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JUN 01 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 85-15470
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See attached.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Place of Use**
Should be:

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description reported in the Director's Report for the POD of this claim is inaccurate. POD should be described in R04W rather than R04E. See attached for revised POD legal description.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

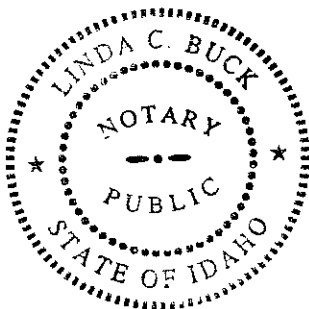
That I am the party/claimant filing this objection, as defined by I.C. 85-42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Linda C. Buck
(Signature of person filing objection)

Julius W. Lurie
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: May 27th 2005

Linda C. Buck
Casey R. O'Brien, Linda C. Buck



Notary Public for Idaho

Residing at: Nampa, ID. Mountain Home, ID

My Commission Expires: 10/31/2009 12-31-05

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on May 27, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication *hand delivered*
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

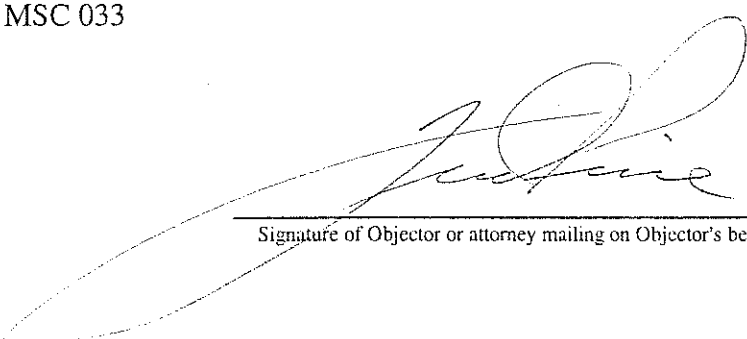
Name: United States of America
Address: 1387 South Vinnell Way; Boise, ID 83709-1657
Name: Bureau of Land Management
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-15470

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: UNNAMED STREAM

TRIBUTARY: BIG COUGAR CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/15/1912

POINT OF
DIVERSION:

T31N R04E S32 NESWNE Begin of Stream Flow Within NEZ PERCE County - LOCATION IS
T31N R04E S32 NESWNE End of Stream Flow Within NEZ PERCE County T31N R04W S32
T31N R04E S32 NESWNE Begin of Stream Flow Within NEZ PERCE County
T31N R04E S32 SESWNE End of Stream Flow Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.020 CFS

PLACE OF USE: STOCKWATER Within NEZ PERCE County

T31N R04W S32 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NEW

NOTICE of CLAIM for Water
Right number:

8515470 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

8506580441

Stg: StFed:

J S

Other Right and date:

SOURCE:

Source	Tributary
UNNAMED STREAM	BIG COUGAR CREEK
BIG COUGAR CREEK	SNAKE RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

03/15/1912

Diversion Means: INSTREAM USE

REMARKS:

THE POU WAS ORIGINALLY CLAIMED UNDER 85-12140. HOWEVER, THE POU IS
ACQUIRED LAND UNDER PATENT NUMBER 253332 ISSUED 03/15/1912.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	04W	32	NE	SW	NE		B	69	NEZ PERCE
31N	04W	32	NE	SW	NE		E	69	NEZ PERCE
31N	04W	32	NE	SW	NE		B	69	NEZ PERCE
31N	04W	32	SE	SW	NE		E	69	NEZ PERCE
Purpose of Use		Period of Use (from - to):				Rate in CFS		or Volume in AcF	
04		0101		1231		0.02			

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 28-Sep-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

