

RECEIVED

MAY 31 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase <u>29-13710</u>
	)	(Insert water right number)
Case 39576	)	STANDARD FORM 4
	)	MOTION TO FILE:
	)	☒ LATE NOTICE OF CLAIM
	)	☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in ***SRBA Administrative Order 1, Rules of Procedure*** (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☒ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing Charles W. and Helen P. Carpenter

My name is Scott J. Smith

My address is RACINE OLSON NYE BUDGE & BAILEY, Chartered
201 E. Center St., Pocatello, Idaho, 83204

My phone number is 208-232-6101

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

The Carpenter's recently purchased the property designated as the place of use.

The prior owner, Mr. Michael J. Foltz, filed a claim on Rapid Creek that a granted

but did not file one on Jackson Creek because of confusion caused by the topography

of the creeks and ditches from which he drew water for irrigation. See Foltz Affidavit.

The Caprenters did not know when they bought that Foltz had not filed a claim.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☒ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

See summary and documents attached hereto as Exhibit A

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 104.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on August 16, 2005
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of Idaho

County of Bannock

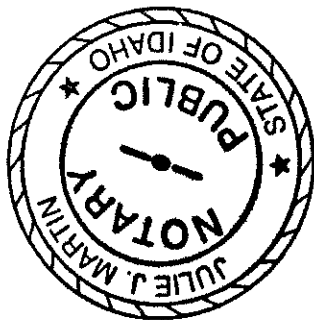
Scott J. Smith, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Signature of person filing motion

[Signature]
Attorney signing in representative capacity

Subscribed and sworn to before me on 5-26-05.
(Insert Date)



Julie J. Martin
Notary Public for Idaho
Residing at: Blackfoot
My Commission expires: 11-01-06

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on May 27, ²⁰⁰⁵~~199~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

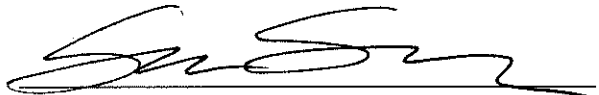
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13710
Date Received: 4/14/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HELEN P CARPENTER Phone: (208) 775-3160
2163 N INKOM RD
INKOM ID USA 83245

CHARLES W CARPENTER Phone: (208) 775-3160
2163 N INKOM RD
INKOM ID USA 83245

2. Date of Priority: 04/02/1947

3. Source: JACKSON CREEK Trib. to: RAPID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	36E	22	SW SE <i>NE 4/4/05</i>	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07S	36E	22	SE SE	IRRIGATION	4

Section Acres 4
Total Acres 4

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of this right with right no. 29-294J is limited to the irrigation of a combined total of 4.0 acres in a single irrigation season.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

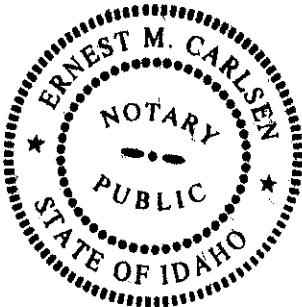
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles W. Carpenter Date: 4-14-05
Helen P. Carpenter Date: 4-14-05

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 of April 2005



Ernest M. Carlsen

Notary Public

Residing at Adabo Falls

My commission Expires 8-21-2009

Exhibit A

Summary of Included Documents

1. Affidavit of Michael J. Foltz
2. Affidavit of Kent Murdock
3. Affidavit of Norris M. Murdock
4. Sales Information provided to Carpenters when purchasing property
5. Rough sketch of Rapid Creek and Jackson Creek and related irrigation ditches servicing the Carpenters Property – The “homes” on the map merely represent the homes serviced by the irrigation ditch labeled “Ditch #2”, one of which is owned by the Carpenters -- This sketch is **not** to scale and is intended only to facilitate an understanding the statements made in the above mentioned affidavits.
6. Spreadsheet of other property owners that divert water from Rapid Creek and Jackson Creek through “Ditch #2” – Note that the Carpenters’ property is the only property on this list without a decreed right on Jackson Creek, despite the fact that all of these water rights can be traced back to a single water right owned by the Murdocks.

