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DEPARTMENT OF
WATER RESOURCES

2005 MAY 18 PM 3:42

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 85-15532, 85-15533, 85-15534 &
) 85-15535

) ORDER GRANTING MOTION TO FILE
) LATE NOTICES OF CLAIM
)

On February 16, 2005, Claimant Howard Hoskins filed *Motions to File Late Notices of Claim*. Hearing was held on the *Motions* on May 16, 2005. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notices of Claim.

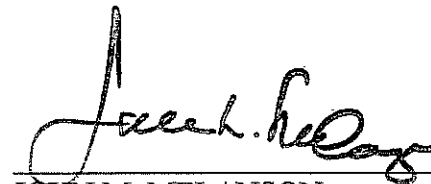
THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

May 18, 2005



JOHN M. MELANSON

Presiding Judge

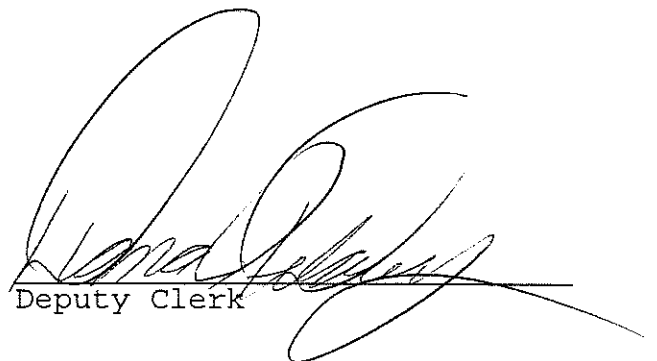
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ANN HOSKINS
HOWARD HOSKINS
21815 HUMMINGBIRD LN
CULDESAC, ID 83524
Phone: 208-836-5888

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over the signature line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15534

Date Received 5-19-05

Receipt Number 007795

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 19 2005

DEPARTMENT OF
WATER RESOURCES

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

2005 FEB 16 AM 10:16
FILED
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

Please type or print clearly

1. Name of Claimant (s) Howard Hoskins Phone (208) 836-5888

Mailing Address 21815 Hummingbird Ln. Chaldesac Idaho Zip 83524

2. Date of Priority (Only one per claim) April 1, 1930 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
Name or kind of source

which is tributary to (b) Trunks

4. Location of point of diversion is: Township 37N Range 2W

Section 31 . SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring to pond and piped to trough and home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 11 Month/Day to 12/31 Month/Day amount .02 (cfs)

For Stockwater purposes from 11 Month/Day to 12/31 Month/Day amount .02 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 100 head

10. Place of use is: Township: 37N Range 2W

Section 31, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of NEZ PERCE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Howard Hoskins Date Feb. 10-05

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 10th day of February 2005

SEAL

GREGORY J. TAYLOR
NOTARY

Notary Public Gregory J. Taylor

Residing at Leiston ID

My Commission Expires 4-28-2010

Last Name Hoskins Ident No. 85-15534

T37N
R2W

31 32

P.D.