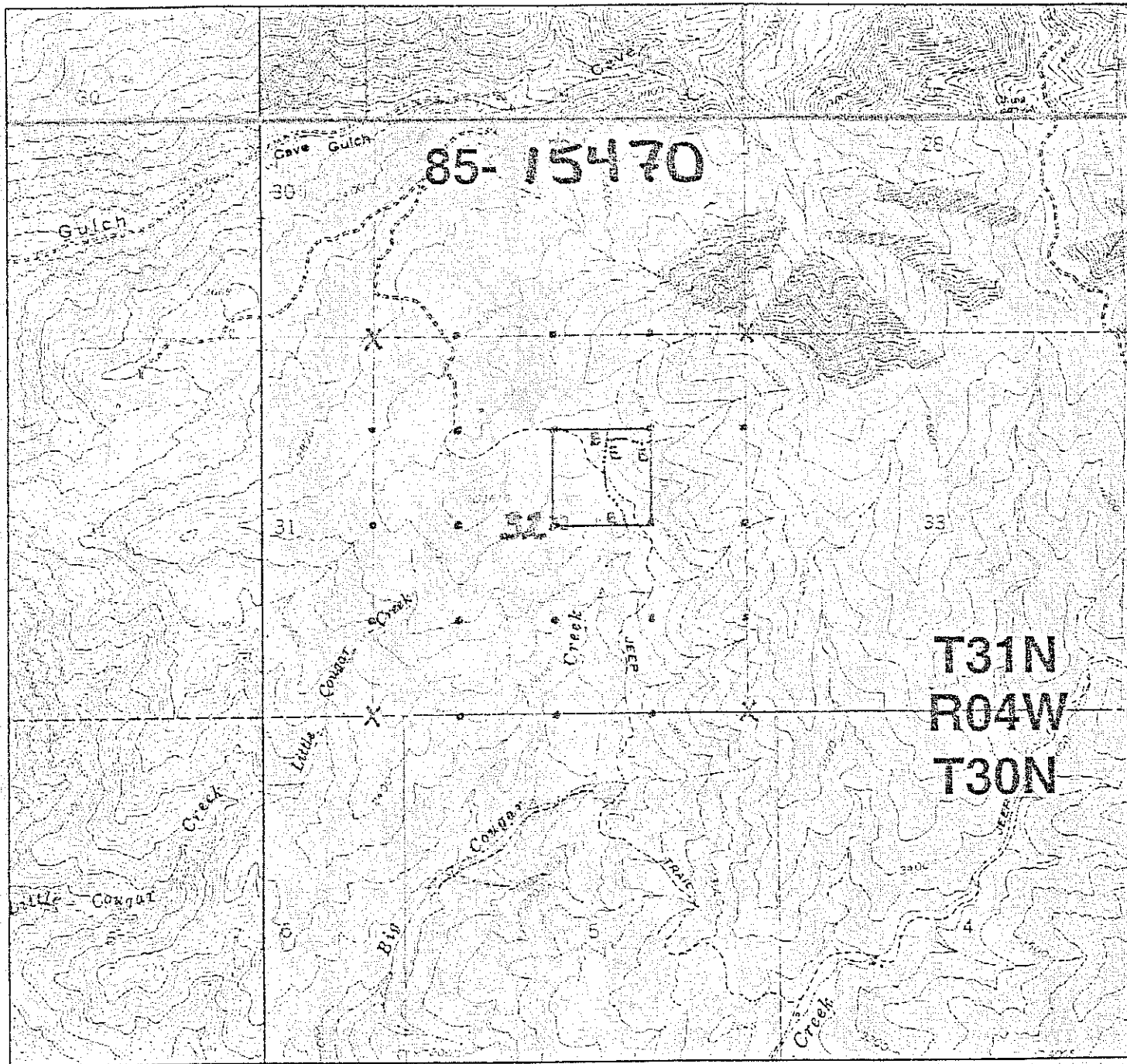
PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	31N	04W	32	SW	NE		69	NEZ PERCE

