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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07002B
Date Received: 1/31/1989
Receipt No: 6005650
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KANE BRIGHTMAN 208-456-2505
Address: RD. 1, BOX 1495
TETONIA, ID 83452

2. Date of Priority: JUL 05, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	35	NE	SW	SW		TETON

5. Description of diverting works:
120' WELL W/ 50HP PUMP. OPEN DISCHARGES INTO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	35	NW	SW		IRR	30.0
Section Acres							30.0

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10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-07002A FROM SAME WELL, DIFFERENT OWNER

14. Remarks:

BY AGREEMENT ON PROPERTY TITLE MR. BRIGHTMAN OWNS 28% OF THIS
RIGHT.

15. Basis of Claim: LICENSE

UNRECORDED
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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rana Brightman Date: Jan 31, 89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of January 19 89

Seal

[Signature]
Notary Public

Residing at Idaho Falls, Id

My Commission Expires 22 Aug 1994



1062

R45

7002B 0.26cfs

POD -
DESERT DITCH
T6N R46E
SEC. 32
ANW 1/4 NW 1/4 SW 1/4

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A22-012522

770 000 FEET
(IDAHO EAST)

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