AFFIDAVIT OF MICHAEL J. FOLTZ

STATE OF IDAHO)
 : ss
County of Bannock)

MICHAEL J. FOLTZ, after first being duly sworn upon oath, deposes and states as follows:

1. I am a citizen of the United States, resident of Bannock County, Idaho, of legal age, and competent to be a witness.

2. In the year 1975, I purchased approximately 4 acres of real property located at 2163 N. Inkom Road, Inkom, Idaho.

3. From the time I purchased the property in 1975 until I sold it to Helen Carpenter in 2003, my neighbors on Inkom Road and I took turns flood irrigating our properties from an irrigation ditch that ran past our properties. Every year throughout the irrigation season I irrigated my property one day per week for twenty-four (24) hours. Every year since at least 1975 the water in the ditch was diverted from Jackson Creek in the spring until Jackson Creek dried up. Jackson Creek typically dried up sometime between the end of May and the middle of June, but occasionally it ran until the end of June or dried up early in May. After Jackson Creek dried up each year, the water in the ditch was diverted from Rapid Creek throughout the remainder of the irrigation season.

4. The point of diversion for the ditch on Rapid Creek was about one mile farther up the ditch than the point of diversion on Jackson Creek, and the ditch from Rapid Creek runs directly through the Jackson Creek channel. Every year it was necessary to remove debris from the ditch on the other side of Jackson Creek before the water could flow through from Rapid Creek to mine and

my neighbors' properties.

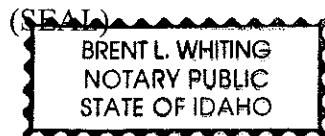
5. In the mid to late 1980's I was required to file a water right as part of the Snake River Basin Adjudication. I filed a claim on Rapid Creek but did not even think to file a claim on Jackson Creek. I did not believe it was necessary to file a claim on Jackson Creek because the ditch from Rapid Creek to my property passed through the Jackson Creek channel, and because Jackson Creek is a tributary to Rapid Creek.

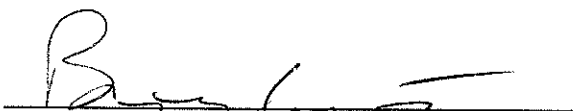
FURTHER SAITH AFFIANT NAUGHT.

DATED this _____ day of May, 2005.


MICHAEL J. FOLTZ

SUBSCRIBED AND SWORN TO before me on this _____ day of May, 2005.




NOTARY PUBLIC FOR IDAHO
Residing at: Bonneville County
Commission expires: 11-12-2010

AFFIDAVIT OF KENT MURDOCK

STATE OF IDAHO)
 : ss
County of Bannock)

KENT MURDOCK, after first being duly sworn upon oath, deposes and states as follows:

1. I am a citizen of the United States, resident of Bannock County, Idaho, of legal age, and competent to be a witness.

2. I have resided on approximately 5 acres of real property located at 2483 N. Inkom Road, Inkom, Idaho, continuously since the year 1973. Every year since 1973, my neighbors and I have taken turns flood irrigating our properties from an irrigation ditch that runs past our properties, and I have assisted in the maintenance and management of the ditch throughout the time I have live on the property.

3. The water in the irrigation ditch has always been diverted from Jackson Creek until Jackson Creek dries up, which typically occurs sometime between the middle of June and the first of July. After Jackson Creek dries up each year, the water in the ditch is diverted from Rapid Creek throughout the remainder of the irrigation season. The point of diversion for the ditch on Rapid Creek is about one mile farther up the ditch than the point of diversion on Jackson Creek, and the ditch from Rapid Creek runs directly through the Jackson Creek channel. Every year it is necessary to remove debris from the ditch on the far side of Jackson Creek before the water can flow through to our properties from Rapid Creek.

4. I am familiar with the irrigation practices of my neighbors, including Helen Carpenter and her predecessor in interest, Michael Foltz. Beginning in the mid 1970s when Michael Foltz

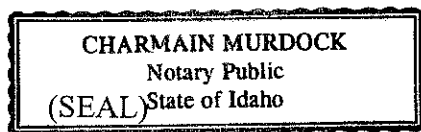
purchased his property on Inkom Road, he irrigated his property from the irrigation ditch every year for a period of 24 hours, one day every week throughout the irrigation season.

FURTHER SAITH AFFIANT NAUGHT.

DATED this 25 day of May, 2005.

