

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>75-41003</u>	___			
	<u>75-10493</u>	___			

AJ - home - 75-10493
 irrigation - 75-4104

RECEIVED

MAY 26 2005

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ~~\$85~~ \$50 paid
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard & Mary Nichols
Hawain Gardens CA 90716

4. New Owner/Claimant(s)

Patricia L Kasper
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

permanent address

886 Hwy 93 S.
Salmon ID 83467

Patty Kasper
144 Church Lane
E. Brunswick, NJ
08816

208) 756-1057
11-15-2002

(732) 951-3955

RECEIVED
 JUN 24 2003
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Patricia L Kasper
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JL Date 6-24-03 Fee \$25 cash & \$25 check
 Received by JL Date 6-24-03 Receipt No. E028920 / E029437
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received STEVEN MELVIN HARDMAN AND JODI L. HARDMAN,
HUSBAND AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto PATRICIA L. KASPER
144 CHURCH LANE, EAST BRUNSWICK, NEW JERSEY 08816

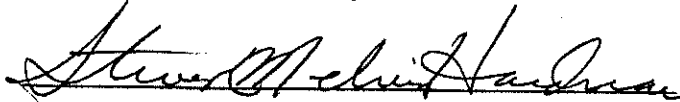
the grantee , the following described premises, in LEMHI County Idaho, to wit:

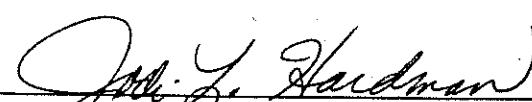
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
her heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee , that the y are the owners in fee simple of said premises; that they
are free from all incumbrances

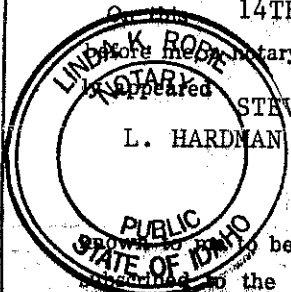
and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 13, 2002

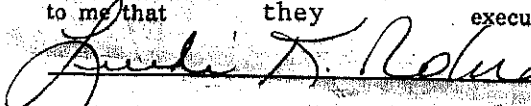

STEVEN MELVIN HARDMAN


JODI L. HARDMAN

STATE OF IDAHO, COUNTY OF LEMHI
On this 14TH day of NOVEMBER, 2002



I, Linda K. Roberts, Notary Public in and for said State, personally appeared STEVEN MELVIN HARDMAN AND JODI L. HARDMAN
who are the persons whose names are
to the within instrument, and acknowledged
to me that they executed the same.


Notary Public
Residing at SALMON, Idaho
Comm. Expires 10/06/05

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Silk

at 6 minutes past 1 o'clock P.M.,
this 15th day of November
2002, in my office, and duly recorded in Book
of Deeds at page


Ex-Officio Recorder.

By _____ Deputy.
Fees \$ 6.00
Mail to: _____

INSTRUMENT NO. 252420

252426

EXHIBIT A

A fraction of Lots 4 and 6 in Sections 24, T. 20 N., R. 21 E., Boise Meridian Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the easterly quarter corner of said Section 24, run thence S. $0^{\circ} 05'$ W., along the easterly boundary of Section 24 a distance of 862.2 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described. Continuing thence S. $0^{\circ} 05'$ W., 683.7 feet; thence west 346.11 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence northerly along said right-of-way line 685.1 feet to a point which lies west from the Point of Beginning; thence East 335.1 feet to the Point of Beginning.

