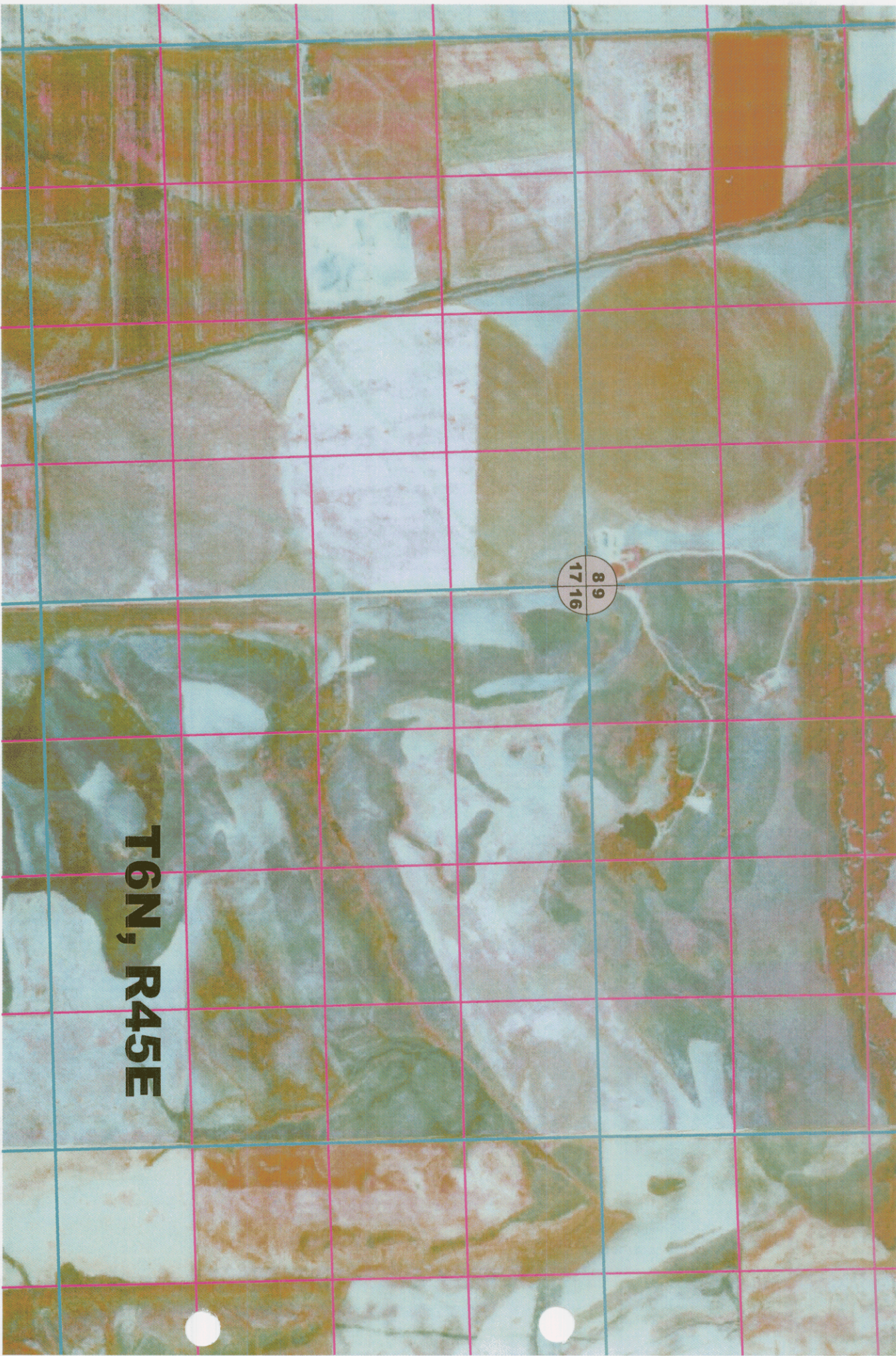




8 9
17 16

T6N, R45E

Water Right(s): _____

NOTES:

EXAM MAP

Basin 22 Project

Examiner: _____

Date: _____

Water Right

NOTES:

LANDS IN Sec. 20
NE 4 East of Hwy 400
SHOWN TO BG HOLD BY
DALE ROBSON (BY Assessment)

17 16
20 21

T6N, R45E

EXAM MAP

Basin 22 Project

Examiner: _____

Date: _____