Kent Murdock
KENT MURDOCK

SUBSCRIBED AND SWORN TO before me on this 25th day of May, 2005.



Charmain Murdock
NOTARY PUBLIC FOR IDAHO
Residing at: Inkom Id. 83245
Commission expires: September 15, 2009
MY COMMISSION EXPIRES
BOARDED THRU NOTARY PUBLIC UNDERWRITERS,

RECEIVE

JUN 28 200

WATER RESOURCE
WESTERN REGION

I Norris M. Murdock purchased in the fall of 1947, this 80 acres, which is a tract of land in Section 22 township 7 South Range 36 East Boise Meridian which is currently the Murdock Subdivision. I purchased this property from Roy Cardon, who at the time was using water from Rapid Creek and tributaries, which has an old Indian Decree water right. We would divert Jackson Creek, which runs through the place to Rapid Creek until such creek would become low of water. Then we would divert water from Rapid Creek. This has been happening before I purchased the property to the present time, June 26, 2002. As far as I know, this water has been used this way since the Indian water rights was put in place.

I declare this statement to be true.

Norris M. Murdock
NORRIS M. MURDOCK

STATE OF IDAHO
County of Bannock

On the 26th day of June, in the year 2002, before me, a Notary Public in and for said State personally appeared Norris M. Murdock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me the he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Charmain Murdock
Notary Public

My commission expires 9-15-03

Residing at Idaho, Id 83245



MLS #: 3. 2
 Status: ACTIVE
 Type: SINGLE FAMILY
 Address: 2163 N INKOM RD
 City: INKOM
 ZIP: 83245
 Area: INKOM
 Agent: BISHARD, GAIL MARIE - (208) 234-4004; RE/MAX COUNTRY R.E., INC. - (208) 234-4444

Class: RE
 Price: \$209,900
 For Sale

STYLE: R W/B
 GARAGE: 2
 GAR TYPE: ATT
 HEAT SRC: ELEC
 HEAT TYP: BB
 A/C TYPE: NONE

BEDROOMS: 4
 FULLBATH: 3
 HALFBATH: 0

General

# ACRES:	5.26	MAIN-FIREPLAC:	1 PELLET
COMP-SUB AG:	0	BASEMENT-SQ FT:	1380
COMP-BUYER AG:	3	BASEMENT-BR:	1
COMP-NON AG:	3	BASEMENT-HALFBATH:	1
COMP-DL/VR:	N	BASEMENT-FR:	2
-SIGN:	Y	BASEMENT-LD:	1
-KEY BOX:	Y	BASEMENT-FIREPLAC:	1 WOOD
-TIME:	12	AG SQFT:	1380
-BYR EXCL:	N	BG.SQFT.:	1380
BOOK MSG:	GREAT HORSE PROP	TTL SQFT:	2760
LST DATE:	08/02/2003	YEAR BLT:	1976
EXP DATE:	02/28/2004	EXTR FIN:	METAL
OWNER:	MICHAEL & BETTE FOLTZ	EXT ACC:	ROCK
-OCCUPANT:	FOLTZ	-LOT SIZE:	239.2 X 100
-OCC-PHON:	775-3466	LEGAL:	LOT 6, BLOCK 1,
-HER WORK:	234-3059 <i>Fay &</i>	SUBDIVSN:	MURDOCK
MAIN-SQ FT:	1380	DIRECTNS:	INKOM EXIT TO MAIN ST
MAIN-BR:	3	DIRECTNS:	MAIN ST TO INKOM RD
MAIN-FULLBATH:	2	PROP EXC:	FRIDGE, PERSONAL PROPERTY
MAIN-LR:	1	ORIG \$:	\$209,900
MAIN-KIT:	1	DOM:	45

