

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11822  
Date Received: 9/22/1988  
Receipt No: M001397  
Received By: *[Signature]*

RECEIVED

AUG 13 1992

Department of Water Resources  
Twin Falls Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: GUY R. HILLMAN 208-354-8221  
Address: BOX 37  
DRIGGS, ID 83422  
OR  
Name: ELVA L. HILLMAN 208-354-8221  
Address: BOX 37  
DRIGGS, ID 83422

2. Date of Priority: DEC 31, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 45E   | 2       | SE     | NE     | NW     |     | TETON  |

5. Description of diverting works:  
WELL, 35' DEEP, 3/4 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
SLAUGHTER HOUSE FACILITIES

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10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 45E   | 2       | NE NW      |     | COMMER |       |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   J   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Steve R. Nelson* Date: *9-22-1988*  
Date:                                     

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 22<sup>nd</sup> day  
of Sept 19 88

*William Eugene Gibson*  
Notary Public

Seal

Residing at Boise, Id  
My Commission Expires 9-2-1994

Slaughter  
House

48 43000m.N.

Guy Hillman  
T4N R4SE  
SECTION 2  
SENE NW

1 120 000 FEET  
(WYO. 4 WEST)

T5N

T4N

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