

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00256B
Date Received: 9/19/1988
Receipt No: MOO 1431
Received By: P.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARRELL BUXTON 208-354-2486
Address: RT2, BOX 1244
DRIGGS, ID 83422

OR
Name: JEANNE BUXTON 208-354-2486
Address: RT2, BOX 1244
DRIGGS, ID 83422

2. Date of Priority: JUN 01, 1890

3. Source: MAHOGANY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	44E	14	NW	NE	NE		TETON

5. Description of diverting works:
PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 498.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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Date: 09/27/88

MICROFILMED
NOV 04 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	44E	13	NE		NE		IRR	20.0
			NW		NE		IRR	12.0
			SW		NE		IRR	35.0
			SE		NE		IRR	40.0
			SW		NW		IRR	1.0
			SE		NW		IRR	3.0
			NE		SW		IRR	35.0
			NW		SW		IRR	4.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SE		SE		IRR	20.0
							Section Acres	249.0
							Total Acres	249.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00162

14. Remarks:

THIS RIGHT IS A SPLIT OF WR#22-00256
THE OWNER OF THE OTHER PART OF THIS RIGHT FILED ON AN INCH
PER ACRE BASED ON 50 ACRES. HOWEVER THE ORIGINAL RIGHT ONLY
COVERED 20 ACRES OF THAT APPLICANTS LAND. THEREFORE THE COMBINED
TOTAL OF THESE TWO RIGHTS WILL NOT ADD UP TO THE ORIGINAL
DECREED AMOUNT.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janell Buxton Date: 27 Sep 88
Jeannie Buxton Date: 27 Sep 88

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of Sept. 19 88

John Dale Carver
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/3/94

Elba's
Home Place
A22-00256B

212

R 44E

T 4N

S 12 & 13

POWPH
6362

PEMIC

Bates

Ridge

T427

6431 x

4.3 45BC

36.7

22.4

40ac

25.7

Mchogany

13.4

10.6

PSSIC

T 600

①

18.9

②

20.240

PSSIC

35

19.5

③

21.9

23.0

④

⑤

18.8

23.4

⑦

⑧

PU

3

3

3

3

3

3

3

3

3

3

3

PSSIC

x 6450

R30WH

TRAIL

14

7476 x

7476 x

7476 x

7476 x

7476 x

7476 x

7476 x

7476 x

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