

2005 MAY 18 PM 4: 21

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcases 85-15523 & 85-15524

Case No. 39576

**ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM**

On February 7, 2005, Claimant Clark Christianson filed a *Motion to File Late Notice of Claim* in the above water rights. Hearing was held on the *Motion* on May 16, 2005. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* in the above water rights is **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated

May 16, 2005



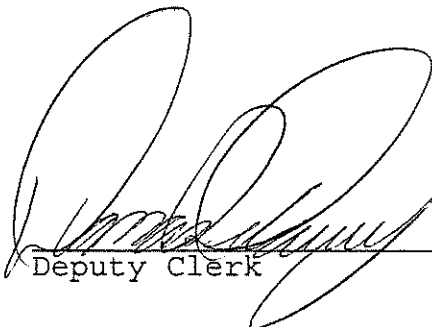
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR LATE NOTICE OF CLAIM was mailed on May 18, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CLARK CHRISTIANSEN
1992 JACOBS RD
NEZ PERCE, ID 83543
Phone: 208-924-5571

A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15523Date Received 1/13/2005Receipt Number CO 76402

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Clark Christensen Phone (208) 937-5051Mailing Address 1992 Jacobs Road Nezperce Zip 835432. Date of Priority (Only one (1) per claim) Jan 1, 19093. Source of water supply (a) Spring | unnamed stream
which is tributary to (b) unnamed stream | Lawyers Creek4. a. Location of existing point of diversion is: Township 33N Range 1E Section 21,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lewis

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 33N Range 1E Section 21, _____ 1/4 of NW 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Lewisending point is: Township 33N Range 1E Section 21, _____ 1/4 of SE 1/4 ofNE 1/4, Govt. Lot _____ B.M., County of Lewis5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Concrete rings and underground
pipe to stock tank and instream stock watering

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water, 200 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
33N	1E	21	S	S		S													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85-15524 or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Special Use ☐ Posted Notice ☐ License ☐ Permit ☐

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x *Clark Christensen* Date 2/3/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

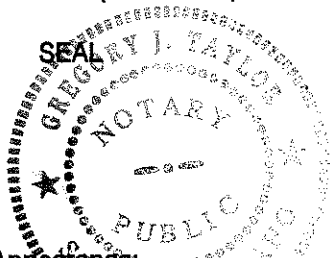
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 3RD day of February 2005



Notary Public *Gregory J. Taylor*

Residing at Lewiston ID

My Commission Expires 4-28-2010

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID C076402

Payment Amount \$50.00 Date Received 1/13/2005 11:54:15 AM Region State Status
Payment Type Check Check Number 3320

Payer CLARK CHRISTIANSEN

Comment CLAIM TO A WATER RIGHT (TWO FORMS)

Fee Detail

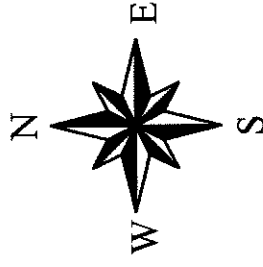
Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)

COPY
FOR YOUR FILES
DO NOT RETURN

85-15523 & 85-15524

T33N R01E
Section 21





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 31, 2005

CLARK CHRISTIANSEN
2859 CENTRAL RIDGE RD
CRAIGMONT ID 83523

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #85-15523 and 85-15524

Dear Claimant:

We are returning your Notices of Claim to a Water Right along with Standard Form 4, Motion to File Late Notice of Claim. We are also enclosing your receipt #C076402 for the filing fees you paid. The Department has already completed reviewing water right claims in this reporting area; therefore, you will need to file this claim with the Court.

Our records indicate that this water right has not been previously filed with the Department. In order to complete the process of filing this water right, please complete the Standard Form 4. You will have to contact the Court to obtain a hearing date (page 3) as part of the form. Upon completion, please mail these forms in the envelope provided to the *Snake River Basin Adjudication Court in Twin Falls* at your earliest convenience.

Before you send your Notice of Claim to the court, please write in your city at Item #1 and complete Item #2 by writing in a month and day. If you do not complete a month and day, we will enter it as December 31, 1930.

If you have any questions regarding this matter, please feel free to contact this office at any time. Thank you for your patience and cooperation.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CLF:ss:region
Enclosures:

Receipt #C076402
Original Notices of Claim to a Water Right (2)
Standard Form 4

4
+

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15524

Date Received 1-13-2005

Receipt Number C076402

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

2005 FEB - 7 AM 10:45
FILED
DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

Please type or print clearly

1. Name of Claimant (s) Clark Christensen Phone (208) 937-1051

Mailing Address 1992 Jacobs Road, Nampa, ID Zip 83543

2. Date of Priority (Only one per claim) January 1, 1909 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring

which is tributary to (b) Unnamed Stream Name or kind of source

4. Location of point of diversion is: Township 33N Range 1E

Section 21 NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Concrete rings and piped to homes and troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)

For Stockwater purposes from 1/1 to 12/31 amount .02 (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 2 homes; Stockwater, 200 HEAD

10. Place of use is: Township: 33N Range 1E
Section 21 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of _____ for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
85-15323

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 12/3/2005
_____ Date _____

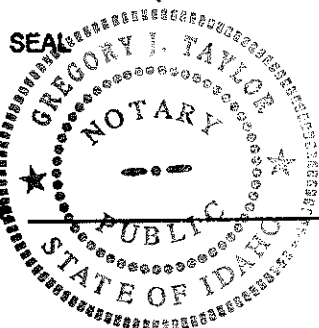
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ that I have signed the foregoing
document in the space below as _____ Organization _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of NEZ PERCE } SS.

Subscribed and sworn (or affirmed) before me this 3RD day of February 2005



Notary Public [Signature]

Residing at Lewiston, ID

My Commission Expires 4-28-2010

Last Name _____ Ident No. _____

85-15523 & 85-15524

T33N R01E
Section 21

