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MAY 19 2005

DEPARTMENT OF
WATER RESOURCES

2005 MAY 18 PM 3:42

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 85-15532, 85-15533, 85-15534 &
) 85-15535

) ORDER GRANTING MOTION TO FILE
) LATE NOTICES OF CLAIM
)

On February 16, 2005, Claimant Howard Hoskins filed *Motions to File Late Notices of Claim*. Hearing was held on the *Motions* on May 16, 2005. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notices of Claim.

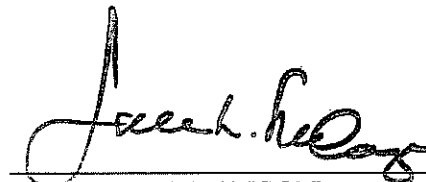
THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

May 18, 2005



JOHN M. MELANSON

Presiding Judge

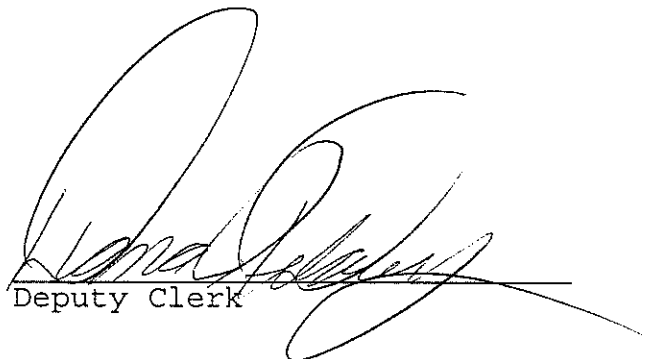
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANN HOSKINS
HOWARD HOSKINS
21815 HUMMINGBIRD LN
CULDESAC, ID 83524
Phone: 208-836-5888

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over the signature line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15535

Date Received 5-19-05

Receipt Number CO-77997

RECEIVED
MAY 19 2005
Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

2005 FEB 16 AM 10:16
FILED
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

Please type or print clearly

1. Name of Claimant (s) Howard or Ann Hoskins Phone (208) 836-5888

Mailing Address 21815 Hummingbird Ln, Coldsac, ID Zip 83524

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) Sinks Name or kind of source

4. Location of point of diversion is: Township 37N Range 2W
Section 31 NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Concrete rings, piped to 3 troughs and one house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1/1</u> to <u>12/31</u>	amount <u>.02</u> (cfs)
(Both dates are inclusive)		
For <u>Stockwater</u> purposes from	Month/Day <u>1/1</u> to <u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 100 head

10. Place of use is: Township: 37N Range 2W
Section 30, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Ney Perce for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T37N R2W Sec 31 NENE

11. In which county (ies) are lands listed above as place of use located? Ney Perce

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Howard Kuehn Date Feb 10 - 05

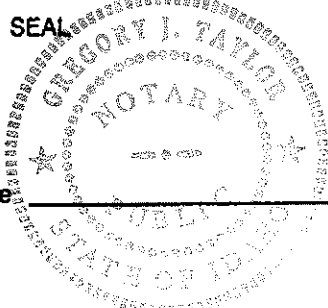
Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of NEE PERCE) SS.

Subscribed and sworn (or affirmed) before me this 10th day of February 2005



Notary Public [Signature]
Residing at Leaverton ID
My Commission Expires 4-28-2010

Last Name _____ Ident No. _____



N