THIS INDENTURE, Made this 29th day of August
 in the year of our Lord one thousand nine hundred and eighty four
 between ROBERT E. BALES and BARBARA J. BALES, husband and wife
 of Salmon County of Lemhi
 State of Idaho the parties of the first part, and
 DUGALD SCOTT MacGREGOR and CINDY MacGREGOR, husband and wife
 of Box 894, Salmon County of Lemhi
 State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 NINETY SIX THOUSAND FIVE HUNDRED AND NO/100 (\$96,500.00) ----- DOLLARS,
 lawful money of the United States of America, to them in hand paid by the
 said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all the following described real estate,
 situated in Lemhi County
 State of Idaho, to wit:

A fraction of Lots Four (4) and Six (6), Section Twenty-four
 (24), Township Twenty (20) North, Range Twenty-one (21)
 East, Boise Meridian, more particularly described as follows,
 to-wit:

Commencing at the Easterly quarter corner of said Section
 Twenty-four (24), run thence South 0°05' West along the
 Easterly boundary of Section Twenty-four (24) a distance of
 862.2 feet to the POINT OF BEGINNING, and the Northeasterly
 corner of the tract of land herein described; continuing
 thence South 0°05' West 683.7 feet; thence West 346.11 feet
 to a point on the Easterly Right-of-Way line of U. S. Highway
 No. 93; thence Northerly along said Right-of-Way line 685.1
 feet to a point which lies West from the POINT OF BEGINNING;
 thence East 335.1 feet to the POINT OF BEGINNING.

Together with all improvements located thereon or appurtenant
 thereto.

AND ALSO: The following personal property:

Carpet, drapes, washer, dryer, range, refrigerator, deep-
 freeze and irrigation pump.

The above conveyance is made free and clear of all other encumbrances
 except: Rights-of-Way and easements, reservations in Federal
 patents and State deeds, or other restrictions imposed by law,
 building and use restrictions of record, building and zoning
 regulations and ordinances of any governmental unit.

AND ALSO:

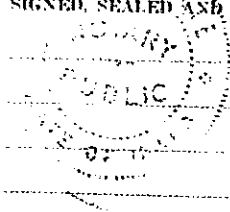
This sale is subject to that certain Deed of Trust dated
 September 17, 1975, between Robert E. Bales and Barbara J.
 Bales, husband and wife, Grantor, Title and Trust Company,
 a corporation, Trustee, and the Federal Land Bank of Spokane,
 a corporation, Beneficiary, recorded September 23, 1975, in
 File of Mortgages, under Instrument No. 131026, records of
 Lemhi County, Idaho, to secure the payment of \$30,000.00
 and interest.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

 *Robert E. Bales* [Seal]
ROBERT E. BALES

Barbara J. Bales [Seal]
BARBARA J. BALES [Seal]

STATE OF IDAHO,

County of Lemhi

ss.

On this

4

day of

August

in the year 19 84, before me

the undersigned

a Notary Public

in and for said State, personally appeared

ROBERT E. BALES and BARBARA J. BALES husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

E. H. Baker
Notary Public

Residing at Salmon Idaho.

STATE OF IDAHO,

County of

ss.

173094

I hereby certify that this instrument was filed for record at request of Lemhi Title and Abstract at 35 minutes past 2 o'clock P. M., this 4th day of Sept. A.D. 19 84 in my office, and duly recorded in XXXXXXXXXX DEED

WARRANTY DEED

For Value Received

DUGOLD SCOTT MacGREGOR and CINDY MacGREGOR, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

NICHOLAS REYER and JOANN REYER, husband and wife,

HC 61 Box 11 Salmon, Ida. 83467

the grantee s, the following described premises, in Lemhi County Idaho, to-wit:

A fraction of Lots Four (4) and Six (6), Section Twenty-four (24), Township Twenty (20) North, Range Twenty-one (21) East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Easterly quarter corner of said Section Twenty-four (24), run thence South 0° 05' West along the Easterly boundary of Section Twenty-four (24) a distance of 862.2 feet to the POINT OF BEGINNING, and the Northeasterly corner of the tract of land herein described; continuing thence South 0° 05' West 683.7 feet; thence West 346.11 feet to a point on the Easterly Right-of-way line of U. S. Highway No. 93; thence Northerly along said Right-of-way line 335.1 feet to a point which lies West from the POINT OF BEGINNING; thence East 335.1 feet to the POINT OF BEGINNING.

