

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11822  
Date Received: 9/22/1988  
Receipt No: M001397  
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE GUY HILLMAN FAMILY CREDIT SHELTER TRUST Phone: (208) 354-2748  
ATTN KENT HILLMAN  
PO BOX 37  
DRIGGS ID USA 83422

RECEIVED  
MAY 09 2005

Department of Water Resources  
Eastern Region

2. Date of Priority: 12/31/1928

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot  
04N 45E 2 SE NE NW

County Type  
TETON

5. Description of diverting works:

WELL, 35' DEEP, 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.05   | 2.7        |

7. Total Quantity Appropriated is:

0.05 C.F.S. and/or 2.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 04N      | 45E   | 2       | NE NW          | STOCKWATER |       |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED TO CHANGE NATURE OF USE FROM COMMERCIAL TO STOCK WATER (100 CATLE, 14 HORSES).

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Kent Hillman of \_\_\_\_\_ Title  
The Guy Hillman Family Credit Shelter Trust that I have signed the foregoing  
Organization  
document in the space below as Personal Representative of  
Title  
The Guy Hillman Family Credit Shelter Trust and that the statements contained in the  
Organization  
foregoing document are true and correct. Kent Hillman  
Signature of Authorized Agent  
Personal Representative - Guy Hillman Family Credit Shelter Trust  
Title and Organization  
5-5-05  
Date

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of May 2005 Paulene Bagley



Notary Public

Residing at Victor

My commission Expires 8/2005