

(continued)

Dated: MAY 27, 2005

/S/ ROBBIN HALL
Deputy Clerk
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 27, 2005, with sufficient first-class postage to the following:

TIM PAYTON, PRESIDENT
Represented by:
TRAVIS L THOMPSON
113 MAIN AVE W, STE 303
TWIN FALLS, ID 83301-6167
Phone: 208-733-0700

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

OAKLEY CANAL CO
PO BOX 207
OAKLEY, ID 83346
Phone: 208-862-3356

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Exhibit A

Subcase Nos:

45-00093
45-00094
45-00132
45-00133
45-02040
45-02059
45-02060
45-02062
45-02063
45-12438
45-12443
45-12448
45-12449
45-12455
45-12457
45-12749
45-12750