

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21394
Date Received: 12/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALTER F INGA Phone:
PO BOX 4678
KETCHUM ID 83340

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER , SNAKE RIVER Trib. to: MALAD RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	21E	28	SW NW	JEROME	
10S	21E	28	SW NW	JEROME	

5. Description of diverting works:

MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/10	10/01	0.408	

7. Total Quantity Appropriated is:
0.408 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	NW	SE	IRRIGATION	13.8
					Section Acres	13.8
					Total Acres	13.8

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-533A.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 13 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-21394					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bret Rasmussen and Ronda Rasmussen
15923 130th St. NE, Arlington, WA 98223
4. New Owner/Claimant(s) Walter F. Inga
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 4678
- City, State and ZIP Code Ketchum ID 83340
- New Telephone Number ()
5. Date you acquired the property May 2, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED WARRANTY DEED

#GL-06264

MAY 13 2005

For Value Received Department of Water Resources
Southern Region

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW 178751 MAY 02 2005 at <u>30</u> minutes past <u>3:00</u> P. M. recorded by <u>Walter F. Inga</u> Fee <u>6.00</u> Return to: <u>Walter F. Inga</u>
--

Bret Rasmussen and Ronda Rasmussen, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter F. Inga, a married man as his sole and separate property
Address: P.O. Box 4678, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

**Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;
Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING:
Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.**

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Page 2 of Warranty Deed

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 20.4 inches (0.408 cfs) of the Big Wood River decreed water right Number 37-21394 and 9.9 shares of supplemental American Falls Water

