

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ⁰⁰⁴² A22-00042
Date Received: 10/28/1988
Receipt No: E003224
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDMUND S. TWINING, III
Address: P.O. BOX 101
TETONIA, ID

208-456-2310

83452

AND

Name: SUSAN TWINING
Address: P.O. BOX 101
TETONIA, ID

83452

2. Date of Priority: JAN 22, 1916

3. Source: SOUTH LEIGH CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	32	SE	NW	NE	1	TETON

5. Description of diverting works:

TWO PUMPS (60 & 75 HP), MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:

0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00042

Page

1

Date: 09/28/88

A2200042



NOTIFIED

NOV 04 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	36	NE	NE		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIVERSIONS: PUMPS ARE LOCATED ON ID/WY STATE LINE AND DIVERT
FROM SOUTH LEIGH CREEK.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

F. C. GILLETTE
Decree Plaintiff

vs

LYNN CRANDALL, W. M.
Decree Defendant

RECORDED
NOV 04 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9/27/88
[Signature] Date: 9/27/88

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of September 19 88

Seal

[Signature]
Notary Public

Residing at Duzy St
My Commission Expires 7/1

K22-00042

40

30

193

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30

60

34

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475

30

W
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22

A22-00160
A22-00161
22

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38

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32

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R 46 E

R. 118 W

704

T. 441N

IDAHO
WYOMING

WYOMING

Pump 5

MICROFILMED

NOV 04 1992

Can / brooding

6

24

EDMUND S. & SUSAN TWINING III
TETON RANCH
Teton County, Idaho
September 27, 1988

19

20

29 Wiggletton

6324

NORTH

LEIGH

CANAL

Creek

25

CANAL

Creek

RICKS

Stillers Run Ranch

- | | |
|---------|----------------|
| 22-0063 | 22-0489 |
| 22-0312 | 22-4040 Little |
| 22-0313 | 22-7258 |
| 22-0487 | |
| 22-0488 | |

Gallo-
Way

Welfare
22-0042

Teton Ranch
22-0160T2135
22-0616T2135

KILPACK

CANAL

Creek

36

31

32

NEED NE
42 NE
NEED NE

South

5

CANAL

N

1

6

5

8

6458

MICROFILMED
NOV 06 1990

Gravel
Pit

Creek

6339

A12-00042

40

19	20	30	
38	38	40	40
30	40	40	40
38	40	40	40
30	38	38	22
31	36	34	17
32	28	28	

A12-00160
A12-00616

T6N

T44N

R46E
R. 118W

IDAHO
WYOMING

Pump

Canal heading

South

MICROFILMED
NOV 19 1986

Twp 6N
R9E 46E

Weaver Ditch
Heading

North Leigh Creek

Lt 3	19	20	30	30
A22-00063			A22-00487C	
Lt 4	36	38	40	40
			A22-00488	

MICROFILMED
NOV 9 6