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DEPARTMENT OF  
WATER RESOURCES

2005 MAY 18 PM 2:15

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 85-15518 & 85-15519

Case No. 39576

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

On February 2, 2005, Claimant Gerry Gehring filed *Motions to File Late Notices of Claim*. Hearing was held on the *Motions* on May 16, 2005. The *Motions* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notices of Claim* for the above water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

May 18, 2005

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 85-15519  
Date Received 5-19-05  
Receipt Number 0077990

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

2005 FEB -2 AM 10:56  
DISTRICT COURT - SRB  
TWIN FALLS CO., IDAHO  
FILED 902-3116

Please type or print clearly

1. Name of Claimant (s) Henry Gehring Phone (208) 902-3116  
Mailing Address HC 3 Box 400 Keuterville Ida Zip 83522

2. Date of Priority (Only one (1) per claim) May 15, 1912

3. Source of water supply (a) Unnamed Stream  
which is tributary to (b) Clearwater River

4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 35N Range 2E Section 9, \_\_\_\_\_ 1/4 of NE 1/4 of SE 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of Lewis

ending point is: Township 35N Range 2E Section 3, \_\_\_\_\_ 1/4 of SW 1/4 of

SW 1/4, Govt. Lot \_\_\_\_\_ B.M., County of Lewis

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Instream

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 1/1 to 12/31 amount .02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 120 HEAD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3SN | 2E  | 3   |        |       |       |       |        |       |       |       |        |       | S     |       |        |       |       |       |        |
|     |     | 10  |        |       |       |       |        | S     | S     |       |        |       |       |       |        |       |       |       |        |
|     |     | 9   |        |       |       | S     |        |       |       |       |        |       |       | S     |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (—)

14. Remarks:

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐  
If applicable provide IDWR Water Right Number   
Court  Case Number  Decree Date   
Plaintiff vs Defendant

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

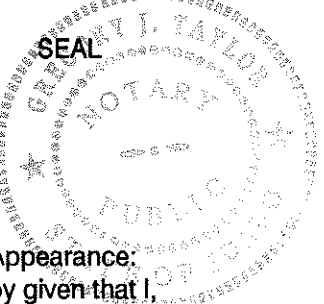
Signature of Claimant (s) X Harry Gehring Date X 1-19-05  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of NEZ PERCE ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day of January 2005



Notary Public Gregory J. Taylor  
Residing at Lewiston  
My Commission Expires 4-28-2010

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

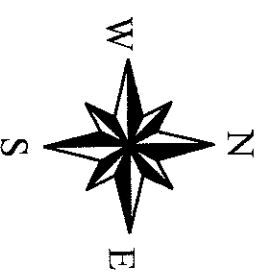
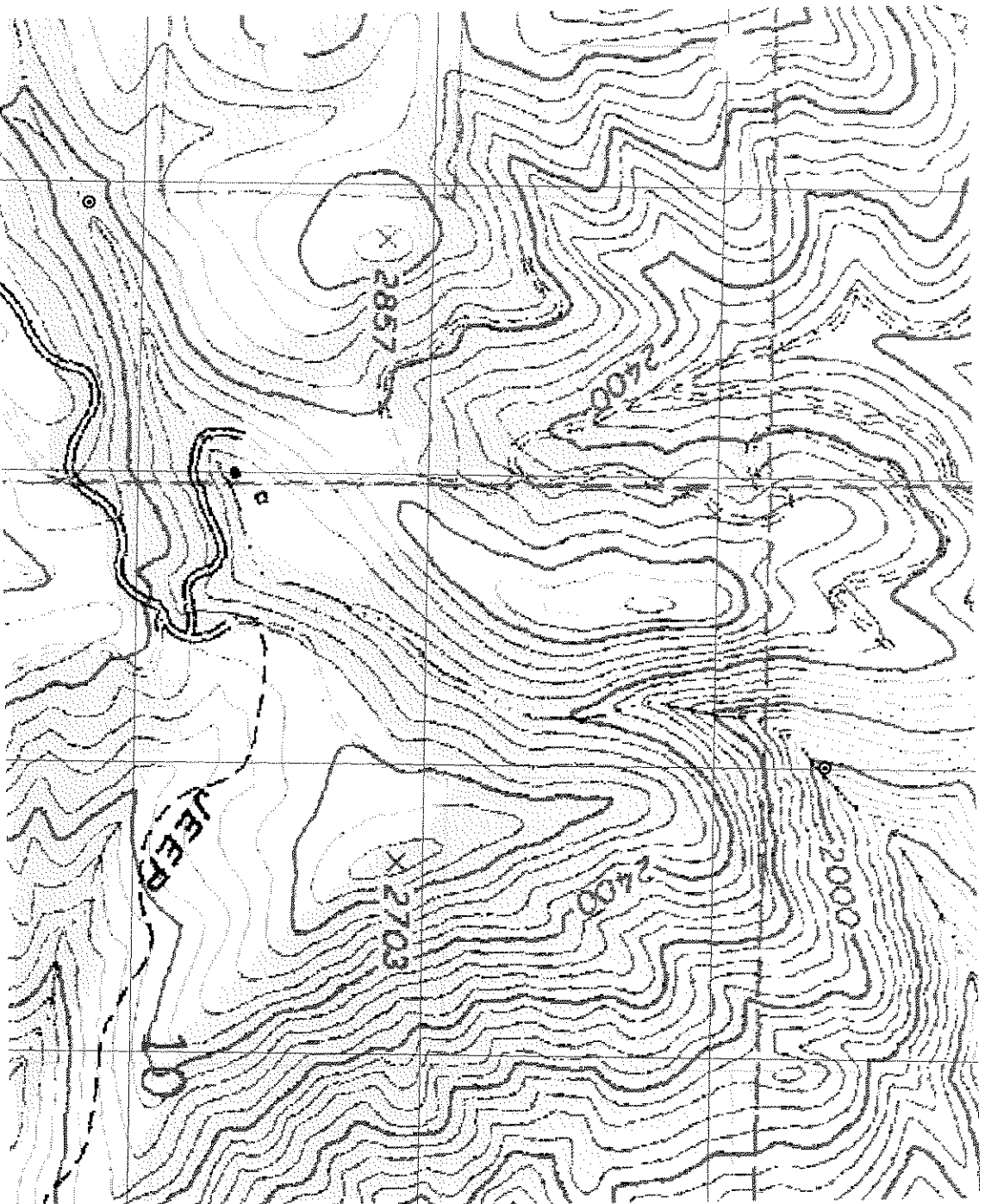
Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

85-15519



T35N R02E  
Section 3, 9 & 10

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING  
MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005,  
with sufficient first-class postage to the following:

GERRY GEHRING  
HC3 BOX 400  
KEUTERVILLE, ID 83522  
Phone: 208-962-3116

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098