RECEIVED

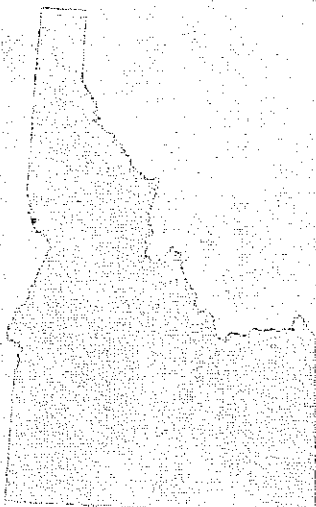
SEP 30 2004

Department of Water Resources



1:24,000

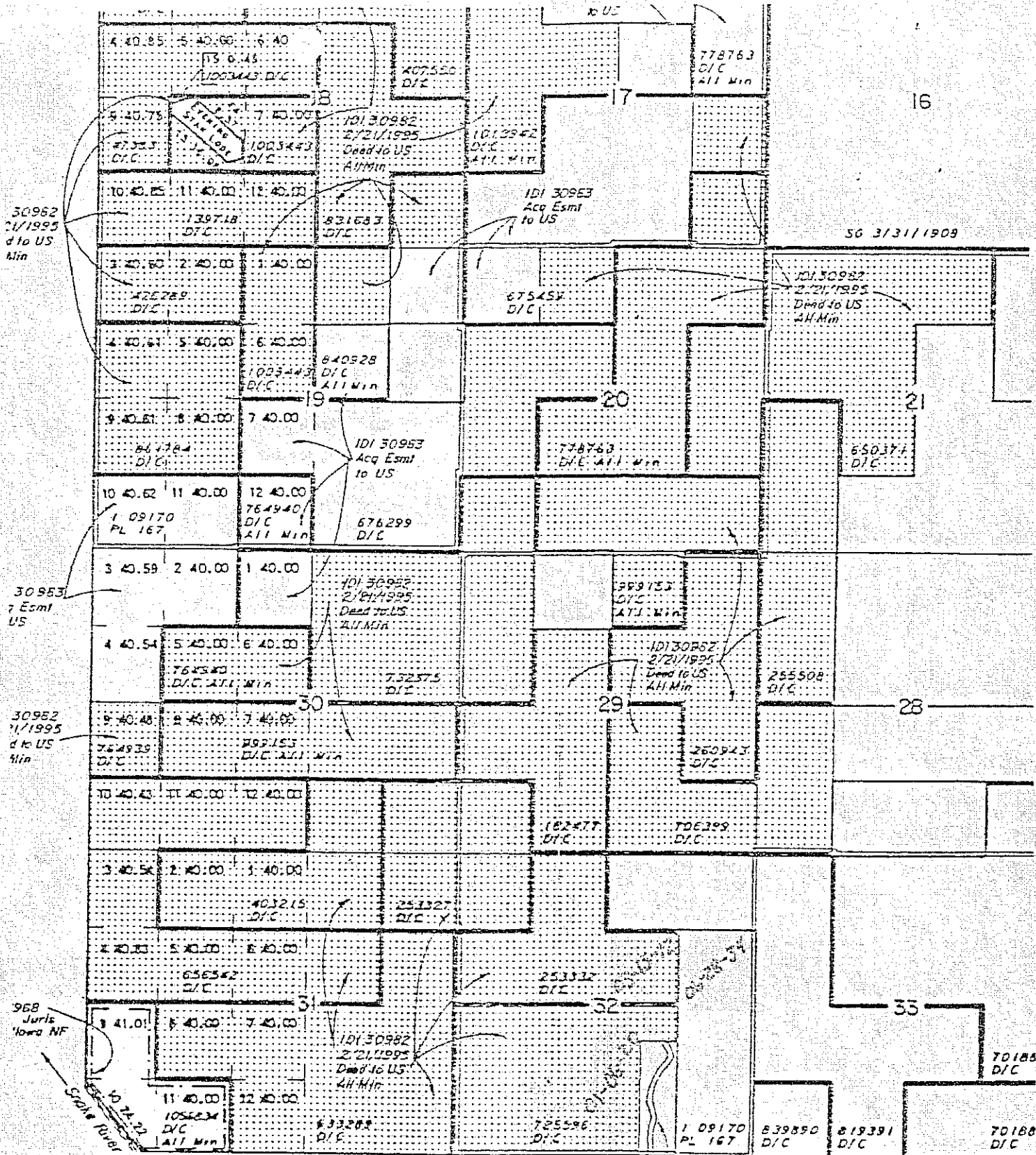
0 220 440 880 1,320 1,760 Meters



U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnelli Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Sept. 1, 2004





T. 31 N., R. 4 W.

SCALE
0 50 100 200
FEET

NET PERCE COUNTY OGA
STON STONE (COTTON)
COTTONAGE

STATE OF PUBLIC DOMAIN
LAND AND MINERAL RIGHTS
AND ACQUIRED LAKE

MT PLAT

[illegible]

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be improved.

1 21507 SIMS Act 12/12/2001

501-672-2211

5. *Chrysomelidae* (12 sp.)

Journal of Interpersonal Violence 26(10) 1978-1997
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[illegible]

1507 1st DISTRICT, 4TH WARD, WASHINGTON, D.C.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at LEWISTON, IDAHO, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ROGER S. ARDINGER according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the EAST HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THIRTY-TWO IN TOWNSHIP THIRTY-ONE NORTH OF RANGE FOUR WEST OF THE BOISE MERIDIAN, IDAHO, CONTAINING ONE HUNDRED SIXTY ACRES,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant - and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FIFTEENTH

day of MARCH In the year of our Lord one thousand

nine hundred and TWELVE and of the Independence of the

United States the one hundred and THIRTY-SIXTH

By the President:

By

Wm. H. Taft
Wm. P. Le Roy Secretary
John O'Connell Acting Recorder of the General Land Office

RECORD OF PATENTS: Patent Number 253332

MICROFILM NO. 596661

596661

FILED FOR RECORD

FEE 150 REG. BY

FEB APR 11 A 9 37

FIRST AMERICAN

INDEXED
FILMED
DELIVERED
MAILED

A

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTJULIE J. WILSON
RECORDER, NEZ PERCE CO. ID.

