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MAY 19 2005

DEPARTMENT OF  
WATER RESOURCES

2005 MAY 18 PM 3:42

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 85-15532, 85-15533, 85-15534 &  
) 85-15535

) ORDER GRANTING MOTION TO FILE  
) LATE NOTICES OF CLAIM  
)

On February 16, 2005, Claimant Howard Hoskins filed *Motions to File Late Notices of Claim*. Hearing was held on the *Motions* on May 16, 2005. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notices of Claim.

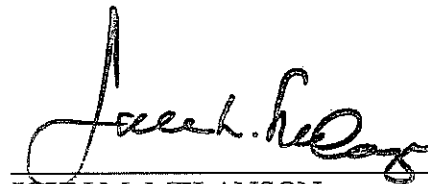
THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

*May 18, 2005*



JOHN M. MELANSON

Presiding Judge

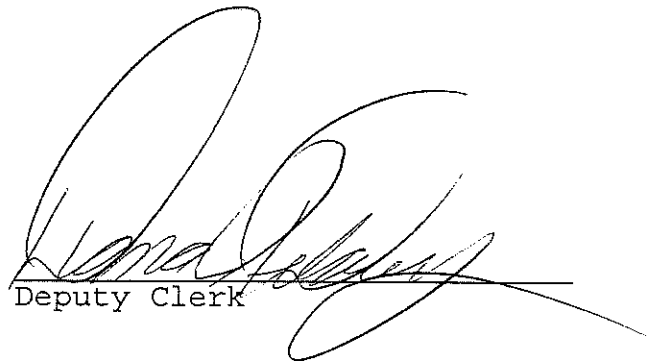
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ANN HOSKINS  
HOWARD HOSKINS  
21815 HUMMINGBIRD LN  
CULDESAC, ID 83524  
Phone: 208-836-5888

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over the signature line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15533

Date Received 5-19-05

Receipt Number CD77996

RECEIVED  
MAY 19 2005  
NOTICE OF CLAIM  
TO A  
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

FILED  
DISTRICT COURT - SRBAS  
TWIN FALLS, IDAHO  
2005 FEB 16 AM 10:16

Please type or print clearly

1. Name of Claimant (s) Howard or Ann Hoskins Phone (208) 836 8888

Mailing Address 21815 Hummingbird Ln - Culeses Idaho Zip 83524

2. Date of Priority (Only one per claim) April 1, 1930 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Spring  
Name of kind of source

which is tributary to (b) Unnamed Stream

4. Location of point of diversion is: Township 37N Range 2W

Section 31 SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot 1 BM.,

County of NE 2 PERCE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Concrete rings, piped to home and trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                     |                     |    |                        |        |                  |
|-------------------------------------|---------------------|----|------------------------|--------|------------------|
| For <u>Domestic</u> purposes from   | Month/Day <u>11</u> | to | Month/Day <u>12/31</u> | amount | (cfs) <u>.04</u> |
| (Both dates are inclusive)          |                     |    |                        |        |                  |
| For <u>Stockwater</u> purposes from | Month/Day <u>11</u> | to | Month/Day <u>12/31</u> | amount | (cfs) <u>.04</u> |

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stock water, 100 HEAD

10. Place of use is: Township: 37N Range 2W  
Section 31, NW 1/4 of NW 1/4, Govt. Lot 1, B.M.,  
County of NEZ PERCE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes / No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Howard Smith Date Feb 10 - 05  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

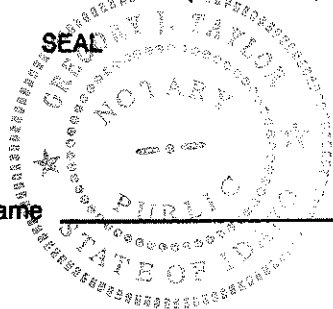
Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of NEZ PERCE ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day of February 2005

SEAL



Notary Public Gregory I. Taylor

Residing at Lewiston ID

My Commission Expires 4-28-2010

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

R3W R2W

T37N