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 25, 2005

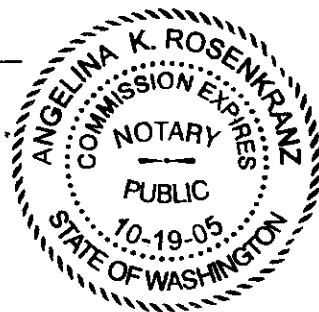
Bret Rasmussen
Bret Rasmussen

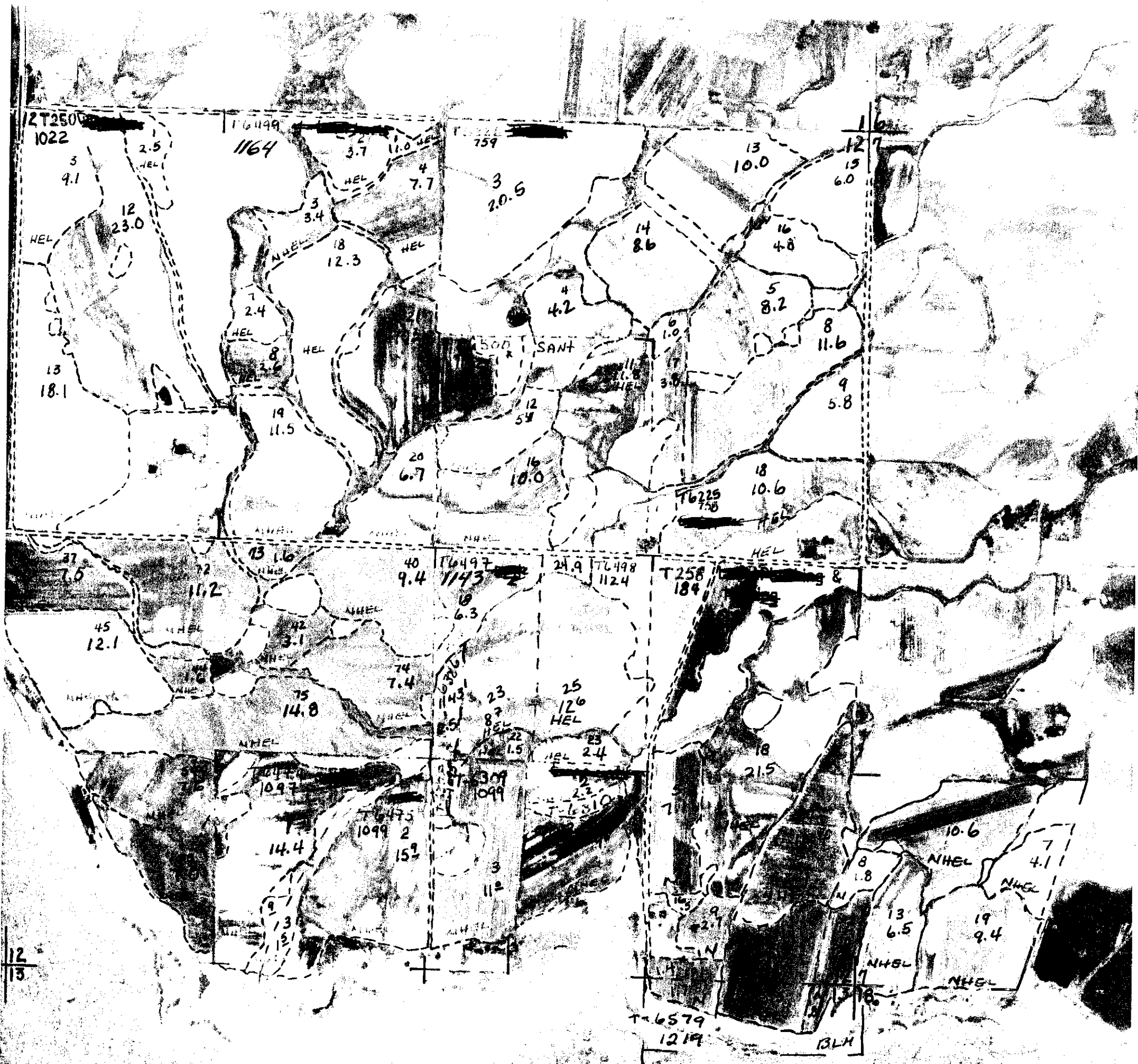
Ronda Rasmussen
Ronda Rasmussen

STATE OF Washington)
) ss.
COUNTY OF Snohomish)

On this 28 day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bret Rasmussen and Ronda Rasmussen**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

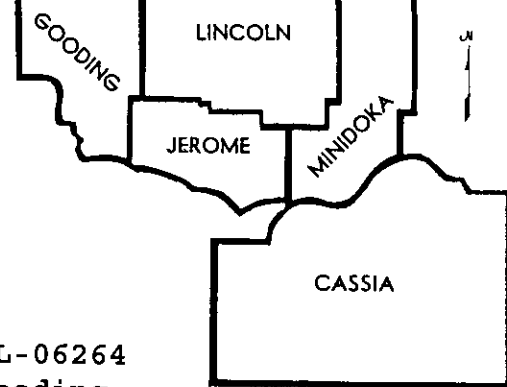
Angelina K. Rosenkranz
Notary Public
Residing at: Snohomish Co.
My Commission expires: 10-19-05





Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: GL-06264
OFFICE: Gooding

May 9, 2005

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAY 13 2005
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Water Right #37-21394
Cert Mail 7004 2890 0003 6729 2029

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
Bret and Ronda Rasmussen
for Water Right Number 37-21394
- Copy of Deed #178751
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Brenda Evers".

Brenda Evers
(208)934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Walter F. Inga
PO Box 4678
Ketchum, ID 83340



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2005

LAND TITLE & ESCROW INC
706 MAIN ST
PO BOX 473
GOODING ID 83330

RE OWNERSHIP CHANGE: 37-21394, Walter F Inga

Gentlemen:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form for Walter F Inga #37-21394.

I am returning your check #17633 for \$25 (Twenty-five dollars). No fee is require for Water Right #37-21394 since this right has not been decreed in the Snake River Basin Adjudication. Enclosed is your check.

Should you have any questions please feel free to contact me.

Sincerely,

Carrie Hahn
Clerk
enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2005

WALTER F INGA
PO BOX 4678
KETCHUM ID 83340

Re: SRBA Claim #37-21394

Dear Mr. Inga,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.