

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

4717226 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

4702480294

F

F

Other Right and date:

4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

04/17/1926

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Reserved pursuant to Federal law (PWR)

FY05



This water right is claimed based on federal law with an April 17, 1926, date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
15S	18E	29	NE	NE	NW			83	TWIN FALLS

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 01-Jun-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	15S	18E	29	NE	NW			83	TWIN FALLS

DON STAFF

RECEIVED

JUN 06 2005

Department of Water Resources

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number:

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of June, 2005



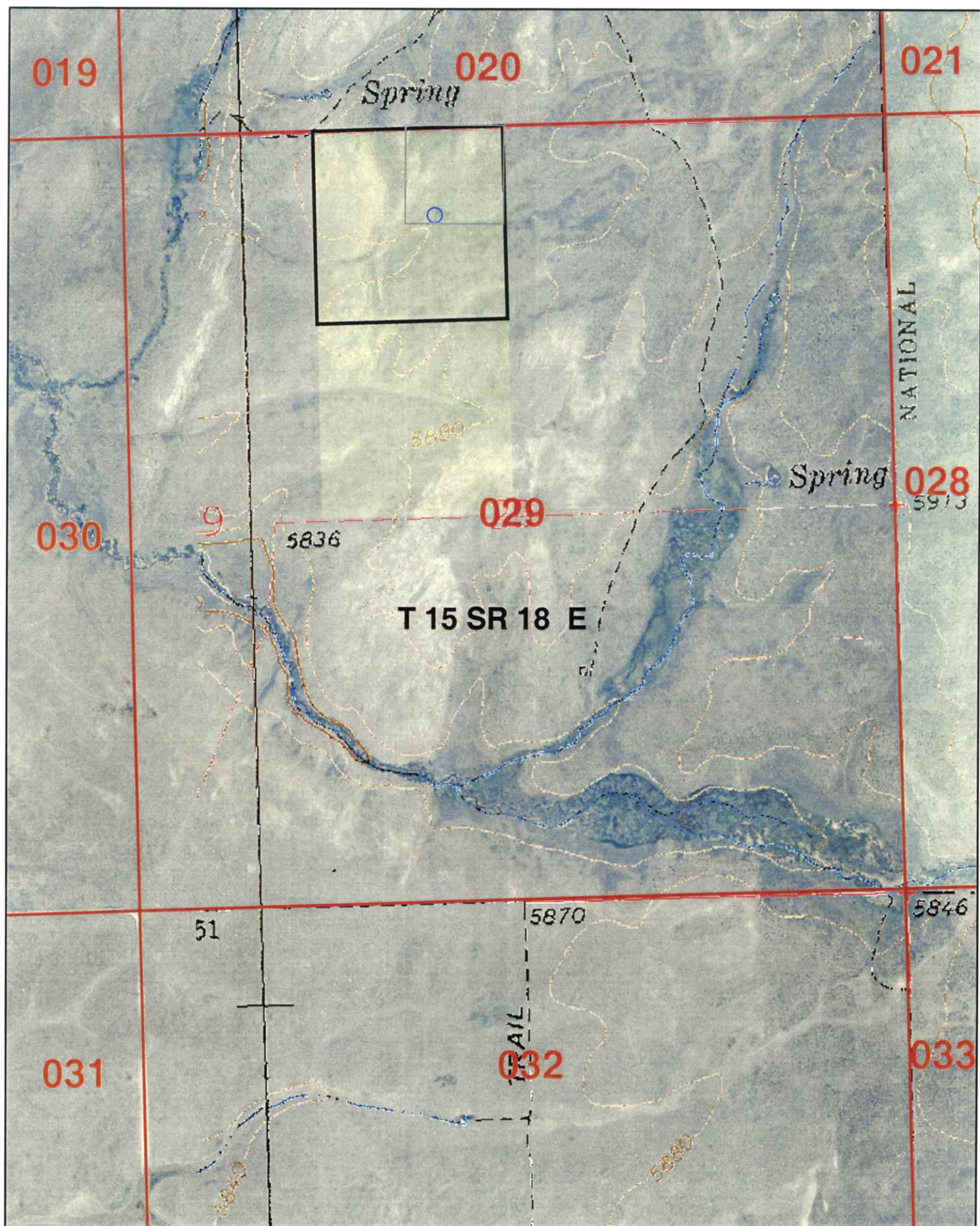
Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho

Residing at: Mountain Home, ID

My Commission Expires: December 21, 2005

47-17226



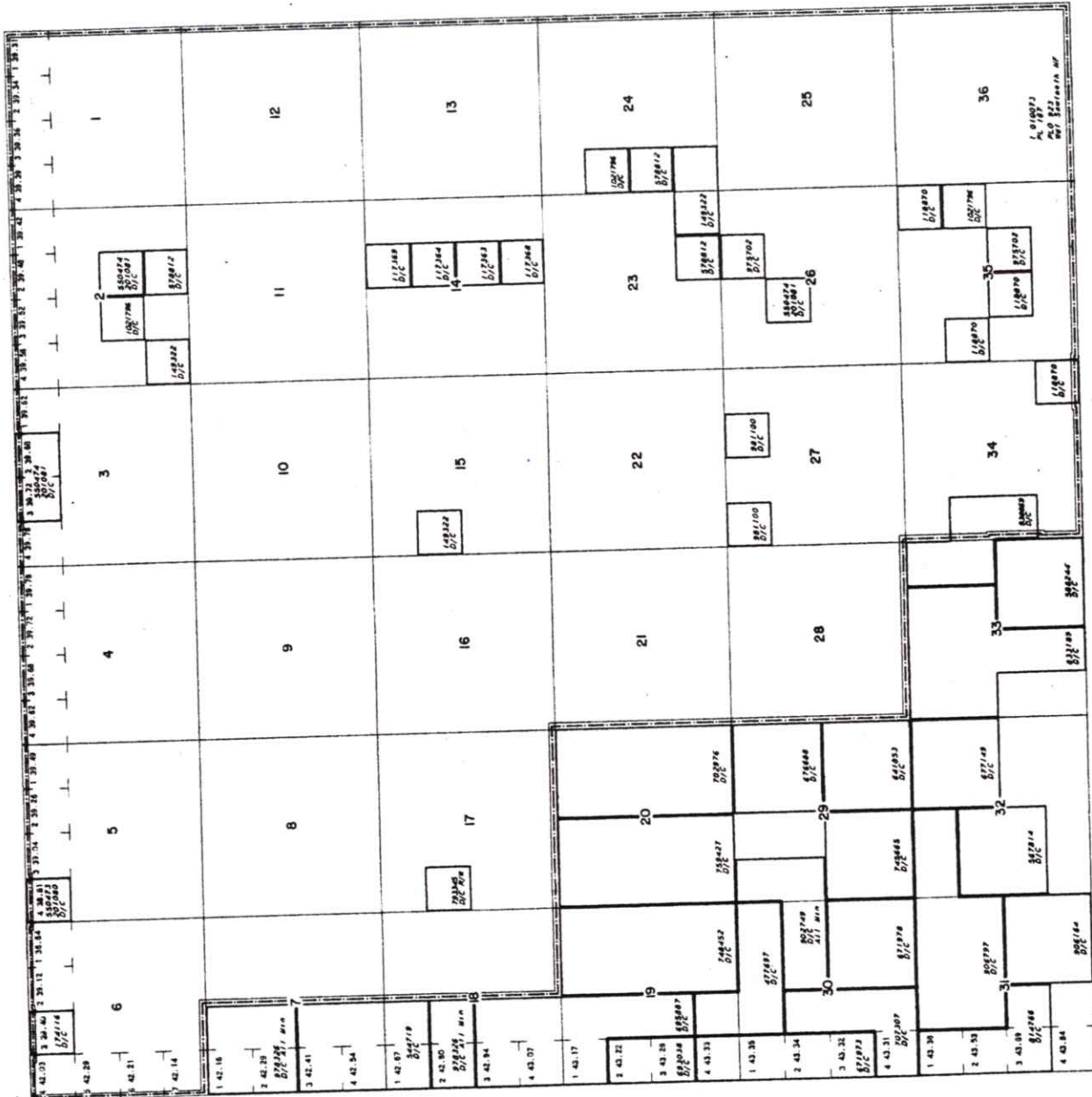
TOWNSHIP 15 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO
TWIN FALLS COUNTY 083
BUTLEY DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	15	18	3
2	15	18	3
3	15	18	3
4	15	18	3
5	15	18	3
6	15	18	3
7	15	18	3
8	15	18	3
9	15	18	3
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34	15	18	3
35	15	18	3
36	15	18	3

SD 12/16/1908 But. USFS App. 5
Secs. 7, 17, 18, 19, 20
T. 15S. R. 18E. S. 3
1. 010023 Out PL 187 (Act of Cong. 7/23/1955)
Completed 7/19/1962. All NF surface land by USFS



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

COMMENT TO	COMMENT TO
JUN 11 1970	

USE PLATS:

Lat 42° 4' 17" N
Long 114° 18' 9"

Scale Map
T. 15S.
R. 18E.

WARNING STATEMENT
This plat is the result of a survey conducted by the Bureau of Land Management, U.S. Department of the Interior. It is not a legal document and should not be used as such. It is a graphic display of the survey data. The survey data is subject to change and is not guaranteed to be accurate. The survey data is subject to change and is not guaranteed to be accurate. The survey data is subject to change and is not guaranteed to be accurate.