BY Julie Knight DEPUTY

DEED

TRACT NO. IDI-30982

For and in consideration of \$1,200,000.00,

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation,
whose address is 1815 North Lynn Street, Arlington, Virginia 22209

hereinafter called Grantor, whether one or more, does hereby grant, bargain,
sell and convey to the UNITED STATES OF AMERICA, and its assigns, with offices
at 3380 Americana Terrace, Boise, Idaho 83706, the following described real
property situated in Nez Perce County, State of Idaho, to wit:

See Exhibit A attached hereto and by this reference incorporated herein,

The parcel of land to which the above description applies contains 10,387.836
acres more or less.

SUBJECT TO:

Those covenants, rights and restrictions listed on Exhibit B attached hereto
and by this reference incorporated herein.

RESERVATIONS TO GRANTOR:

Grantor its successors and assigns reserves a perpetual right of ingress and
egress along existing roadways and trails for the benefit of properties
owned by Grantor.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that they are lawfully seized and possessed of
the real property aforesaid and have the full right, power and authority to
execute this conveyance, and that said real property is free and clear of liens,
claims or encumbrances except as show above or on Exhibit B, and that they will
defend the title to the real property conveyed herein and quiet enjoyment
thereof against the lawful claims and demands of all persons.

THE NATURE CONSERVANCY, does certify that it is aware and understand that it would be entitled to just compensation in the amount of \$1,820,000.00 as noted in the Statement of Just Compensation dated January 31, 1995, for the fee title interest in the above-described property, and it hereby voluntarily waives any right it may have under the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, Public Law 91-646, to that remaining portion of the just compensation payment stated herein which is in excess of the selling price of \$1,200,000.00.

Dated this 21st day of February, 1995

GRANTOR:

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation

By Dennis Donald

Title Regional Director

By Ally Beezley

Title Asst. Secretary

CORPORATE ACKNOWLEDGMENT

STATE OF Colorado
COUNTY OF Boulder

)
) ss:
)

On this 21st day of February, 1995, before me personally appeared Dennis Donald and Ally C. Beezley to me known to be the vice-president and assistant secretary of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janis L. Whisman
Notary Public in and for the
State of Colorado
Residing at Boulder, CO
My commission expires: 6/27/96

IDI-30982, page 2 of 5 - Janis L. Whisman, Notary Public
State of Colorado

My Commission Expires 6/27/96

EXHIBIT "A"
IDI-30982

Township 31 North, Range 4 West, Boise Meridian

Section 5:	Govt. Lots 2,3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 6:	Govt. Lots 1,2,3,8,9,13 and 14, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7:	All
Section 8:	SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 17:	W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the E $\frac{1}{4}$ SE $\frac{1}{4}$
Section 18:	All
Section 19:	Govt. Lots 1,2,3,4,5,6,8 and 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20:	NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 21:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28:	W $\frac{1}{2}$ W $\frac{1}{2}$
Section 29:	NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 30:	Govt. Lots 5,6,7,8,9,10,11 and 12, E $\frac{1}{4}$
Section 31:	Govt. Lots 1,2,3,4,5,6,7,8 and 12, E $\frac{1}{4}$
Section 32:	SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 32 North, Range 4 West, Boise Meridian

Section 29:	S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30:	SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31:	Govt. Lot 14, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32:	Govt. Lots 2,3 and 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 31 North, Range 5 West, Boise Meridian

The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 25 and Lot 1 of Section 26, Township 31 North, Range 5 West of the Boise Meridian, Nez Perce County, Idaho,

EXCEPTING THEREFROM the following described parcel:

Commencing at the Northwest corner of Section 25; thence North 89°55'19.2" East a distance of 1,321.503 feet; thence South 0°05'25.7" East a distance of 959.05 feet to THE POINT OF BEGINNING; thence continue South 0°05'25.7" East a distance of 214.67 feet; thence South 89°56'00" West a distance of 1,523.03 feet to the mean high water line of the Snake River; thence North 22°36'24.6" West a distance of 153.59 feet; thence North 21°45'41.7" West a distance of 78.35 feet; thence North 89°56' East to THE POINT OF BEGINNING,

