

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00046

Date Received: 5/24/1990

Receipt No: E014671

Received By: Kaw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: INDIAN FALLS PROPERTY ASSN
Address: C/O JAY ANTHONY
PO BOX 201
INKOM ID 83245 208-775-3754

2. Date of Priority: JUL 14, 1902

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	38E	28		NE	SW		BANNOCK
09S	38E	9		NW	NE	1	BANNOCK
				NW	NE	4	BANNOCK

5. Description of diverting works:
HEADGATE TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 169.8 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	4	NE	SW	5	IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
09S	38E	4	SE	SW	6	IRR	17.0
			SE	SW	10	IRR	30.0
			NW	SE		IRR	13.0
			SW	SE		IRR	20.0
					Section Acres		116.0
		9	NE	NE		IRR	18.0
			NW	NE	1	IRR	35.0
			NW	NE	4	IRR	10.0
			SW	NE	5	IRR	30.0
			NE	NW		IRR	38.0
			NW	NW		IRR	4.0
			SE	NW		IRR	14.0
					Section Acres		149.0
					Total Acres		265.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-12078/12079

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Part Owners Board of Directors of Indian Falls Prop Own Assoc that I have signed the foregoing document in the space below as Board of Directors of Indian Falls Prop Owners Assoc and that the statements contained in the foregoing document are true and correct.

Jay N. Anthony
Signature of Authorized Agent
Board of Directors
Title and Organization
Indian Falls
11-23-98
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of November 19 98
Teri J. Hall
Notary Public

Seal

Residing at Pocatello, Id.
My Commission Expires 4/28/99

For Organizations:

I do solemnly swear or affirm that I am Treasure/owner of

Indian Falls Prop. Assoc. that I have signed the foregoing

document in the space below as Treasure/owner of

Indian Falls Prop. Assoc. and that the statements contained in the

foregoing document are true and correct.

Jay Anthony
Signature of Authorized Agent

Indian Falls Prop. Association
Title and Organization

5-24-90

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day

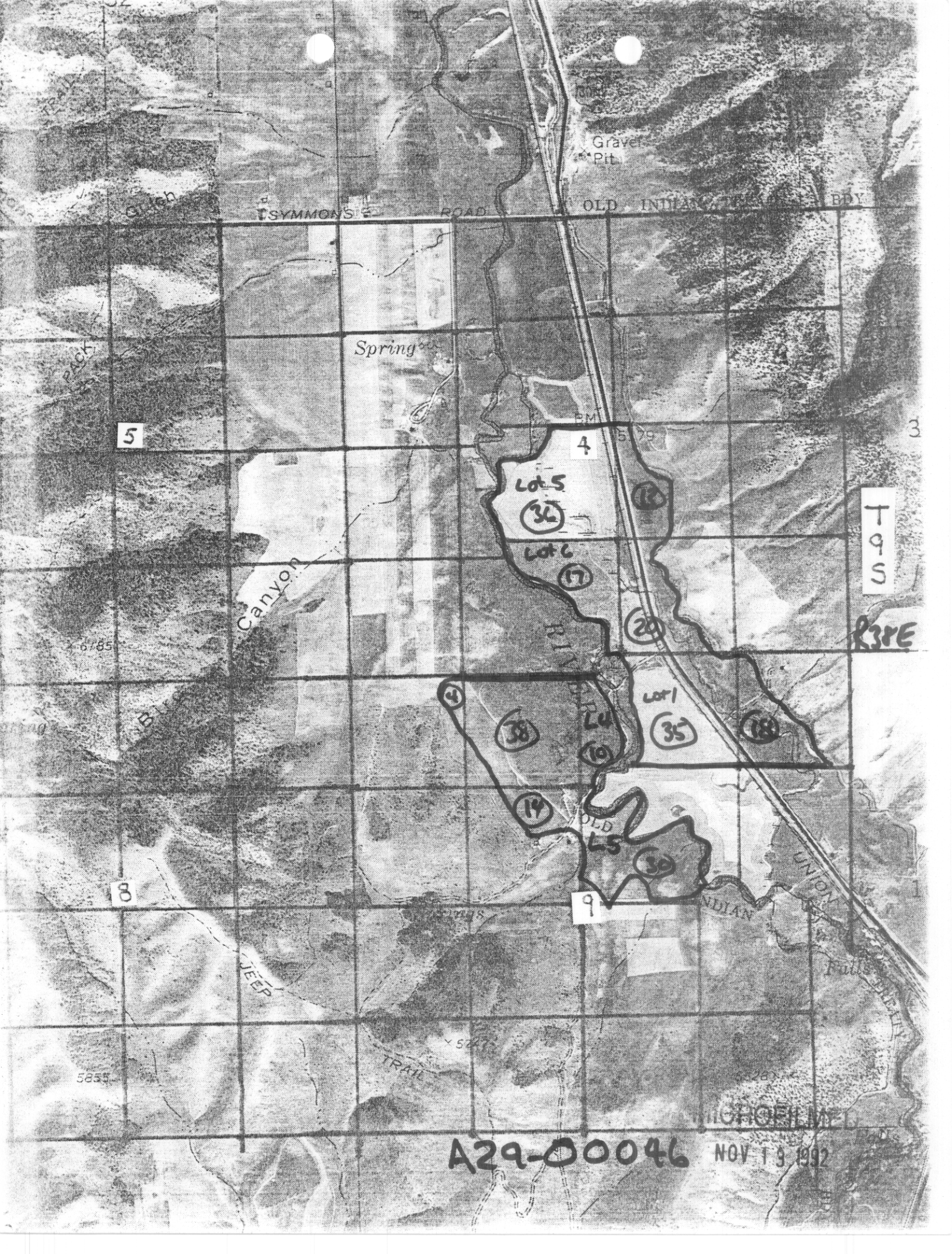
of May 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94



