

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13358
Date Received: 2/28/2005
Receipt No:
Received By: *E030638*
2/28/05 JAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF HASTINGS Phone: (208)354-2322
PO BOX 163
DRIGGS ID USA 83422

BEVERLY HASTINGS Phone: (208) 354-2322
PO BOX 163
DRIGGS ID USA 83422

2. Date of Priority: 04/15/1958

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County	Type
05N	46E	17	NW	NE	1	TETON	

5. Description of diverting works:

STREAM ORIGINATES IN WYOMING. POD IS STATELINE IDAHO SIDE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.1	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 10

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	46E	17	NW	NE	1	IRRIGATION	5
			NW	NE	1	STOCKWATER	
					Section Acres	5	
					Total Acres	5	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE FEES PAID UNDER GRAND TETON PIPELINE CLAIM 22-13327.

15. Basis of Claim: BU

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date: 2/28/05

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

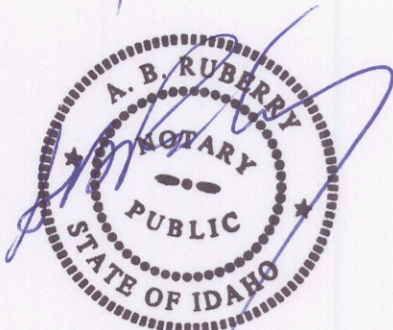
Subscribed and sworn (or affirmed) before me this 28th
of February 2005

ALLEN B RUBERRY

Notary Public

Residing at 2040 Faus Rd

My commission Expires 9/23/09



PROFILED
02/28/2005

SCANNED
MAY 26 2005

T5N, R46E

IDAHO
WYOMING

SCANNED
MAY 26 2005

78
18 17