ALSO EXCEPTING THEREFROM the following described parcel:

Commencing at the Northwest corner of Section 25; thence North 89°55'19.2" East a distance of 1,321.503 feet; thence South 0°05'25.7" East a distance of 630.32 feet to THE POINT OF BEGINNING; thence South 89°56' West a distance of 1,676.16 feet to the mean high water line of the Snake River; thence South 0°20'10.9" East a distance of 130 feet; thence North 89°56' East a distance 1,675.60 feet; thence North 0°05'25.7" West a distance of 130 feet to THE POINT OF BEGINNING.

Township 31 North, Range 5 West, Boise Meridian (continued)

Section 1:	SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 11:	Govt. Lots 3 and 4, E $\frac{1}{4}$ E $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12:	W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 13:	All
Section 14:	E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23:	Govt. Lots 1 and 2
Section 24:	NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$
Section 25:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 36:	NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

The parcel of land to which the above description applies contains 10,387.836 acres more or less.

Exhibit "B"
IDI-30982

1. Reservations and Easements, as disclosed by Deed, including the terms, conditions and any limitations thereof, wherein STATE OF IDAHO, is Grantor and JAMES S. MADDEN, is Grantee, recorded January 19, 1946 in Book 172 of Deeds, page 298, records of Nez Perce County, Idaho.
2. Right of Way Agreement, including the terms, conditions and any limitations thereof, wherein ROSS HOWARD AND MARIE HOWARD, husband and wife, and MADELINE WALTER, an unmarried woman, are Grantors and THE BALLACK AND HOWARD LUMBER COMPANY, is Grantee, recorded September 15, 1955 in Book 8 of Miscellaneous, page 543 records of Nez Perce County, Idaho.
3. Agreement of Easement of Right of Way, including the terms, conditions and any limitations thereof, wherein MADELINE WALTER, a spinster, dealing with her sole and separate property and RICHARD LEE HOWELL, personal representative of the Will and Estate of NELSON R. HOWARD, are Grantors and COEUR D'ALENE LEASING, INC., an Idaho corporation, is Grantee, recorded January 16, 1981 under Instrument No. 442665, records of Nez Perce County, Idaho.

Assignment of Agreement of Easement, including the terms and conditions thereof, recorded November 14, 1983 under Instrument No. 470807, records of Nez Perce County, Idaho, wherein MADELINE WALTER, a single woman, and RICHARD LEE HOWELL, as Personal Representative of the Estate of Nelson Howard, deceased, are Assignors, and WILLIAM J. PENDOLA, Sr., WILLIAM J. PENDOLA, Jr., THOMAS E. NEVIS AND SAMUEL A. NEVIS, are Assignees.

4. Right of Way Easement as disclosed by Warranty Deed, including the terms, conditions, and any limitations thereof, wherein RICHARD LEE HOWELL, as Personal Representative of the Estate of Robert Nelson Howard, also known as Nelson Howard, also known as Nelson Robert Howard, also known as R. N. Howard, deceased, and MADELINE WALTER, a single woman, are Grantors, and WILLIAM J. PENDOLA, Sr., WILLIAM J. PENDOLA, Jr. and THOMAS E. NEVIS and SAMUEL A. NEVIS, are Grantees, recorded November 14, 1983 under Instrument No. 470803, records of Nez Perce County, Idaho.
5. Exclusive Road Easement, including the terms, conditions and any limitations thereof, wherein SAMUEL E. NEVIS and MELINDA L. NEVIS, husband and wife; THOMAS A. NEVIS and SAUNDRA L. NEVIS, husband and wife; WILLIAM J. PENDOLA, Sr. and WILLIAM J. PENDOLA, Jr., are Grantors and THE UNITED STATES OF AMERICA is Grantee, recorded February 20, 1987 under Instrument No. 508295, records of Nez Perce County, Idaho.
6. Access if any, to and from the herein described property has not been established of record.
7. All rights of way for public utilities and public roads as the same now exist over and across the herein described property.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 85-15470

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

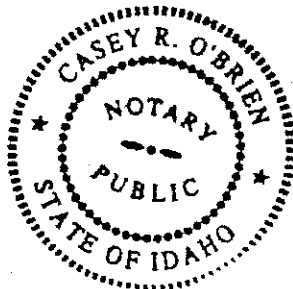
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price*
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 28th day of September, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009