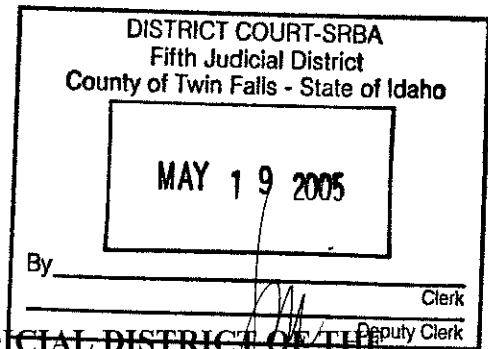




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

-) For Water Right Claims: 81-11922 &
) 81-10303
)
) NOTICE OF HEARING ON MOTION TO
) AMEND FEDERAL RESERVED WATER
) RIGHT CLAIMS
)
) SCHEDULING ORDER FOR FURTHER
) PROCEEDINGS IF AMENDED CLAIMS
) ARE UNCONTESTED

This matter came before the Court pursuant to a *Motion to File Amended Notice of Claim* filed May 10, 2005, for the above-captioned claims. The claims were previously set for evidentiary hearings for federal reserved water rights in accordance with I.C. § 42-1411A. At the time and place set for the evidentiary hearing, the Court ordered that the *Motion to Amend* proceed in accordance with docket sheet notice. THEREFORE, THE FOLLOWING ARE HEREBY ORDERED:

1. **Hearing on *Motion to Amend Claims*:** Notice is hereby given that a hearing is set on the motion to amend the notices of claim for **August 16, 2005, at 1:30 p.m. at the Madison County Courthouse, 134 East Main, Rexburg, Idaho.** Telephone participation will be available by calling 1-918-583-3445 and entering 406128 when prompted.
2. **Objections:** In the event the motions are uncontested and granted accordingly, then any objections to the claims as amended **shall be filed no later than 5:00 p.m., September 16, 2005.** If objection(s) are filed, then following the close of the response period, the Court will issue a scheduling order or order of reference to a special master for purposes of proceeding on the merits.

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3. **Responses:** Responses to Objections shall be filed no later than 5:00 p.m. September 30, 2005.

4. **Evidentiary Hearing if Amended Claims are Uncontested:** In the event the amended claims are uncontested, notice is hereby given that in accordance with I.C. § 42-1411A, a hearing is set for **Tuesday, October 18, 2005, at 1:30 p.m. at the Snake River Basin Adjudication Courthouse, 253 3rd Avenue North, Twin Falls, Idaho.** Telephone participation will be available by calling 1-918-583-3445 and entering 406128 when prompted.

5. **Additional Supporting Affidavits:** Any additional supporting affidavits intended to be admitted in conjunction with the evidentiary hearing shall be filed with the Court no later than 5:00 p.m., October 7, 2005.

Dated: 5/19/05



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

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CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING ON MOTION TO AMEND FEDERAL RESERVED WATER RIGHT CLAIMS AND SCHEDULING ORDER IF UNCONTESTED was mailed on May 19, 2005, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".