732
 Shoshone, ID 83352
- City, State and ZIP Code
 () _____
 May 31, 2005
- Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) John Uhrig
Lennie L. Uhrig

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	_____	Date	_____
Received by	_____	Date	_____
Processed by	_____	AJ Date	_____
		WR	Date

WARRANTY DEED

#GL-06315

For Value Received

Ernest A. Bryant, III, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**John Uhrig and Lennie L. Uhrig, husband and wife
Address: P. O. Box 732, Shoshone, ID 83352**

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

Parcel No. 1:

**TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO**

Section 34: All that portion of the S $\frac{1}{2}$ of said Section 34, which lies South of State Highway No. 26, described as follows:

Beginning at the Southwest corner of said Section 34;

Thence S 89°36'34" E along the South boundary of Section 34, 632.86 feet to the TRUE POINT OF
BEGINNING;

Thence N9°35'02" E, 2,482.42 feet in a point on the circular arc of a 1°31'56" Curve right and being the
Southerly right of way of State Highway #26;

Thence along the circular arc of the 1°31'56" curve right and the Southerly right of way line of State
Highway #26, 1,909.10 feet to the point of tangency of the circular arc, said circular arc having
a long chord bearing S67°45'27" E, 1,888.44 feet;

Thence S53°07'58" E, along the Southerly right of way line of State Highway #26, 221.82 feet to a point,
which point is the Northwest corner of said tract shown on survey recorded February 5, 1980, as
microfilmed Instrument No. 138510;

Thence S22°34'37" W, along the West boundary of said tract as shown on the Survey recorded as
microfilmed Instrument No. 138510, 1,744.96 feet to a point on the Southerly boundary of Section
34;

Thence N89°36'34" W, along the Southerly boundary of Section 34, 1,668.79 feet to the TRUE POINT
OF BEGINNING.

Parcel No. 2:

Lots 1 through 10 inclusive in Sage Hill Acres Subdivision located in SE $\frac{1}{4}$ of Section 34, Township 5 South, Range
17, E.B.M. Lincoln County, Idaho as the same is platted in the official plat thereof, now of record in the office of
the Recorder of said County.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

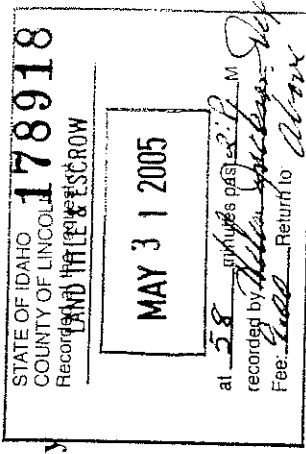
Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Assessments of the Little Wood River Water District 37 and 37M.

**Easement given by L.J. Mott and Marie A. Mott to Mountain States Telephone and Telegraph Co., dated June
24, 1931, recorded July 29, 1931 as Instrument Number 67884, Lincoln County records, granting the right to
construct, operate and maintain telephone and telegraph lines and poles over and across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
34, Township 5 South, Range 17, East Boise Meridian.**

**Easement given by L.J. Mott and Marie A. Mott to Mountain States Telephone and Telegraph Co., dated June
24, 1931, recorded July 29, 1931 as Instrument Number 67886, Lincoln County records, granting the right to
construct, operate and maintain telephone and telegraph lines and poles over and across the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 34, Township 5 South, Range 17, East Boise Meridian.**



Big Wood

Easement given by New World Life Insurance Company, a corporation, to Mountain States Telephone and Telegraph Co., recorded January 13, 1932 as Instrument Number 68187, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Power Line Easement given by New World Life Insurance Company, a Washington Corporation, to Idaho Power Company, a corporation, dated September 11, 1940, recorded September 14, 1940 as Instrument Number 79409, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, East of the Boise Meridian.

Easement given by New World Life Insurance Company, to Mountain States Telephone and Telegraph Co., dated May 31, 1939, recorded February 1, 1941 as Instrument Number 79942, Lincoln County, records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Power Line Easement given by Claudia Nielsen and Beulah Nielsen, husband and wife, to Idaho Power Company, a corporation, dated November 13, 1940, recorded December 4, 1941 as Instrument Number 81497, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 34, Township 5, South, Range 17, East Boise Meridian.

Power Line Easement given by William W. Pardew and Helen S. Pardew, husband and wife, to Idaho Power Company, a corporation, dated August 13, 1962, recorded March 19, 1963 as Instrument Number 113977, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Conditions and restrictions contained in Warranty Deed given by Orville J. Harris and Helen Harris, husband and wife, and William W. Pardew and Helen S. Pardew, husband and wife to the State of Idaho, dated December 15, 1969, recorded December 15, 1969 as Instrument Number 123137, Lincoln County records, wherein grantors agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the highway right of way.