Features

* HOW TO SHOW NOTICE TO SHOW CALL DAY BEFORE	* INT AMENITIES cont. BLINDS GARAGE OPENER	* PATIO/DECK THREE+ COVERED PATIO OPEN DECK COVERED DECK	* IRRIGATION FLOOD SYSTEM * POSSESSION AT CLOSING
* CONSTRUCTION EXISTING	* TERMS CASH	* LANDSCAPING FENCE-WOOD FENCE-PART ENCL	* UTILITIES ON POWER PHONE WATER
* FIXER UPPER NO	FHA VA	MATURE TREES GARDEN AREA	* TV SOURCE MINI DISH
* BASEMENT FULL FULLY FINISHED WALK-OUT EGRESS WINDOWS EXT ENTRANCE	* APPLIANCES INCL ELEC RANGE/OVEN RNG HOOD VENTED DISHWASHER	* VIEW/SETTING MOUNTAIN VIEW SPECTACULAR WOODED SECLUDED RURAL PRIVATE BACKYRD	* DOC'S ON FILE COVENANTS/RESTR POWER BILLS PLAT MAP
* PRIMARY ROOF 3 TAB	* LAUNDRY BASEMENT	* LOCATED NEAR STREAM/RIVER	* ANIMALS PERMITD HORSES LIVESTOCK SMALL DOGS ALL DOGS CATS
* OTHER ROOMS GAME ROOM PANTRY SEPARATE STORAG FORMAL DINING MN LVL/MSR BDRM	* SYSTEMS WTR HEATER-ELEC IDAHO POWER 220 VOLT PLUGIN BREAKER * FIREPLACE TWO	* ZONING-CITY RESIDENTIAL	
* INT AMENITIES NW FLR CVR PART HARDWOOD FLOORS LAMINATE FLOORS MASTER BATH CEILING FAN DRAPES	✓ PELLET STOVE - WOOD STOVE * EXT AMENITIES - RV PARKING AREA RV PAD EXTERIOR SHOP OUT BUILDINGS	* ZONING-COUNTY RES RURAL * DOMESTIC WATER WELL-PRIVATE * SEWER TYPE SEPTIC-PRIVATE	

Financial

ASSUMABL:	NO	CONT TYP:	ERS
TAXES:	1107.00	FAX BACK:	NO
TAX YEAR:	2002	INTERNET:	Y
HO EXEMP:	Y	FINTERMS:	CASH, CONV, VA, FHA
ELECTRIC:	135.83		

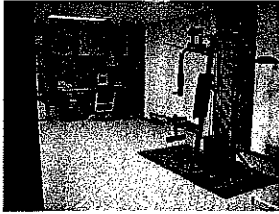
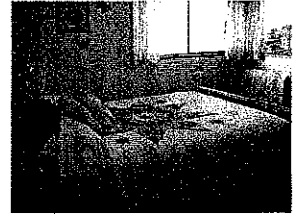
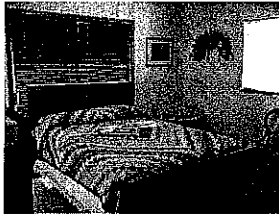
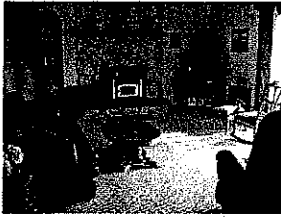
Remarks

WANT ACREAGE? THIS HOMES GOT IT! WITH 5.26 ACRES, ALL FENCED! THIS RANCH WITH BASEMENT HOME HAS 4 BEDROOMS, 3 BATHS, NEWER STEEL SIDING, LARGE LIVING ROOM WITH PELLET STOVE, SLIDING GLASS DOORS TO THE OPEN DECK WITH

Nice

A AMAZING VIEW, MASTER BEDROOM WITH MASTER BATH, NICE AND BRIGHT OPEN KITCHEN WITH 3 LAZY SUSAN'S, LOTS OF CABINETS AND COUNTER SPACE, HUGE REC ROOM IN BASEMENT GREAT FOR A OFFICE OR EXERCISE ROOM, FAMILY ROOM WITH WOOD STOVE, SLIDING GLASS DOORS TO THE COVERED PATIO, LARGE LAUNDRY ROOM WITH PANTRY AND EXTRA STORAGE, 2 CAR ATTACHED GARAGE PLUS A LARGE SHOP/BARN. SELLERS GET WATER 1 DAY A WEEK FOR 24 HOURS. PLEASE CALL THE BISHARD TEAM FOR ADDITIONAL INFORMATION.

