

FILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

AUG 22 1991

Department of Water Resources
Eastern District Office

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00208B
Date Received: 10/06/1988
Receipt No: E002933
Received By: H.W.J.

RECEIVED
AUG 19 1991

Department of Water Resources
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-522-3560

1. Name: VAUGHN C. NELSON
Address: 845 NINETH
IDAHO FALLS, ID 83404
OR
Name: ROBERT BURGGRAF
Address: IDAHO FALLS, ID 83404
OR
Name: HOLLEN HILLER
Address: IDAHO FALLS, ID 83404
OR
Name: MORTON HILLER
Address: IDAHO FALLS, ID 83404

2. Date of Priority: JAN 18, 1905

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	46E	31	SW	NW			TETON
			NE	SE			TETON

5. Description of diverting works:
TWO DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	4.760		

7. Total Quantity Appropriated is:
4.760 C.F.S. (and/or)

A.F.A.

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Date: 10/06/88

MICROFILMED

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8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	35	SE	SE		IRR	40.0
					Section Acres		40.0
		36	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			→ SW	SE		IRR	40.0 →
			SE	SE		IRR	40.0
					Section Acres		200.0
					Total Acres		240.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM A22-00208 SAYS 6.30 CFS USED . THE AMT. CLAIMED ON THESE
TWO CLAIMS EXCEEDS THE ORIGINAL DECREEED AMOUNT.

15. Basis of Claim: DECREED
Water Right Number: 220208
Case Number:
Court :
Decree date: 12/16/1910.

REXBURG IRRIG. CO.
Decree Plaintiff

vs TETON IRRIG. CANAL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Angela C. [Signature]* Date: 10.6.88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Oct 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

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