

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-66
Date Received: 10/17/2001
Receipt No:
Received By: *EP 27415*
02/14/02 ABR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 04 2002
Department of Water Resources
Eastern Region

1. Name of Claimant(s)

JEFF ALLAN Phone:

1259 E MERRILL EXT
MC CAMMON ID USA 83250

TARA ALLAN Phone: (208) 254-3736

1295 E MERRILL EXT
MC CAMMON ID USA 83250

2. Date of Priority: 07/01/1902

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	36E	12	NW NE 1	BANNOCK	

5. Description of diverting works:

Heading for Lewis-Goodenough Ditch, gated open flow ditch off river.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	09/15	0.07	
STOCKWATER	04/15	09/15	0.02	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 12 HORSES

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	1	SE	SW	7	STOCKWATER
			SE	SW	7	IRRIGATION
Section Acres						3.5
Total Acres						3.5

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

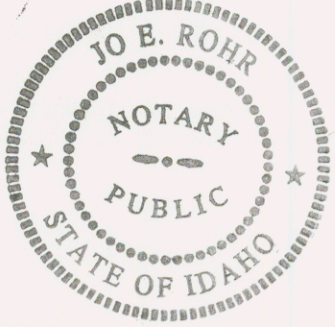
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 11-9-01

11-9-01

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th of Nov 2001



Notary Public

Residing at 800 W. Alameda
My commission Expires 7-1-07