

**Claim Number:** \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to : \_\_\_\_\_

| Tw | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|----|-----|-----|---------|----------------|--------|--------|--------------|
| 5N | 44E | 2   |         | NWSESW         | Teton  | GW.    |              |
|    |     |     |         |                |        |        |              |
|    |     |     |         |                |        |        |              |

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
| 5N  | 44E | 2   |         | NWSESW         | Teton  | G.W.   |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

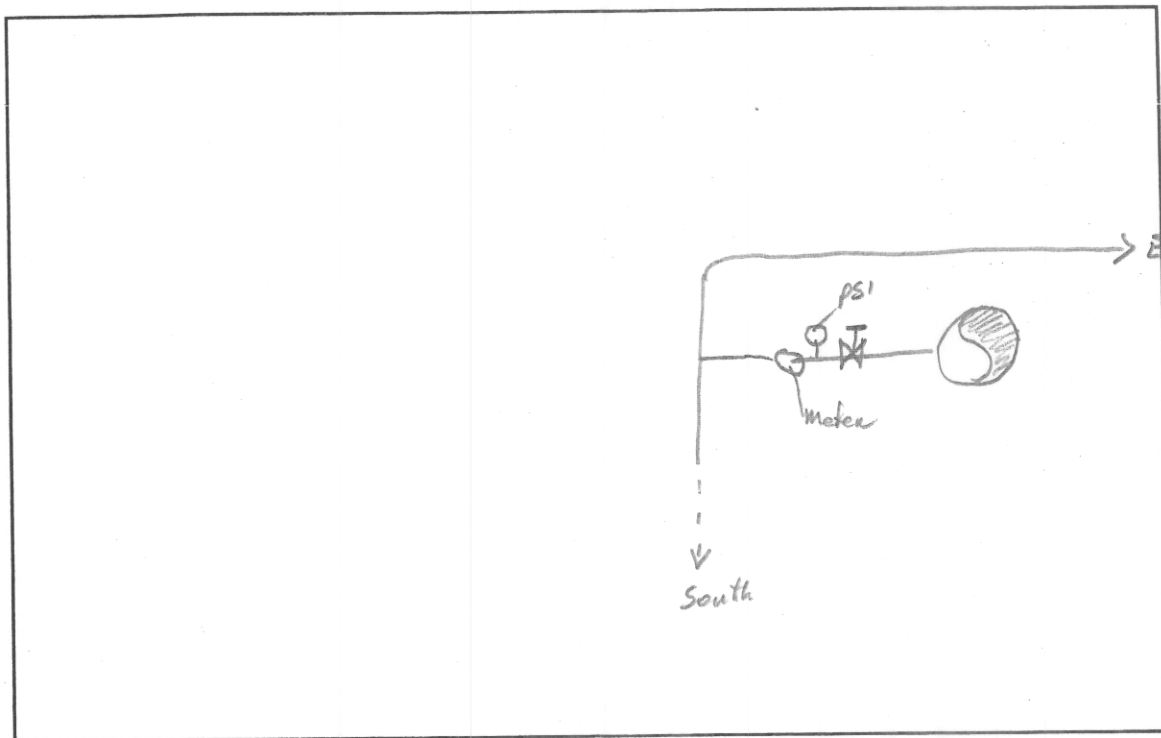
Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Claims Licensed POD to /Dnc. Turner

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

Water Right No(s). \_\_\_\_\_



**GPS DATA:**

Tag # ADP 14212 Location: ON BLOCK PAVOL

**Diversion Data:**

Source: GW Trib to: \_\_\_\_\_

**MOTOR**

Make: GE Model: 5X6278XH1A Hp: 200  
SN: GLJ723122

**PUMP**

Make: JOHNSTON Model: NO TAG Disch: 10"  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: 6/28/04 Agent: ABR

## Place Of Use Data Entry Form

Claim Number: 22-13256

## Claimed Place Of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 5N  | 44E | 11  | SE | NW | Teton  |         | 15.0  | Irrigation     |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 15.0

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 5N  | 44E | 11  | SE | NW | Teton  |         | 15.0  | Irrigation     |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 15.0

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

## Document how the POU was verified:

Field exam + GIS.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

Claim Number: 22-13256Water Right Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/15  | 10/15 | .22  | 62.5   |
|            |       |       |      |        |
|            |       |       |      |        |

Overall Diversion Rate .22Overall Diversion Volume 62.5Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/15  | 10/15 | .22  | 62.5   |
|            |       |       |      |        |
|            |       |       |      |        |

Overall Diversion Rate .22Overall Diversion Volume 62.5Recommended Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/15  | 10/15 | .22  | 45.0   |
|            |       |       |      |        |
|            |       |       |      |        |

Overall Diversion Rate .22Overall Diversion Volume 45Document how the Period of Use and/or Diversion Rate were verified:

$765 / 255 \text{ acre} = 3.0 \text{ acre ft/acre}$   $1500 \text{ acres} \cdot 3.0 = 45$

License only allows 3.0 acre ft/acre!

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Claim No 22-13256

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map