



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

JUN 13 2005

Department of Water Resources

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 2, 2005

Note date added
HL
HOWARD AND ANN HOSKINS
21815 HUMMINGBIRD LN
CULDESAC ID 83524

RE: Snake River Basin Adjudication (SRBA)
**Late Notices of Claim to a Water Right #85-15532, 85-15533 and 85-15534
and Incomplete Notice of Claim to a Water Right #85-15535**

Dear Claimants:

Your Notices of claim to a Water Right referenced above were received from the SRBA Court recently. Your Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report.

We are returning incomplete Notice of Claim to a Water Right #85-15535, however, because we need your assistance before we can continue. Please complete Item #2, Date of Priority.

Please initial any changes you make to this claim. Please sign the claim in front of a Notary Public again and return it to my attention at this office. You may want to make a copy of your claim before returning it to me.

Please call me at 208/287-4921 if you have any questions or concerns.

Sincerely,

Donald V. Shaff, Manager
Adjudication Technical Section

DVS:ss:region
Enclosure:

Incomplete Notice of Claim to a Water Rights

Greg Tayer 208-769-1450

RECEIVED

JUN 13 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15535Date Received 5-19-05Receipt Number C077917

d.e. 5-27-05

RECEIVED
MAY 19 2005
Department of Water ResourcesNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

2005 FEB 16 AM 10:16
FILED
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

Please type or print clearly

1. Name of Claimant (s) Howard or Ann Hoskins Phone (208) 836-5888Mailing Address 21815 Hummingbird Ln. Caldesac, ID Zip 835242. Date of Priority (Only one per claim) 6-10-1905 ^{HW} ah Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring

Name or kind of source

which is tributary to (b) Sinks4. Location of point of diversion is: Township 37N Range 2WSection 31 NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Concrete rings, piped to 3 troughs and one home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount <u>.02</u>
(Both dates are inclusive)				
For <u>Stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 100 head

SCANNED

MAY 23 2005

10. Place of use is: Township: 37N Range 2W
Section 30, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Neg Perce for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T37N R2W Sec. 31 NENE

11. In which county (ies) are lands listed above as place of use located? Neg Perce

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Howard Kuch* Date Feb. 10 - 05
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

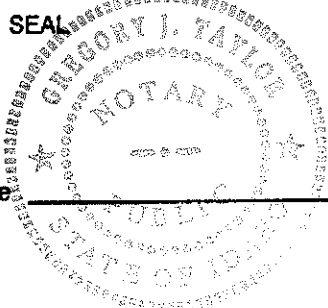
of _____ Title _____
that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of NEG PERCE) SS.

Subscribed and sworn (or affirmed) before me this 10th day of February 19 2005



Notary Public *Gregory J. Taylor*

Residing at Leaverton ID

My Commission Expires 4-28-2010

Last Name _____ Ident No. _____

SCANNED

MAY 23 2005