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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11099
Date Received: 8/22/1988
Receipt No: E002913
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD C. HARLANDER 208-456-2864
Address: P.O. BOX 8
DRIGGS, ID 83422
AND/OR
Name: MARY LOU HARLANDER 208-456-2864
Address: P.O. BOX 8
DRIGGS, ID 83422

2. Date of Priority: JAN 22, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	30	NW	NE	SE		TETON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 160.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	25	SE	SW		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00515, A22-00516, A22-00517, A22-11098.

14. Remarks:
THIS CLAIM IS FOR A PORTION OF DECREED RIGHT 22-0130.

15. Basis of Claim: DECREED
Water Right Number: 0130
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Harlander Date: 10/4/88
Mary Lou Harlander Date: 10/11/88

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of October 19 88

Joan D Brewer
Notary Public

Seal

Residing at Dripp
My Commission Expires 4-10-93

16W R45E

P/D

A 4x6 grid of 24 small, high-contrast black and white photographs. The images show various textures and patterns, including what appears to be a close-up of a textured surface, a pattern of small dots or speckles, and a pattern of horizontal lines or ridges. The images are arranged in a grid, with each cell containing a different pattern or texture.