State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

MICHAEL AND CAROLYN MC CLAIN
PO BOX 133
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership – #75-4487E

Dear Claimants:

We are returning the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County.

The deed you submitted does not match the property on claim #75-4487E. Perhaps your realtor or the seller can provide you with more information.

Sincerely,

Roxanne Brown

Roxanne Brown
Sr. Water Resource Agent
Adjudication Technical Section

RB:ss
Enclosure:
Notice of Change in Water Right Ownership

DELOG RB 4-6-04

Form 42-248/42-1409(6) July, 2000

RECEIVED
APR 0 5 2004
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4487C ✓				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): James E. Riggan
   121 Hwy 28 Salmon ID 83467

4. New Owner/Claimant(s): Michael D &/or Carolyn McClain
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: PO Box 183

   City, State and ZIP Code: North Fork ID 83466

   New Telephone Number: (208) 865-2375

5. Date you acquired the property: 9-2-1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 75-4487C

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	1.0 cfs	18 ac.
Stock		
Domestic		
Other _____		
Total	1.0 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) x Carolyn McLean
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

For Value Received
JAMES E. RIGGAN AND DEBORAH A. RIGGAN,
husband and wife,

the grantor s do hereby grant, bargain, sell and convey unto
MICHAEL D. MCLAIN AND CAROLYN L. MCLAIN,
husband and wife, Box 7, North Fork, ID 83466

the grantees, the following described premises, in Lemhi County Idaho, towit:

Lot 7 Lick Creek Subdivision, according to the official plat thereof filed for record in Book 6 of Plats at Page 10, records of Lemhi County, ID.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: September 2nd 1999

James E. Riggan — Deborah A. Riggan

JAMES E. RIGGAN — DEBORAH A. RIGGAN

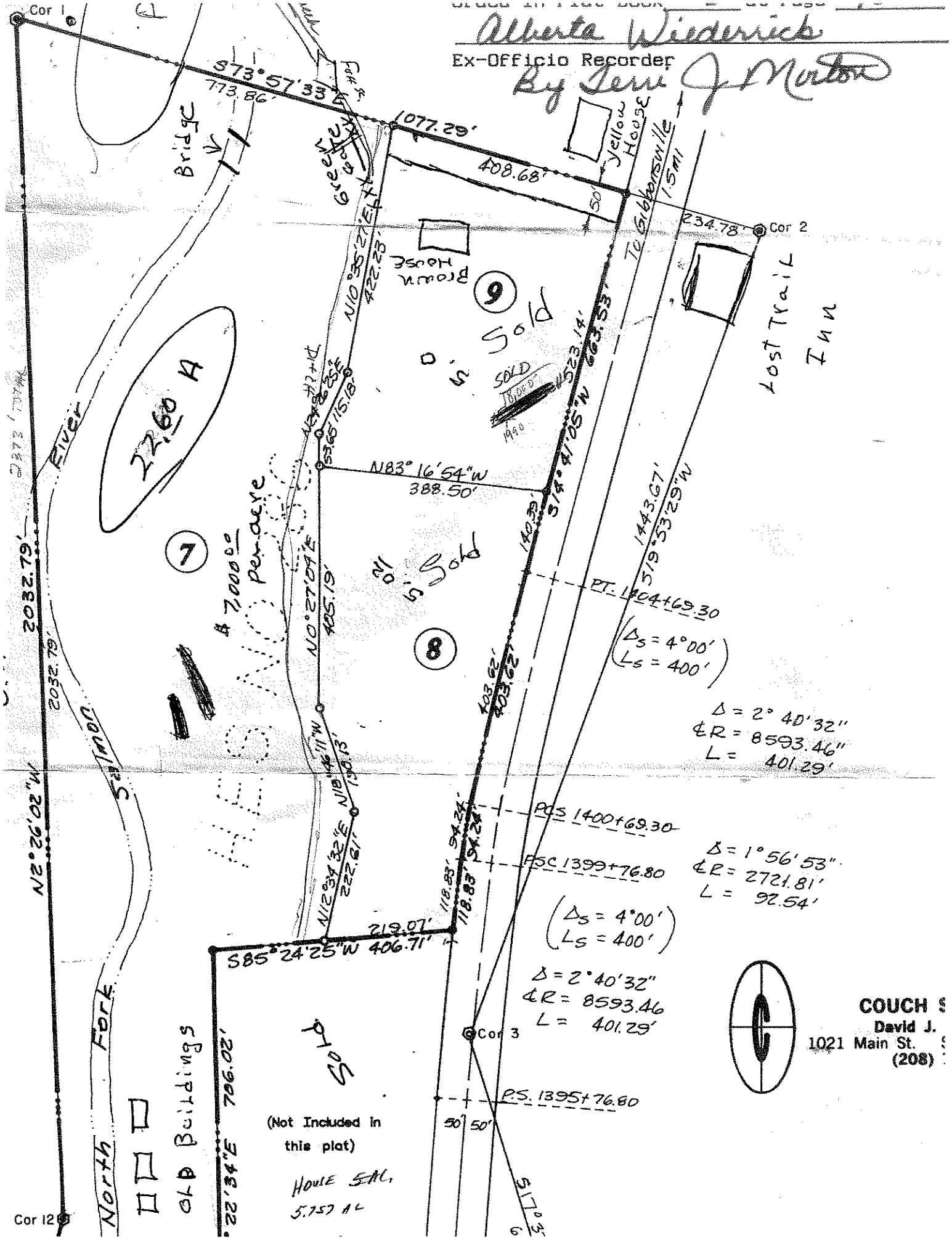
STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 2nd day of Sept, 19 99 before me, a notary public in and for said State, personally appeared
JAMES E. RIGGAN AND
DEBORAH A. RIGGAN
known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Salmon, Idaho
Comm. Expires 2-19-2003

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Lemhi Title
at 37 minutes past 9 o'clock Am., this 7th day of September 19 99 in my office, and duly recorded in Book of Deeds at page
Jean L. Martin
Ex-Officio Recorder
By
Deputy.
Fees $ 3.00
Mail to:

INSTRUMENT NO. 241859

Alberta Wiedrick
Ex-Officio Recorder
By Terri J Morton



COUCH
David J.
1021 Main St.
(208)