5

Gravel Pit

SYMMONS ROAD

OLD INDIAN TRAIL BDY

Spring

4

Lot 5

(36)

Lot 6

(17)

(20)

T 9 S

R3RE

Canyon

Blue

Lot 1

(35)

(18)

Lot 10

(38)

(14)

(30)

8

9

OLD

LS

INDIAN

UNION

Falls

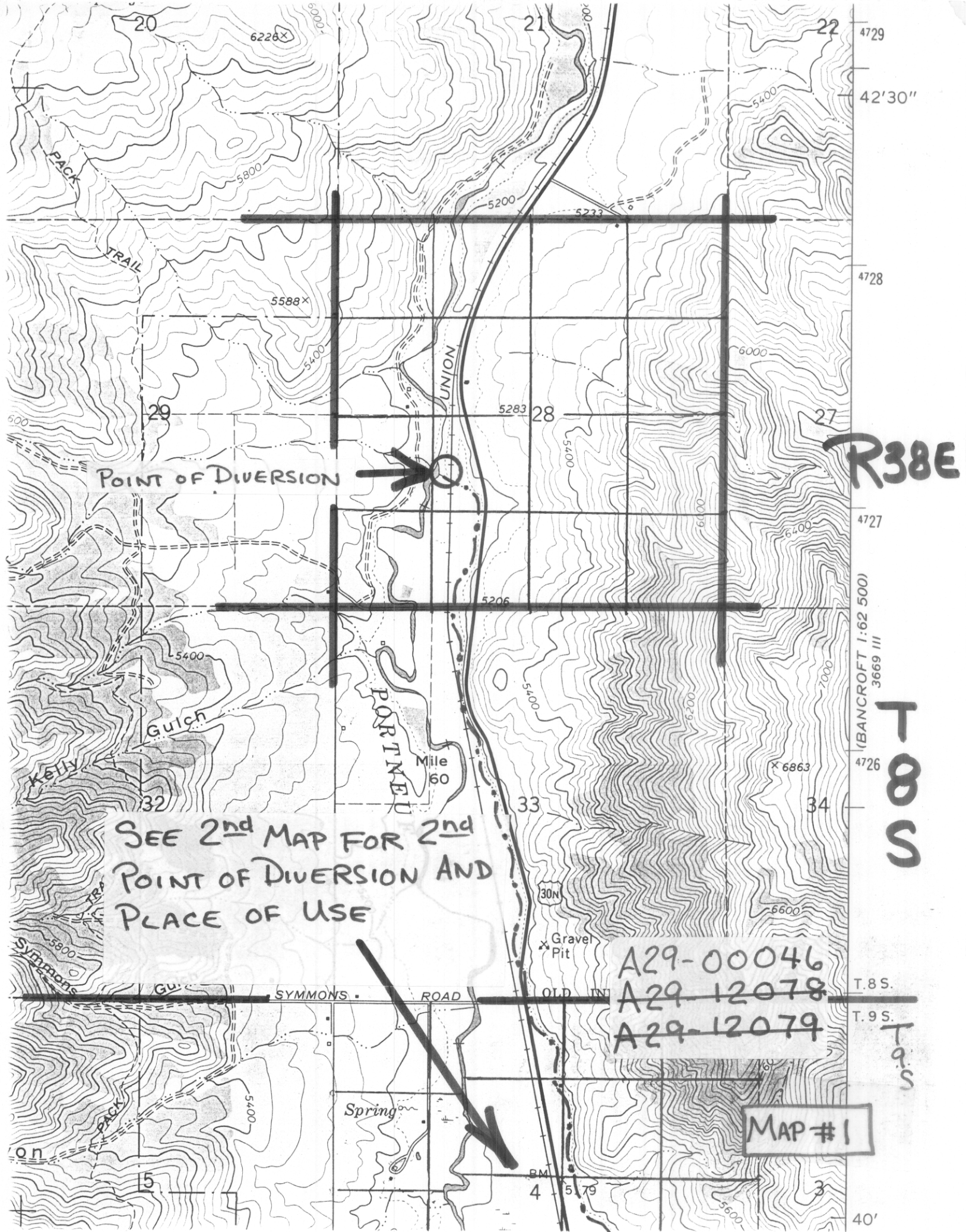
JEOP

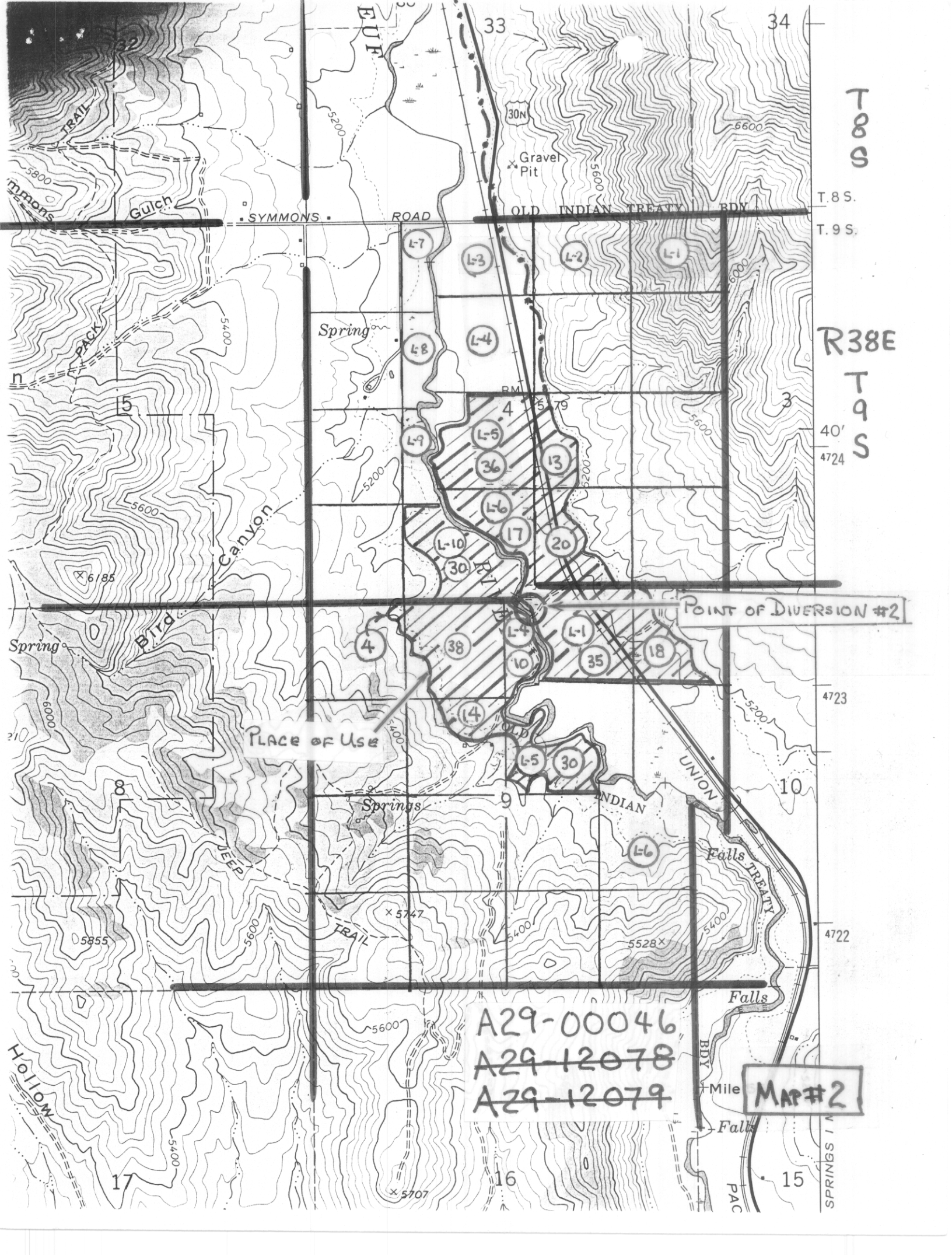
TRAIL

MICROFILMED

A29-00046

NOV 13 1992





T
8
S

T.8 S.

