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MAY 19 2005

DEPARTMENT OF
WATER RESOURCES

2005 MAY 18 PM 3:01

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 85-15517

) Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM

On January 24, 2005, Claimant Clint Roberts filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* on May 16, 2005. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

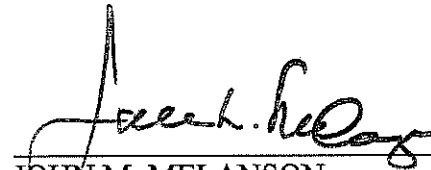
THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

May 18 2005



JOHN M. MELANSON

Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CLINT ROBERTS
24315 HERITAGE RD
LAPWAI, ID 83540
Phone: 208-843-2594

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE MAY 19 2005
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15517Date Received 5-19-05Receipt Number 0077993

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

2005 JAN 24 AM 10:24
 DISTRICT COURT - SRA
 TWIN FALLS CO., IDAHO
 FILED

Please type or print clearly

1. Name of Claimant (s) CLINT Roberts Phone (208) 848-2594Mailing Address 24315 Heritage Road - Lapwai Id. Zip 835402. Date of Priority (Only one per claim) NOV 5 1940 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name or kind of sourcewhich is tributary to (b) Sinks4. Location of point of diversion is: Township 36N Range R4WSection 26 . NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot 7 BM.,County of NEZ PERCE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dug Spring w/ rock piped to trough

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 11 Month/Day to 12/31 Month/Day amount .02 (cfs)
 (Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 30 HEAD

10. Place of use is: Township: 36 N Range 4 W
Section 26, NE 1/4 of NW 1/4, Govt. Lot 7, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Clint Roberts Date x 1/18/05

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of NEZ PERCE } SS.

Subscribed and sworn (or affirmed) before me this 18th day of January 2005

SEAL

Notary Public Sherry J. Taylor

Residing at Lewiston ID

My Commission Expires 4-28-2010

Last Name _____ Ident No. _____

