

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
84-07123	A 84-07123				

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2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) WILTON WAYNE & JEAN WAYMIRE
31156th AVE TRIR #91 CLARKSTON WA 99403-1571
4. New Owner/Claimant(s) JOE PATTAN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address RT 1 Box 50A
- City, State and ZIP Code KAMIAH ID. 83536
- New Telephone Number 808 935-0517
5. Date you acquired the property MAY 13-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Joe Patton
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

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THIS INDENTURE, made this 13th day of May, 2005, by and between MELVINA JEAN WAYMIRE, an unmarried person, the GRANTOR, and JOE PATTAN, an unmarried person, of Route 1, Box 20A, Kamiah, Idaho 83536, the GRANTEE:

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to her in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, his heirs and assigns forever, all of the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 33 North, Range 4 East, Boise Meridian, Idaho County, Idaho.

Section 18: A parcel of land in Government Lot 1, more particularly described as follows:

Beginning at a point 390 feet South of the Northeast corner of Government Lot 1; thence West to the Easterly right-of-way of U.S. Highway No. 12; thence Southerly along said right-of-way 130 feet; thence Southeasterly to a point 200 feet South of the Point of Beginning; thence North to the Point of Beginning. (Sometimes known as Assessor's Tax No. 162.)

SUBJECT TO Right of Way Easement by and between Diller Evans and Hazel M. Evans and The Washington Water Power Company, recorded November 17, 1947 under Instrument No. 158129, Book 80, page 180, records of Idaho County, Idaho.

SUBJECT TO terms and conditions in Warranty Deed by and between Wilton Wayne Waymire and Melvina Jean Waymire, and Mark Weld Trenary, recorded October 25, 1989 under Instrument No. 350482, records of Idaho County, Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise

COPY

appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to his heirs and assigns forever.

AND the said Grantor, for herself, her heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said Grantee, his heirs and assigns, that at the time of the ensealing and delivery of these premises she was well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2005.

AND the above bargained premises in the quiet and peaceable possession of the said Grantee, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantor shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year in this indenture first hereinabove written.


MELVINA JEAN WAYMIRE

STATE OF Idaho)
 : ss.
County of Nez Perce)

On this 23rd day of May, 2005, before me,
Shelley E. Rana, the undersigned, a Notary
Public in and for said state, personally appeared MELVINA JEAN
WAYMIRE, known or identified to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledged to me that
she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
hereinabove written.



Shelley E. Rana
Notary Public in and for Idaho
Residing at Lewiston, Idaho
My Commission Expires 5-27-10