

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

RECEIVED  
 NOV 12 2004  
 DEPARTMENT OF  
 WATER RESOURCES  
 RECEIVED  
 SEP 10 2004  
 DEPARTMENT OF  
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| 75-136B               | 75-136B                      | <input checked="" type="checkbox"/> |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN HARRIS SUSAN HARRIS

4. New Owner/Claimant(s)

TIM HARRIS SHANNON HARRIS

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

624 GAYNFAR TERRACE

City, State and ZIP Code

ARROYO GRANDE, CALIFORNIA, 93420

New Telephone Number

(760) 481-5936

5. Date you acquired the property

O.K. to process  
 5/18/05 RBrown

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>75-136B</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>240 cfs</u>                                                             | <u>irrigation</u>                                            |
| Stock                                                                                                                   |                                                                            | <u>5 acres</u>                                               |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>240 cfs</u>                                                             |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Ordon Harris  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

|                       |                    |                   |
|-----------------------|--------------------|-------------------|
| Received by _____     | Date _____         | Fee _____         |
| Received by <u>AS</u> | Date <u>6-1-05</u> | Receipt No. _____ |
| Processed by _____    | WR _____           | Date _____        |

AT  
22 E...  
19 30 C.F.A.F. 14837.  
193 237643  
30 30  
DALLAS

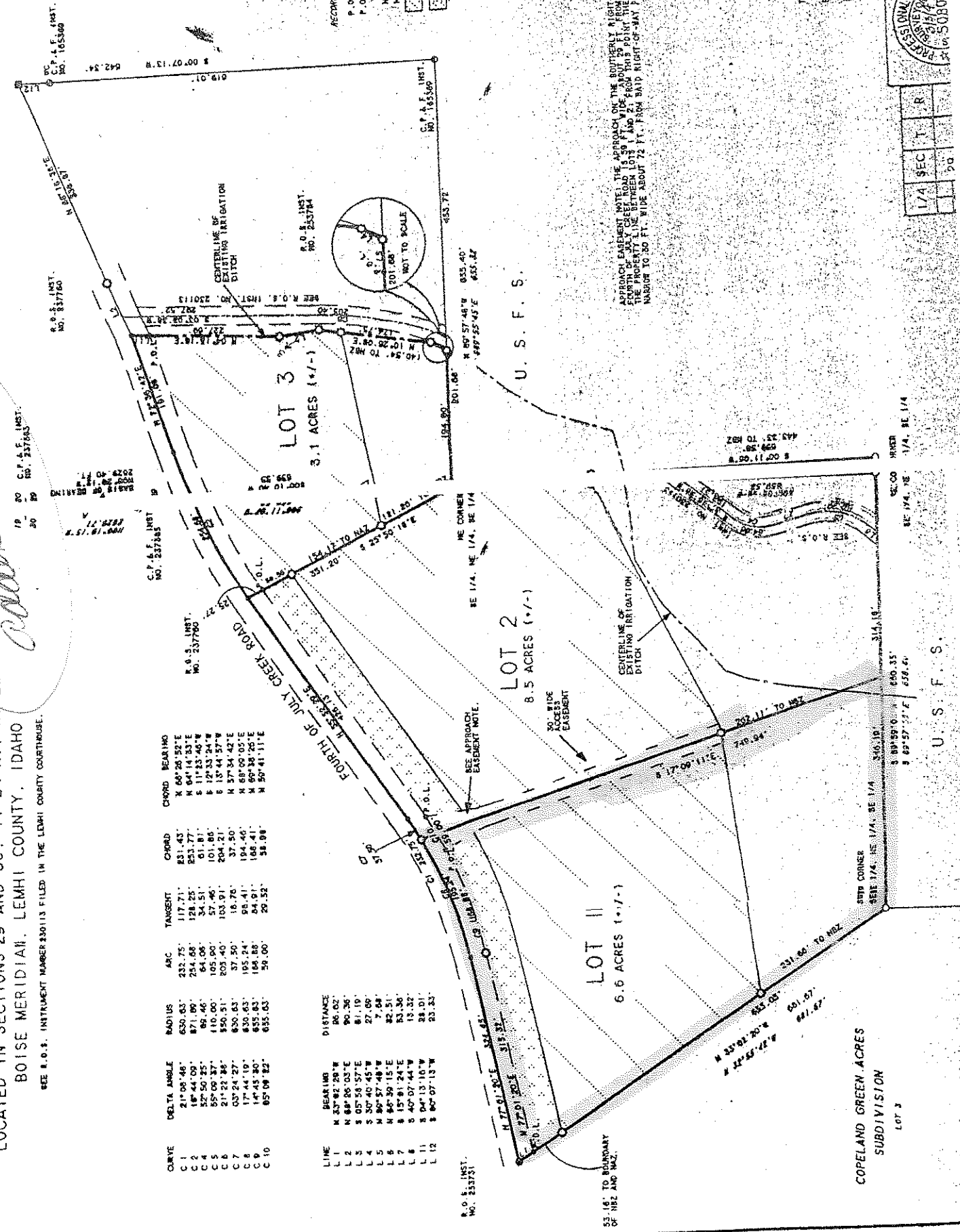
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DALLAS