Additional Pics



Bannock County - Full Detail

Parcel No: RRMD5000900
 Property Address: 2163 N INKOM
 Mailing Address 2:
 Mailing Address 4:
 Mailing State: ID
 Approx Levy %: 1.196157

Owner Name: FOLTZ, MICHAEL J
 Mailing Address 1: 2163 N INKOM RD
 Mailing Address 3:
 Mailing City: INKOM
 Mailing Zip: 83245-1748

Legal

Legal A
 S22-T7S-R36E
 BLOCK 1

Legal B
 N100' OF E239.2' LOT 6
 MURDOCK SUB

Taxes

Year 1	Tax Amt 1	Year 2	Tax Amt 2	Year 3	Tax Amt 3	Year 4	Tax Amt 4
2002	\$1,107	2001	\$1,143.30	2000	\$789.40	1999	\$818.40

Category Description	Value	Exempt	Hard	Net Value
RUR RES SUB	\$4,560	\$0	\$0	\$4,560
IMP ON CAT 15	\$128,700	\$50,000	\$0	\$78,700
Totals:	\$133,260	\$50,000		\$83,260

Residential

Own Occup	Floor Style	Use Unit	Class	Year Built	Effective Age
OWNER OCCUPIED	ONE FLOOR + BASEMENT		4	1976	24
Percent Complete	Residential Value	Garage Value	Carport Value	OI Value	
100	\$103,550	\$13,330	\$0	\$3,820	

Floor	Sqft	Living	Kitchen	Dining	Family	Bed	Bath	Other	Fire
Attic									
Floor 2									
Floor 1	1380	1.0	1.0			3.0	2.0		1.0
Basement	1380				2.0	1.0	0.5	1.0	1.0

Garage Type	Garage Area	Garage Dimension
G	616	22 x 28

Qty 1	Detail Description 1	Qty 2	Detail Description 2
0	FOUNDATION--CONCRETE	0	EXTERIOR WALLS--DOUBLE WALL
0	EXTERIOR WALLS--WOOD	0	WINDOWS--METAL
0	WINDOWS--GLAZING-2	0	ROOF--HIP
1380	ROOF--COMPOSITION	1380	INTERIOR--WOOD GROUND FLOOR
0	INTERIOR--DRYWALL FINISH	0	INTERIOR--STANDARD CEILING
0	INTERIOR--HARD WOOD CABINETS	0	INTERIOR--220V ELECTRICAL
0	INTERIOR--110V ELECTRICAL	1	APPLIANCES--DISHWASHER
1	APPLIANCES--SELF EXH. RANGE/GRILL	3	PLUMBING--LAVATORIES
3	PLUMBING--TOILET	1	PLUMBING--KITCHEN SINK
1	PLUMBING--STANDARD WATER HEATER	1	PLUMBING--TUB W/SHOWER-PLASTIC
1	PLUMBING--FIBERGLASS SHOWER STALL	0	HEAT. & COOL.--ELECTRIC FUEL
966	HEAT. & COOL.--ELECTRIC BASEBOARDS	1380	HEAT. & COOL.--ELECTRIC CABLE
1	HEAT. ACCESS.--DOUBLE FIREPLACE	0	