Together with all improvements thereon.

Together with all water, water rights, ditches and ditch rights, appurtenant thereto.

This conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State Deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 1986

Dugold Scott MacGregor
Cindy MacGregor

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of September 1986
before me, a notary public in and for said State, personally appeared Dugold Scott MacGregor
and Cindy MacGregor



the person s whose name s are
in the within instrument, and acknowledged
they executed the same.
Notary Public
Residing at Salmon, Idaho
Comm. Expires 1-10-92

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Lemhi Title Company.
at 16 minutes past 2 o'clock p.m.
this 10 day of September
1986. In my office, and duly recorded in XXX File
of Deeds at page
Alberta Wiederrick
Ex-Officio Recorder
By Virginia Butler Deputy.
Fees \$ 2.00
Mail to: Lemhi Title Company

INSTRUMENT No. 182339

Warranty Deed

For Value Received

NICHOLAS REYER AND JOANN REYER, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

STEVEN MELVIN HARDMAN AND JODI L. HARDMAN, husband and wife

whose current address is

10387 Maple Ave.
Hayden, ID 83835

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 1994

Nicholas Reyer
Nicholas Reyer

Joann Reyer
Joann Reyer

STATE OF IDAHO, COUNTY OF Lemhi.

On this 17th day of May, 1994
before me, a Notary Public in and for said State, personally appeared

Nicholas Reyer & Joann Reyer

known to me to be the persons whose names are
subscribed within this instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
Laurie M. Santee
Residing at Salmon, Idaho
Comm. Expires 6/19/1995
Notary Public

State of Idaho
County of Lemhi

as Mr. 222578

This instrument was filed for record at
the request of *American Land Title*
at 4:05 o'clock p.m. May 18, 1994
and duly filed and indexed in the
records of Lemhi County.