AT  
22 E...  
19 30 C.F.A.F. 14837.  
193 237643  
30 30  
DALLAS

| CURVE | DELTA ANGLE | RADIUS  | ARC    | TANGENT | CHORD  | BEARING      |
|-------|-------------|---------|--------|---------|--------|--------------|
| C 1   | 21°08'48"   | 870.83  | 232.75 | 117.71  | 253.43 | N 60°26'52"E |
| C 2   | 18°44'48"   | 831.99  | 224.68 | 124.25  | 253.77 | N 64°14'33"E |
| C 3   | 16°44'48"   | 791.66  | 216.66 | 131.51  | 254.11 | N 68°02'24"E |
| C 4   | 55°50'25"   | 116.00  | 105.00 | 57.96   | 104.81 | E 12°33'24"W |
| C 5   | 55°50'25"   | 116.00  | 105.00 | 57.96   | 104.81 | E 13°44'57"W |
| C 6   | 21°22'48"   | 850.51  | 205.40 | 103.40  | 216.78 | N 37°34'42"E |
| C 7   | 05°24'27"   | 950.63  | 37.50  | 37.50   | 194.46 | N 68°00'05"E |
| C 8   | 1°45'48"    | 1025.32 | 37.50  | 37.50   | 194.46 | N 69°38'20"E |
| C 9   | 1°45'48"    | 1025.32 | 37.50  | 37.50   | 194.46 | N 70°58'22"E |
| C 10  | 05°08'22"   | 955.63  | 59.00  | 29.52   | 58.98  | N 50°41'11"E |

| LINE | BEARINGS        | DISTANCE |
|------|-----------------|----------|
| 1    | N 37° 02' 20" W | 86.02'   |
| 2    | N 48° 56' 03" E | 90.36'   |
| 3    | S 05° 58' 35" E | 81.19'   |
| 4    | S 30° 40' 45" W | 27.66'   |
| 5    | N 60° 57' 48" W | 7.04'    |
| 6    | N 64° 59' 15" E | 32.51'   |
| 7    | S 15° 01' 24" E | 53.36'   |
| 8    | S 40° 07' 44" E | 13.32'   |
| 9    | S 04° 13' 10" W | 28.01'   |
| 10   | S 90° 07' 13" W | 23.53'   |

1/2" ALUM.  
 3 1/2" x 5 1/2"  
 P.O.L. POINT ON LINE  
 P.O.B. POINT OF BEGINNING  
 W.C. WITNESS CORNER  
 NO BUILD ZON  
 HAZ NO ACCESS TO  
 HAZ NO BUILDING  
 NO ACCESS TO  
 NO ACCESS TO



COPELAND GREEN ACRES  
SUBDIVISION

for y

U.S.F.S.

*Journal of Management Education* 30(6)

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|      |      |
|------|------|
| FILE | DATE |
|------|------|

|       |       |
|-------|-------|
| FILE: | DATE: |
|-------|-------|

WARRANTY DEED

Order No.:307042316L-D

FOR VALUE RECEIVED

Johnny L. Harris, a married man dealing with his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Timothy J. Harris and Shannon E. Harris, Husband and Wife

whose current address is

624 Gaynfair Arroyo Grande, CA 93420

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 1 OF HARRIS RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 7 OF PLATS AT PAGE 95, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

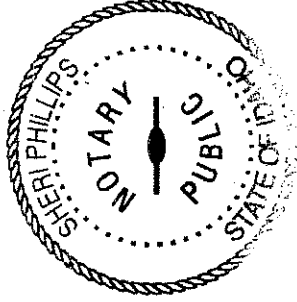
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/11/04  
Johnny L. Harris

State of Idaho }  
County of Lemhi } ss. }

On this 11<sup>th</sup> day of May, in the year 2004, before me, a Notary Public in and for said state, personally appeared Johnny L. Harris, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Phillips  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/24/09

State of Idaho ) SS No. 258581  
County of Lemhi )  
This instrument was filed for record at the request  
of Allene J. H. at 11:30 clock a.m. 5-12-2004  
and duly filmed and indexed in the records of Lemhi  
County Teri J. Morton  
By Sheri Phillips Es-Officia Recorder  
Fee 300  
Return to AT