Other Description
 STORAGE DRIVE SLAB DECK

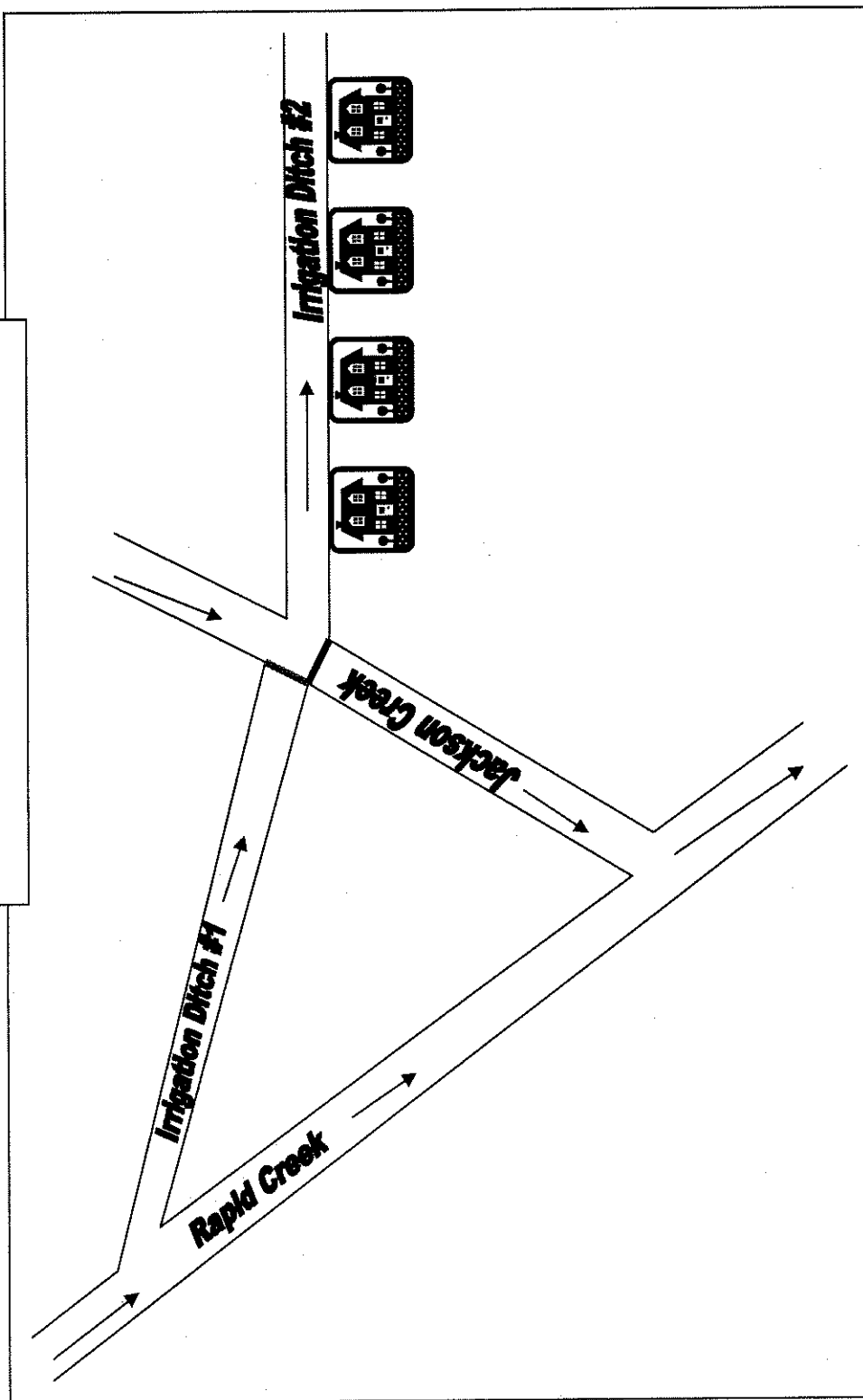
Other Info

Bannock County - Full Detail

Description	Dimension 1	Dimension 2	Area	Rate	Base	LCM	Quality
SEPTIC SYS	0	0	0	0	\$3,500	100	100
Market Adjustment	Calculated Value	Cat No					
\$100	\$3,500	IM					

Description	Dimension 1	Dimension 2	Area	Rate	Base	LCM	Quality
WELL	0	0	0	0	\$4,500	100	100
Market Adjustment	Calculated Value	Cat No					
\$100	\$4,500	IM					

**HELEN CARPENTER
FILE NO. 32161**



NAME	ACRES	RAPID CREEK		JACKSON CREEK	
		WATER RT	CFS	WATER RT	CFS
Morris Murdock	5.00	29-294A	0.300	29-13385 29-10024	0.1 .48
Dennis A. Turman	1.80	29-294C	0.020	29-13382	0.050
Max D. Shaffer	5.00	29-294E	0.100	29-13533	0.100
Ben Chavers	1.30	29-294F	0.017	29-13384	0.040
Arnold I. Davis	2.00	29-294G	0.020	29-13379	0.060
Delbert V. Owens	2.00	29-294H	0.020	29-13362	0.050
Charles & Helen Carpenter	4.00	29-294J	0.040		
Ronald D. Wagner	2.00	29-10071	0.020	29-13380	0.060
Monte Lish	0.6	29-13373	0.012	29-13378	0.012
	3.7	29-13372	.074	29-13377	.074