

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 JAN 25 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4204	✓			
	75-4206				

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JACK F + DIANE M. ELLIS
4. New Owner/Claimant(s) PO BOX 31 CARMEN ID 83462
Beaverhead Peaks Ranch LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 242
- City, State and ZIP Code CARMEN ID 83462
- New Telephone Number 208 772-6972
5. Date you acquired the property 12-7-2001

*O.K. to process
 RB 5/12/05*

SCANNED
 JAN 25 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4204</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>21 cfs</u>	<u>2.5 ac</u>
Stock		
Domestic		
Other		
Total	<u>21 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) David W. Ellis
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by shwrt Date _____ Receipt No. _____
 Processed by shwrt AJ Date 5-16-05 WR _____ Date _____

SCANNED
JAN 25 2005

QUITCLAIM DEED

For Value Received FREEMAN CREEK LLC, AN IDAHO LIMITED LIABILITY COMPANY

do hereby convey, release, remise and forever quit claim unto
BEAVERHEAD PEAKS RANCH, LLC

whose current address is P.O. BOX 242, CARMEN, IDAHO 83462

the following described premises, to-wit:

LOTS 2, 3 AND 4 IN SECTION 5, AND LOT 1 IN SECTION 6, IN TOWNSHIP 22 N., RANGE 23 E., B.M.

THE SW¹/₄, SE¹/₄, NW¹/₄ AND THE W¹/₂ OF SECTION 32, TOWNSHIP 23 N., RANGE 23 E., B.M., ALL BEING IN LEMHI COUNTY, IDAHO.

together with their appurtenances.

Dated: DECEMBER 7, 2001

Jack F. Ellis
JACK F. ELLIS

Diane M. Ellis
DIANE M. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 7TH day of DECEMBER, 2001
before me, a notary public in and for said State, personally
appeared JACK F. ELLIS AND DIANE M.
ELLIS

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged to
me that they executed the same.

Sam H. [Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/04

State of Idaho
County of Lemhi) SS No. 249023

This instrument was filed for record at the request

of Lemhi Title

at 2:22 clock p.m. 7 Dec 2001

and duly filed and indexed in the records of Lemhi
County
Terri J. Morion
Ex-Officio Recorder

By K. Baumert Deputy

Fee \$3.00

Return to Rand Delivered

QUITCLAIM DEED

For Value Received JACCI L. ELLIS

do hereby convey, release, remise and forever quit claim unto DAVID W. ELLIS

whose current address is P.O. BOX 242
CARMEN, IDAHO
83462

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: JUNE 18, 2003

Jacci L. Ellis
JACCI L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 20th day of JUNE, A.D. 2003
before me, a notary public in and for said State, personally
appeared JACCI L. ELLIS



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.
Bill Allen
Notary Public
Residing in Salmon, Idaho
Comm. Expires 3-19-2009

State of Idaho) SS No. 255072
County of Lemhi)
This instrument was filed for record at the request
of David Ellis
at 4:30 o'clock P.M. 27th July, 2003
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Ex-Officio Recorder
By B. Baumert Deputy
Fee 6.00
Return to _____

WARRANTY DEED

For Value Received FREEMAN CREEK LLC, AN IDAHO LIMITED LIABILITY
COMPANY

the grantor, do es hereby grant, bargain, sell and convey unto

DAVID W. ELLIS AND JACCI L. ELLIS, HUSBAND AND WIFE
P.O. BOX 242, CARMEN, IDAHO 83462

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 7, 2001

Jack F. Ellis
JACK F. ELLIS

Diane M. Ellis
DIANE M. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 7TH day of DECEMBER, 2001
before me, a notary public in and for said State, personally
appeared JACK F. ELLIS AND DIANE M.
ELLIS.

known to me to be the person s whose name s ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same.

[Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi title

at 3 minutes past 2:00 o'clock p.m.,
this 7th day of Dec, 2001
in my office, and duly recorded in Book

of Deeds at page
Surri J. Minton
Ex-Officio Recorder

by Karen R. Baumert
Deputy.

Fees \$ 6.00
Mail to: Land Delivered

LEMHI TITLE & ABSTRACT - SALMON, IDAHO

INSTRUMENT NO.

213024



255072

EXHIBIT "A"

A PORTION OF THE SE1/4, SECTION 31 T. 23 N., RANGE 23, EAST BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31 FROM WHICH THE SOUTH 1/2 CORNER OF SAID SECTION 31 BEARS N.89°24'36"W., THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE N.89°24'36"W., 489.03 FEET TO THE POINT OF BEGINNING; THENCE N.89°24'36"W., 826.75 FEET TO THE SW CORNER OF SAID SE1/4, SECTION 31, THENCE N.00°08'11"W., 1313.88 FEET TO THE NW CORNER OF SAID SE1/4, SECTION 31, THENCE S.89°41'38"E., ALONG THE NORTH LINE OF SAID SE1/4, SECTION 31, 828.46 FEET; THENCE S.00°03'36"E., 1317.97 FEET TO THE POINT OF BEGINNING, TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT FILED AS INSTRUMENT NO. 244871, DATED 7/27/00, RECORDS OF LEMHI COUNTY, IDAHO. ALSO SUBJECT TO AND TOGETHER WITH A PERPETUAL RIGHT-OF-WAY FOR AN EXISTING ROAD OVER AND ACROSS A STRIP OF LAND 60 FEET WIDE FOR PUBLIC ACCESS AND USE KNOWN AS FREEMAN CREEK ROAD. ALSO SUBJECT TO AND TOGETHER WITH A STRIP OF LAND 10 FEET WIDE FOR THE MAINTENANCE AND USE OF EXISTING POWER AND PHONE LINES.

PARCEL CONTAINS 25 ACRES MORE OR LESS