T.9 S.

R38E

T
9
S

40'

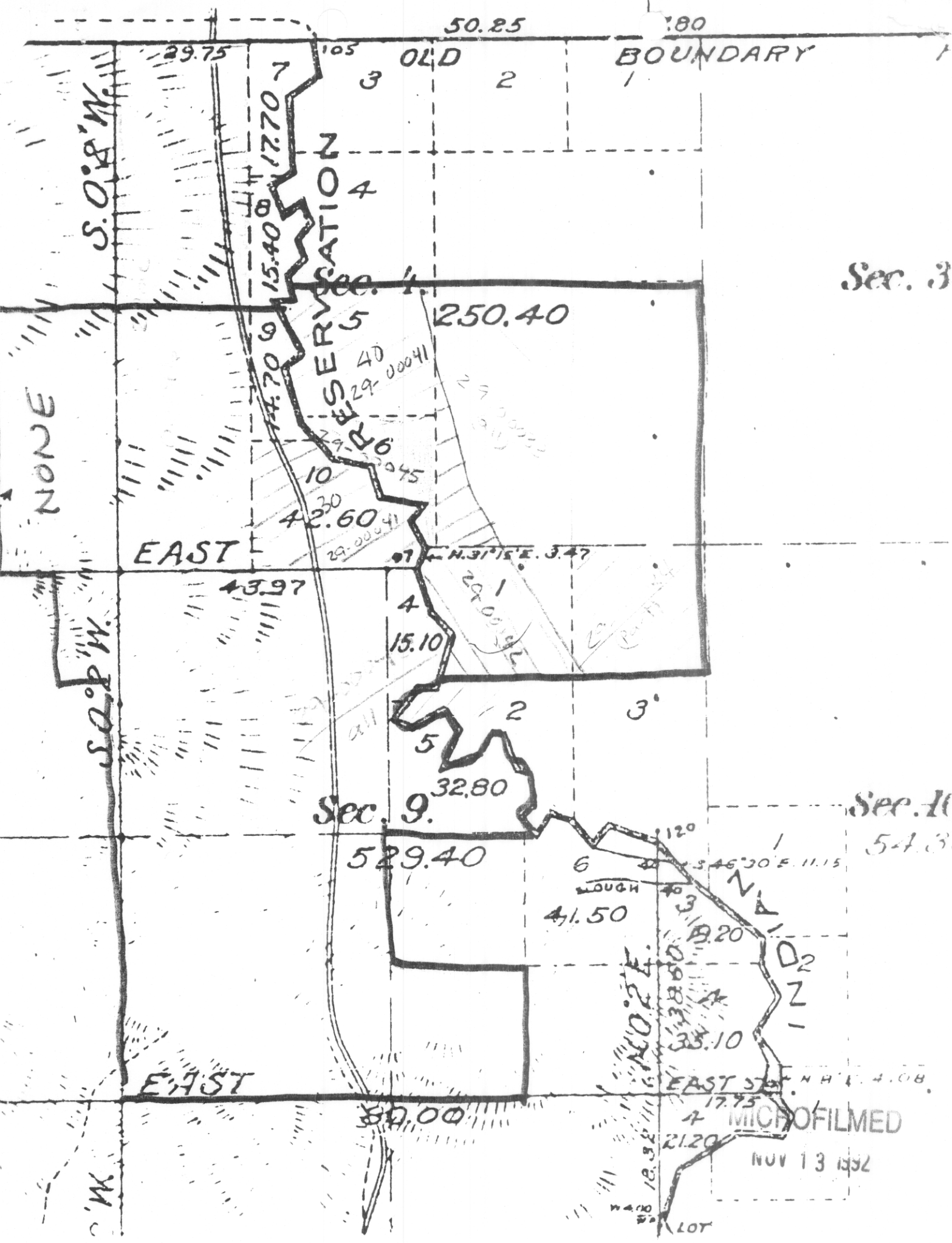
4724

POINT OF DIVERSION #2

PLACE OF USE

A29-00046
A29-12078
A29-12079

MAP #2



Sec. 3

Sec. 10

54.3

MICHOFILMED
NOV 13 1992