Alberta Weiderrick

Ex-Officio Recorder

Sharon Stevens
6.00

222578

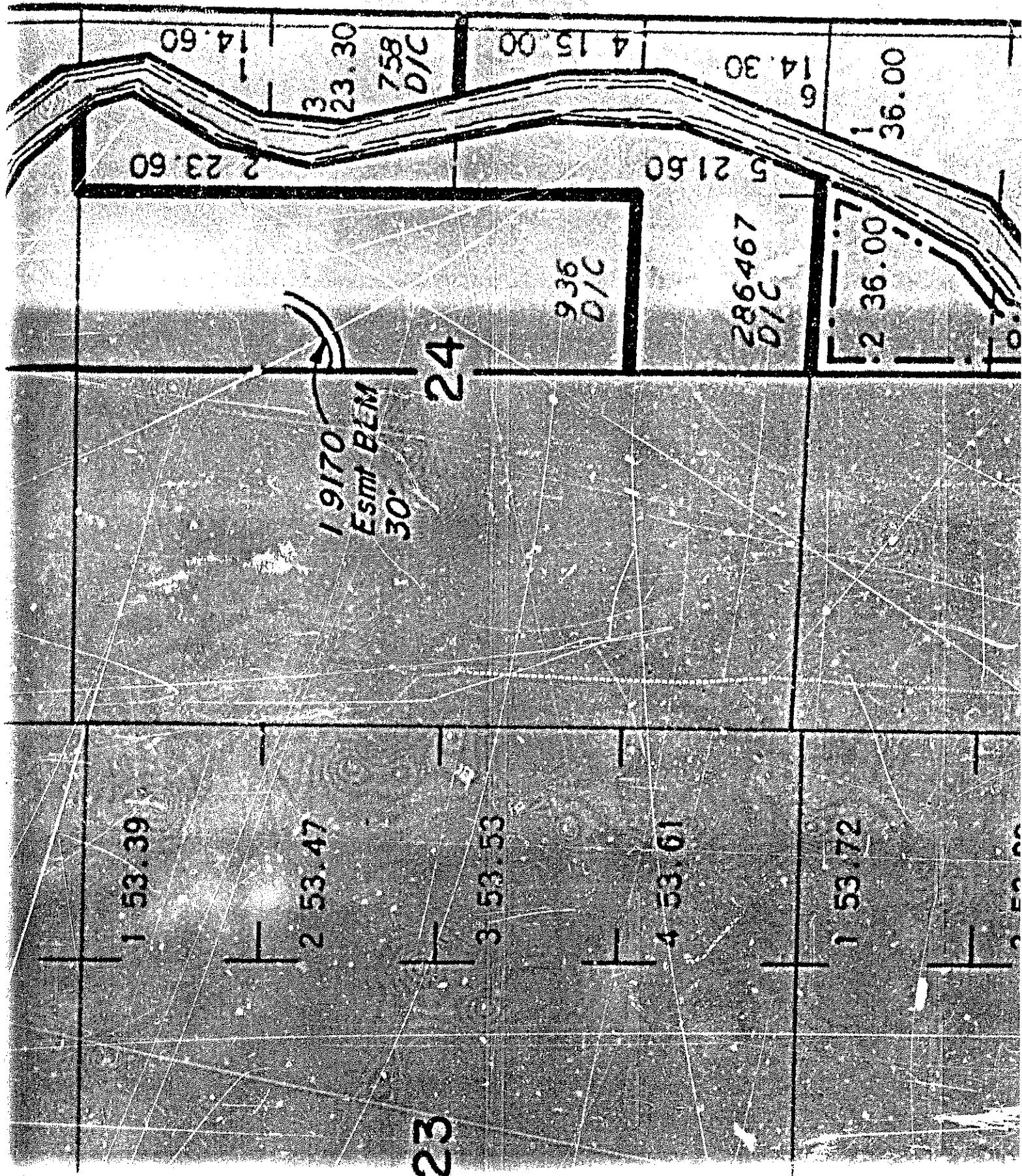
EXHIBIT "A"

FRACTION OF LOTS 4 AND 6 IN SECTION 24, T. 20 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EASTERLY QUARTER CORNER OF SAID SECTION 24, RUN THENCE S. 0 DEGREES 05' W. ALONG THE EASTERLY BOUNDARY OF SECTION 24 A DISTANCE OF 852.2 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;

CONTINUING THENCE S. 0 DEGREES 05' W. 683.7 FEET;
THENCE WEST 346.11 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY LINE 68.1 FEET TO A POINT WHICH LIES WEST FROM THE POINT OF BEGINNING;
THENCE EAST 335.1 FEET TO THE POINT OF BEGINNING.



23

24

19170
Esmt BLM
30°

1 53.39

2 53.47

3 53.53

4 53.61

1 53.72

2 23.60

3 23.30

758
D/C

4 15.00

5 21.50

6 14.30

936
D/C

286467
D/C

2 36.00

1 36.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 26, 2005

PATRICIA L KASPER
144 CHURCH LN
E BRUNSWICK NJ 08816

RE: Change of Ownership for Water Right 75-4104

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098
Return Service Requested

75-4104

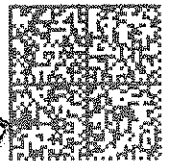
Letter forwarded
to new address
w/ change of address
form.

KM
5.16.08

CONTACT ME 0515
8372000000

077 NO 1 704 C 00 05/05/05
RETURN TO SENDER
KASPER, PATRICIA L
PO BOX 517
HELMETTA NJ 08928-0517
RETURN TO SENDER

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389390
MAILED FROM ZIP CODE 83702
\$00.278
PRIME EXPRESS
APR 28 2005

RECEIVED
MAY 13 2005
Department of Water Resources

(MA)