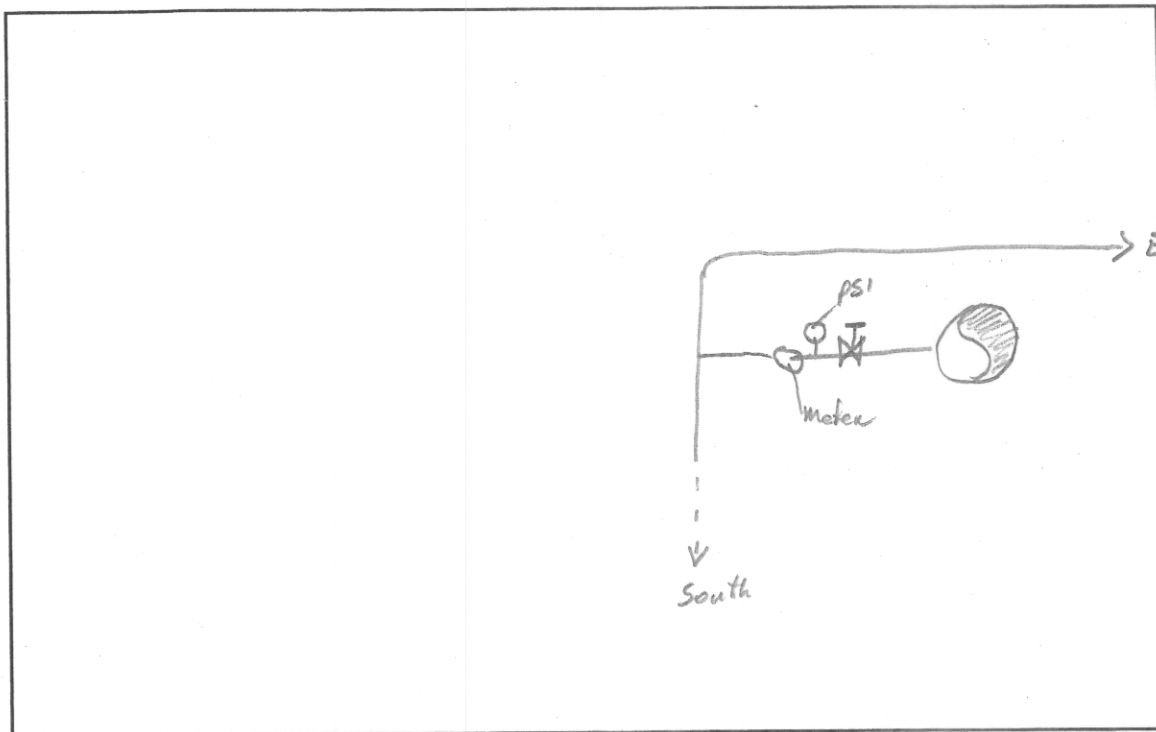


Water Right No(s). \_\_\_\_\_



**GPS DATA:**

Tag # ADP 14212 Location: ON BLOCK PAVOL

**Diversion Data:**

Source: GWL Trib to: \_\_\_\_\_

**MOTOR**

Make: GE Model: 5X6278XH1A Hp: 200  
SN: GLJ 723122

**PUMP**

Make: JOHNSTON Model: NO TAG Disch: 10"  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 6/28/04 Agent: ABR

**Claim Number:** \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to : \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to : \_\_\_\_\_

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 5N  | 44E | 2   |         | NWSESW         | Teton  | GW.    |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 5N  | 44E | 2   |         | NWSESW         | Teton  | G. W.  |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Claims Licensed POD to PAC. TINET

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Claim Number:** \_\_\_\_\_

| Claimed Place Of Use |     |     |    |    | County | Lot Num | Acres | Purpose of Use |
|----------------------|-----|-----|----|----|--------|---------|-------|----------------|
| Twp                  | Rge | Sec | QQ | Q  |        |         |       |                |
| 05N                  | 44E | 11  | NW | NN | Teton  |         | 9.5   | Irrigation     |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
|                      |     |     |    |    |        |         |       |                |
| Total acres          |     |     |    |    |        |         | 9.5   |                |

[illegible]

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

**Document how the POU was verified:**

GIS found 19 acms.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

Claim Number: 22-13262Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate 0.13Overall Diversion Volume 33.5Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/15  | 10/15 | .13  | 33.5   |
|            |       |       |      |        |
|            |       |       |      |        |

Overall Diversion Rate .13Overall Diversion Volume 33.5Recommended Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/15  | 10/15 | .13  | 33.5   |
|            |       |       |      |        |
|            |       |       |      |        |

Overall Diversion Rate .13 cfsOverall Diversion Volume 33.5Document how the Period of Use and/or Diversion Rate were verified:

---

---

---

---

---

---

---

---

---

---

---

---

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Claim No. A22-13262

Document Checklist

☒ ~~Copy License/Decree~~

☒ Copy Transfer 70393

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required           

☐ Generate, mail and file "Evidence of Priority" letter           

☒ Generate Arcview Map