Power Line Easement given by Kenneth L. Baker and Julie B. Baker to Idaho Power Company, a corporation, dated August 10, 1978, recorded December 7, 1978 as Instrument Number 136352, Lincoln County records, affecting a parcel of land 20.0 feet wide being 10.0 feet on each side of centerline located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Township 5 South, Range 17 East, B.M., Idaho.

Exchange Deed (Access) by and between State of Idaho, acting by and through its Idaho Transportation Board for Division of Highways and Orville J. Harris and Helen Harris, husband and wife and Kenneth L. Baker and Julia B. Baker, husband and wife dated July 10, 1980, recorded September 29, 1980 as Instrument Number 139881, records of Lincoln County, Idaho.

Power Line Easement given by Merle F. Swain, III to Idaho Power Company, a corporation, dated August 6, 1984, recorded January 28, 1985 as Instrument Number 147346, Lincoln County records, affecting a parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17 East, of the Boise Meridian, Lincoln County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 15 inches of 4-1-1883 Little Wood River water, water right No. 37-0177³ and 75 shares of American Falls Reservoir District No. 2.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 2005



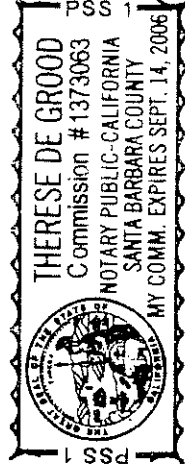
Ernest A. Bryant, III

STATE OF CALIFORNIA)
) ss.
COUNTY OF Santa Barbara)

On this 27 day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest A. Bryant, known ~~and identified~~ to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

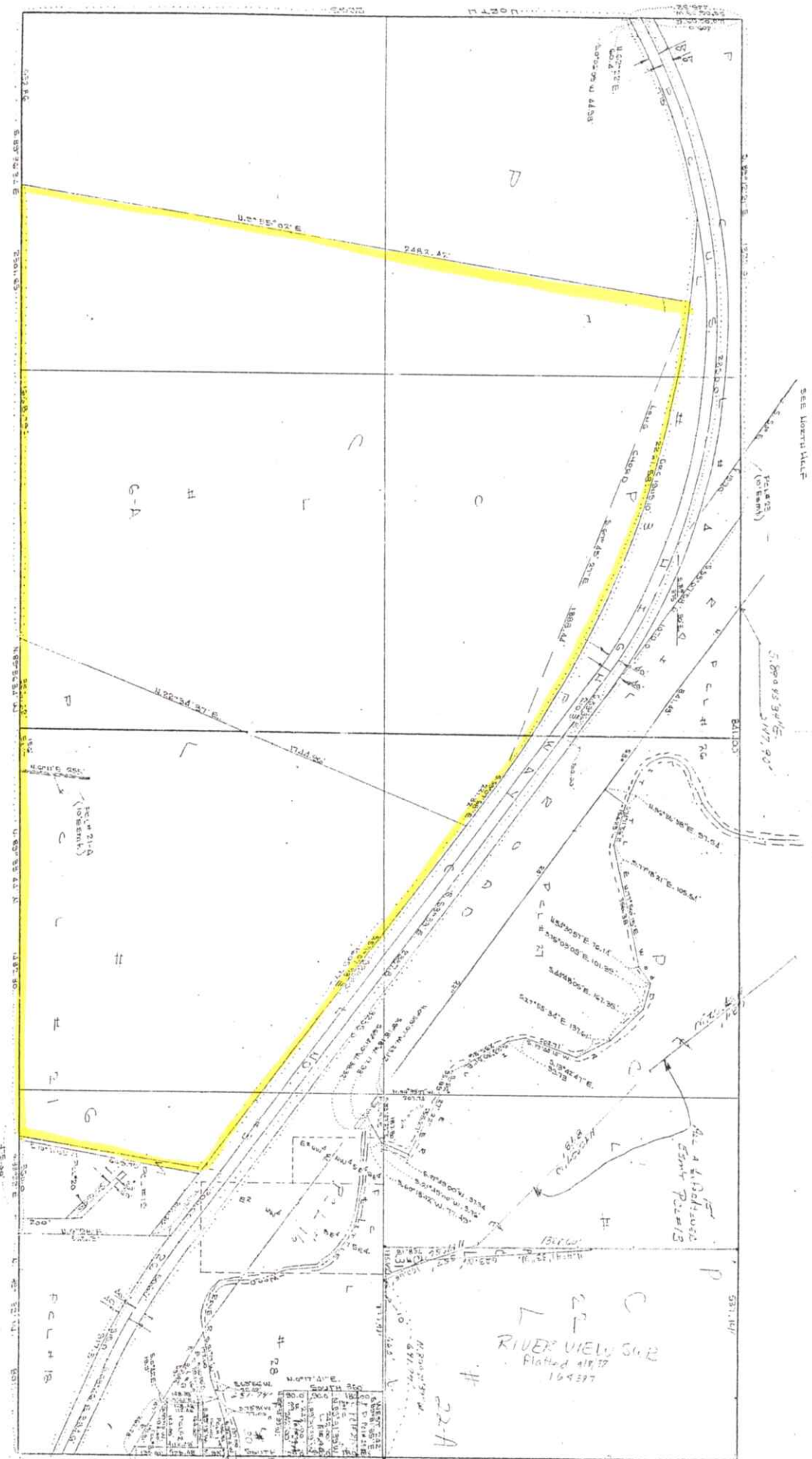

Notary Public Therese de Grood

Residing at: 600 Sunrise Vista Way, Santa Barbara, CA
My Commission expires: Sept. 14, 2006



