

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 13 1992

Ident. Number: A22-11823
Date Received: 9/22/1988
Receipt No: M001397
Received By: *[Signature]*

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY R. HILLMAN 208-354-8221
Address: BOX 37
DRIGGS, ID 83422
OR
Name: ELVA L. HILLMAN 208-354-8221
Address: BOX 37
DRIGGS, ID 83422

A2211823



2. Date of Priority: APR 15, 1948

3. Source: UNNAMED STREAM Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	2	SE	NE	NW		TETON

5. Description of diverting works:
POND, TRACTOR, PUMP, HANDLINES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 40.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 09/22/88

PROFIT

SCANNED
MAY 25 2005

MICROFILMED
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	2	NE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

PROFILED

SCANNED
MAY 25 2005

MICROFILMED
NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Guy R. Nelson* Date: X 9-22-1988
Date:

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Sept 19 88 *William Gene Nelson*
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-21-99

PROVIDED

SCANNED
MAY 25 2005

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NOV 06 1992

48 43000m. N.

Guy Hillman
T4N R45E
SECTION 2

SE NE NW

T5N

T4N

COPIED

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MAY 25 2005