South

Half



SCALE 1" = 400'

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
LOCATING THE LAND AND THE CO.
ASSUMES NO LIABILITY FOR ANY VARIATIONS, IF ANY,
WITH ALL NATURAL COURSE.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

June 7, 2005

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RE: Change of Ownership

Dear Sirs:

Please find enclosed the paperwork necessary to complete the change of ownership. We were told there is no fee. I have enclosed a copy of the recorded Warranty Deed and plat.

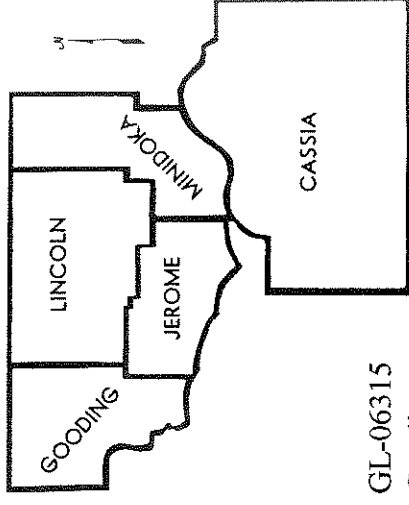
If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Becky Shubert

Becky Shubert
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330



REFER TO:
OFFICE:
GL-06315
Gooding

RECEIVED

JUN 09 2005

Department of Water Resources
Southern Region

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 • FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 • FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 • FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 • FAX 436-1199

RECEIVED

JUN 13 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-177J
Date Received: 7/8/1988
Receipt No: S000790
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN T UHRIG Phone: (208)886-2761
PO BOX 732
SHOSHONE ID 83352

LENNIE L UHRIG Phone: (208)886-2761
PO BOX 732
SHOSHONE ID 83352

2. Date of Priority: 04/01/1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	34	SE	SE	LINCOLN
05S	17E	34	NW	SE	LINCOLN

5. Description of diverting works:

HARRIS #69-P9 PUMP, STUTZ #69-P10 PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.46	

7. Total Quantity Appropriated is:
0.46 C.F.S.

8. Total consumptive use:

37-177J

06/10/2005

1

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	34	NW	SW	IRRIGATION	2
			NE	SW	IRRIGATION	25
			SE	SW	IRRIGATION	9
			SW	SW	IRRIGATION	4.8
			NW	SE	IRRIGATION	10.5
			SW	NE	IRRIGATION	5
					Section Acres	56.3
					Total Acres	56.3

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 723, 2861.
P/U IS A PORTION OF ABOVE LANDS SOUTH OF LITTLE WOOD RIVER.
SEE TRANS. 2861.
THIS CLAIM COMBINES WR #37-00177J, K, & L TOGETHER.

15. Basis of Claim: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-177J V1

WATER RIGHT NUMBER: 37-177J V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN T UHRIG PO BOX 732 SHOSHONE, ID 83352 (208)886-2761
Current Owner	LENNIE L UHRIG PO BOX 732 SHOSHONE, ID 83352 (208)886-2761
Original Owner	ERNEST A BRYANT III PO BOX 669 SHOSHONE, ID 83352 (208)886-2731

Priority Date: 04/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER
<u>Beneficial Use</u>	<u>From</u> <u>To</u> <u>Diversion Rate</u> <u>Annual Volume</u>
IRRIGATION	03/15 to 11/15 0.300 CFS
	<u>Total Diversion:</u> 0.300 CFS

Location of Point(s) of Diversion
 LITTLE WOOD RIVER
 LINCOLN County
 NW1/4SE1/4SE1/4 Sec. 34, Twp 05S, Rge 17E, B.M.

Place of Use
IRRIGATION Within LINCOLN County

T05S R17E S34	NESW	22.0	T05S R17E S34	NWSW	2.4
T05S R17E S34	SWSW	5.1	T05S R17E S34	SESW	9.7
T05S R17E S34	NWSE	1.4			
Total Acres: 40.6					

Conditions of Approval:

1. S03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.
2. S05 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 10, 2005

JOHN UHRIG
LENNIE UHRIG
PO BOX 732
SHOSHONE ID 83352

Re: SRBA Claim(s) 37-177J

Dear Mr. and Mrs. Uhrig:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.